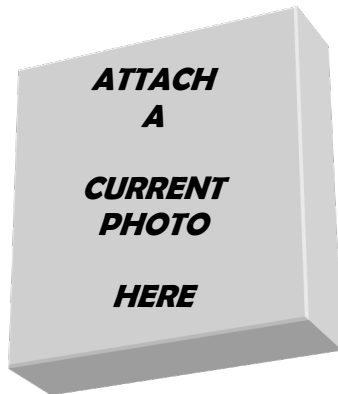




**DUE TO:** Carroll County 4-H  
700 Agriculture Center  
Westminster, MD 21157

**Application Due: May 2, 2025**



**Interviews will be held on Saturday, May 17, 2025, at the Carroll County Extension Office. Interview times will be communicated to applicants at least one week prior.**

**You must be present for your interview to be eligible to make the 2025-2026 Junior Ambassador Team.**

**1 LETTER OF RECOMMENDATION FROM A 4-H VOLUNTEER WITH YOUR APPLICATION PACKET IS REQUIRED.**

**CARROLL COUNTY 4-H JUNIOR AMBASSADOR APPLICATION**

[For promotional purposes, please attach a current photo -- forms without photos will not be accepted!]

Full name: \_\_\_\_\_ Age: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

4-H Club(s) \_\_\_\_\_

Years of Club Work Completed: \_\_\_\_\_ Projects Carried: \_\_\_\_\_

T-Shirt Size: \_\_\_\_\_

Please answer the following questions. You may use additional space/paper if you would like.

1. Name one person (adult or older 4-H member) who has served as a role model/mentor for you. How have they served in this role?
2. What does the Junior Ambassador program mean to you?
3. The Ambassador Team meets monthly, participates in multiple events throughout the year. How will you prioritize attending monthly team meetings and other events throughout the year?
4. How have you taken steps within your 4-H Club to take on leadership? Please provide examples.
5. The Ambassador program is the premier leadership program for the Carroll County 4-H program. How will you positively promote the 4-H program to the community (school, church, sports, scouts, etc.)?

Youth Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent /Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_