



Tribune

A Carroll County 4-H Newsletter

October 2022

UNIVERSITY OF MARYLAND EXTENSION

Carroll County Extension

700 Agriculture Center

Westminster, MD 21157

(410) 386-2760

M—F 8:00 A.M.—4:30 P.M.

extension.umd.edu/locations/carroll-county

Inside this Issue

Project Records Due	2
Project Record Reminder	2
MD 4-H Animal Science Award	2
MD State Fair Junior Fair Board	2
TSC Paper Clovers	3
Cupcake Wars	3
Public Speaking Workshop	3
Clover Halloween Party	3
Trunk or Treats	3
Holiday Kick-Off	4
Family Gingerbread Day	4
Beat the Mid-Winter Blahs	4
Record Books	4
Clover Memory Books	4
2023 Beef/Dairy Weigh-In	5
Dairy Cattle Skillathon	5
Leadership Council Mtg	5
Recycled Art Contest	5
UME Volunteer Training	5
Fair Reminders	5
Dates to Remember	6



Fair Premium Checks

For those leaders who didn't attend the Leader's Meeting, fair premium checks are available for club leaders to pick up at the Extension Office. Please make arrangements to pick them up **ASAP**. **Fair checks must be cashed within 60 days from the date written on the check.** Once your leader has distributed the checks, please be sure to check that you have been paid all premiums. If you find a problem, send an email to entries@carrollcountyfair.com

Livestock Sale Checks

Livestock Sale checks will be available for pick up on Monday, October 3rd, Wednesday, October 5th and Thursday, October 6th from 6pm-7:30pm. Exhibitors are encouraged to email their thank you flyers via pdf to thankyou@carrollcountyfair.com or bring an 8X10 thank you if you do not have access to a computer. Exhibitors should bring their thank you letter in a stamped sealed envelope addressed to their buyer at the time of pick-up. If you have already mailed your letter, bring a copy of the thank you so the sale committee can verify a letter was sent. Without the thank you letter and flyer, you will not be able to retrieve your check.

Senior Portfolio Night

What goes better with creating or updating a Senior Portfolio than a pizza party? We know that Senior Portfolios look and sound overwhelming and we would love to help you get started. And perhaps, an evening filled with pizza and snacks will help you get started on the right foot. Make plans to attend the Carroll County 4-H Portfolio Workshop on **Friday, October 28th at 6:30pm (new date from September Tribune)**. All seniors and last year intermediates are welcome to attend. This is a great opportunity to work on your resume and leave with a completed and edited resume. 4-H Resumes are used to apply for national trips, but they are great for all of those 4-H scholarships available too! Fill out the google form below and plan on bringing a laptop. If you do not have one available, please let us know. If you have questions, please contact Becky at 410-386-2760. Register at— <https://forms.gle/9prGCGE32Dj3sDNi8> 2023 Essay Question— *Describe the benefit of participating in 4-H to an elected official and why they should support the 4-H Program.*

Project Records Due

Projects records will be due to the Extension Office on **Monday, November 28th**. Check with your club leader to see when your records are due to them. RECORDS WILL NEED TO BE SIGNED BY YOUR CLUB LEADER! If you participated in/exhibited in the following at the 2022 Carroll County 4-H & FFA Fair, you **MUST** turn in a completed project record to be eligible for the 2023 Carroll County 4-H & FFA Fair: **ALL MARKET LIVESTOCK, RABBIT, POULTRY, HORSE, PHOTOGRAPHY AND GARDEN**. See the attached Tips for Project Records for 2022 for additional information. (**Note—Records that are submitted and are identical from the same households will be returned to 4-Hers to redo.**)

Please follow this link to the Carroll County Extension website for the correct project records:

<https://extension.umd.edu/locations/carroll-county/local-4-h-youth-education/project-records-and-record-books>

Project Record—2022 Update of Requirement

In 2022, all project records that are completed will be held to meeting all standards, including the communication section. Remember, that 4-Hers must present a speech or demonstration to 3 or more people not related to them to meet this requirement. *This is a speech or demonstration the youth has given, not something they attended.* Don't forget that participating in programs such as skillathon, bowls, and judging programs count toward this requirement. The Extension Office has been lenient of this project record requirement since 2020, but with clubs and programs happening again in-person, all project records submitted **MUST** have a communication piece. If you have questions, please contact the Extension Office at 410-386-2760.

MD 4-H State Animal Science Award

If you show one of the following: beef cattle, camelids, dairy cattle, dairy goats, dogs, horse/pony, meat goats, poultry, rabbits, sheep, small pets, swine or have a veterinary science project, then don't miss out on the Maryland 4-H State Animal Science Project Record Award! You must be 14–18 years old as of January 1st to qualify. Many of our animal science 4-H members have great project records, so take a look at what is required. (Note—the dates should all stay the same for when the items are due, the rules just haven't been updated to say 2022). All items for the award process are due through 4-H Online by October 25th.

Maryland State Fair Junior Fair Board

Here's another great opportunity! If you are between the ages of 16-20 years old as of January 1st and will be attending the 2023 Maryland State Fair, this is a great opportunity to get more involved with the fair! You can become an active member of a community organization and get to know others with the same interest. **If you are interested in applying, the application is due by October 1st** at <https://form.jotform.com/221547049098058> If you have any specific questions send them to mdjrfairboard@gmail.com

TSC Paper Clover Campaign

The 2022 Fall *Tractor Supply Company* Paper Clover Campaign is scheduled for October 5th-16th. Think about buying a Paper Clover if you shop at TSC during this time frame. Part of your donation comes back to the Carroll County 4-H program and helps provide funds for general 4-H programming.

Cupcake Wars!

The game is set, bring your aprons and creativity to participate in our first, in person, Cupcake Wars event! The event will be held on **Friday, October 21 in Rooms A & B of the Extension Office from 9am – Noon**. We will begin the morning with learning some basic decorating skills, followed by allowing you to stretch your creativity by designing and decorating your own cupcakes. Before you get to devour your creations, participants will learn how to take a great photo of their favorite creation to be uploaded to social media for a fun contest. This event will cost \$5 per participant and will include all supplies needed. Let's get decorating! Contact Jennie at jchameli@umd.edu with any questions. **Class has filled. Call the Extension Office (410-386-2760) to be put on a waiting list.**



Public Speaking Workshops

Public Speaking is a necessary skill for life! Whether you plan on participating in the 4-H Public Speaking Contest, apply for the Carroll County Ambassador program or need to learn how to give a better presentation for school, this is a workshop that is applicable for all 4-Hers! **Join us the afternoon of October 21 from 1:00pm – 3:30pm to learn the ins and outs of public speaking.** Learn how to pick your topic, prepare a speech or presentation and how to deliver it, this workshop will cover all of the nuts and bolts. There is no charge for this workshop and is for 4-H members age 8 and older. Contact Jennie jchameli@umd.edu or Becky bridgewa@umd.edu with questions. Please follow this link to register at <https://forms.gle/fsnvSmJ7F4WwPRC86>

Clover Halloween Party

Dress up in your favorite costume and bring a friend! The Ambassador Team is excited to be hosting another great Clover Halloween Party on **Friday, October 21st at 6pm**. There will be games, art/crafts, trick or treating and some special treats! To register to attend go to this link—<https://forms.gle/cVrJ2E1FpRMUF7qv8>

Trunk or Treat Opportunities

There are 2 opportunities for clubs to participate in Trunk or Treat events. The first is at the Ag Center on October 30th from 2-4pm (see attached flyer on how to sign-up) and the second is at Local Homestead Products on October 29th at 6pm (register through their website). We'd love to see many 4-H clubs out promoting 4-H this fall!

Holiday Kick-Off

Let's Kick off the Winter Holiday Season with a day of crafts, baking, games and more! Join us on **Friday, November 25 at the Extension Office from 9:00 am - 4:00 pm**. We will be making a variety of fun crafts that can be used for gifts and fair entries, getting a jump start on cookie baking, as well as enjoying some play time and getting to know other youth from across the county. This is a day that will definitely get you into the holiday spirit! There will be a participation fee of \$10 (5% surcharge will be added at check out) and participants will need to pack their own lunch. All other supplies will be provided. This event is open to all 4-H members, ages 5 and older. If you have any questions, please email Jennie Chamelin at jchameli@umd.edu. **Registration deadline is Wednesday, November 16**. There will be a minimum of 8 participants for the event, as well as a maximum of 20 participants.

Registration for the Holiday Kick Off Party can be found at: <https://forms.gle/59HZDJM4VxHpr4Rq6>

Family Gingerbread Day

Join us for a fun filled afternoon on **Sunday, December 4 from 2 to 4 pm at the Extension Office** to build a Gingerbread House! All supplies will be provided. Clovers, 4-Hers and their families are welcome to join in on the fun! You can partner up with a friend to create a house, a family can make one together or just make one for yourself. Each house will cost \$20 to build and decorate. A fun contest will take place with our Facebook followers voting on their favorite ones! Register early to reserve your spot (link to payment can be found on registration form). **Limited to first 20 paid registrations**. Questions? Contact the Extension Office at 410-386-2760. **Register at:** <https://forms.gle/mqEwsMfxN6618sHj8>

Mid-Winter Blah's

Beat the Midwinter Blahs will be held on **Saturday, January 28, 2023** at the Carroll County Extension Office and Ag Center. Mark the date on your calendar now and plan on joining us for this fun-filled day! If you are interested in teaching, please be sure to fill out the form found at: <https://forms.gle/gSgnNho51BnqUQ8z6> The form is due by **Friday, November 11th**. If you are interested in teaching, but need an idea, feel free to reach out to the Extension Office. We have LOTS of ideas!

Record Books

It's a great time to start thinking about your 2022 record books! Record books are a great way to keep track of your 4-H career and highlight your accomplishments. The record book includes a junior summary, project records (which you already do), a 4-H story and a few more items. Record Book covers are available at the Extension Office for free. Record Books are due **Monday, February 6, 2023**. More information can be found at: <https://extension.umd.edu/locations/carroll-county/local-4-h-youth-education/project-records-and-record-books>

Clover Memory Books

Clover members are able to put together a Clover Memory Book (scrapbook) of their year in 4-H. Clover Memory Books highlight everything clover members did throughout the year including pictures, ribbons, judging score sheets, etc. Guidelines for memory books can be found at: <https://extension.umd.edu/locations/carroll-county/local-4-h-youth-education/project-records-and-record-books> at the bottom of the page. Memory Books are due **Monday, February 6, 2023**.



Market Beef, Dairy Steer and Commercial Heifer

We have scheduled steer weigh-in for **Saturday, January 7, 2022 at the Ag Center TRP Building beginning at 8 AM until 11 AM.** Because of the location, all steers/heifers must be on a halter and reasonably broken! Market Animal Registration forms and AnSc Code of Ethics can be picked up at the Extension Office, from your club leader or email Becky (bridgewa@umd.edu) to have forms mailed to you.

Remember, the registration form is a 2-part form. You must turn in the form intact. Remember to sign the front and back of the form (3 total signatures for the 4-Her and 3 signatures for the parent/guardian). Your copy will be given to you on the day of weigh-in. If you have questions, please call 410-386-2760. **Registration forms are due to the CC Extension Office by Monday, January 2nd. Tag cost is \$2 per steer/heifer.** *Please make checks pay-able to CCEAB or we now accept credit cards with a 5% processing fee.*

Dairy Cattle Skillathon

Are you interested in expanding your knowledge of the Dairy Cattle project? If so, the Dairy Cattle Skillathon is the place for you. Join other interested youth to learn about the various breeds, feeds, hay, vet practices and more at our Dairy Cattle Skillathon practices beginning in November. You will then be well prepared to compete in the State Dairy Skillathon Contest in the spring. If you are interested or have any questions, please contact Leeann Sanders at 908-208-8550 or PoppysPrideGoats@gmail.com. Please mark these dates for practices: All practices will begin at 7pm at the Extension Office.

Practices Dates: 11/2, 11/16, 11/30, 12/7, 12/21, 1/4, 1/8

Leadership Council Meeting

Join the Carroll County 4-H Team for the fall Leadership Council meeting on **Wednesday, November 2 at 6:30pm at the Extension Office.** This meeting is open to any senior 4-H member, UME Volunteer and parent/guardian. An overview of what has been happening in 4-H will be provided, an overview of upcoming programs and an opportunity for comments and questions from attendees. The Carroll County 4-H All Stars will be meeting immediately following the Leadership Council Meeting.

Recycled Art Contest

The Carroll County Department of Land & Resource Management is holding a Recycled Art Contest which is open to all high school seniors. More information can be found on the attached flyer. **If you are interested, register online for the contest which will be held on November 12 at Carroll Community College.**

UME Volunteer Training

If you aren't already a UME Volunteer, make plans to complete the training in 2022. Just email Becky (bridgewa@umd.edu) and you can complete all of the required paperwork and training directly from your home. Trainings can be completed at anytime!

Fair Reminders

Everyone is welcome to participate in Fair Board meetings held at the Extension Office/Ag Center. The next meeting dates are: October 26th and November 30th (Annual potluck holiday dinner/meeting)

Too many ribbons? Don't throw them away. If they are in good shape, drop them off at the Extension Office and we will recycle them for next year. Let's recycle!

2023 Fair Dates—July 29—August 4, 2023

Fair Pictures—Check out the 2022 Carroll County 4-H & FFA Fair Pictures. Pictures are available to be purchased through this link— <https://carrollcountyfair2022.smugmug.com/>

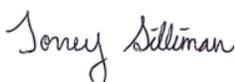
Dates to Remember

October 1	Maryland State Fair—Junior Fair Board Applications Due
October 10	Extension Office Closed, Columbus Day
October 21	Cupcake Wars, Extension Office, 9:00am Public Speaking Workshop, Extension Office, 1pm Clover Halloween Party, Extension Office, 6pm
October 25	MD Animal Science Award Applications Due (through 4-H Online)
October 26	CC 4-H & FFA Fair Board Meeting, Extension Office, 7:30pm
October 28	Senior Portfolio Night, Extension Office, 6pm
November 2	Leadership Council Meeting, Extension Office, 6:30pm 4-H All Stars Meeting, Extension Office, following Leadership mtg Dairy Cattle Skillathon, Extension Office, 7pm
November 11	Extension Office Closed, Veteran's Day
November 16	Dairy Cattle Skillathon, Extension Office, 7pm
November 24-25	Extension Office Closed, Thanksgiving
November 25	Holiday Kick-off, Extension Office, 9am-4pm
November 28	Project Records Due to Extension Office
November 30	CC 4-H & FFA Fair Board Meeting, Extension Office, 7:30pm Dairy Cattle Skillathon, Extension Office, 7pm
December 3	Project Record Judging, Extension Office, 9am
December 4	Family Gingerbread Day, Extension Office, 2pm
December 7	Dairy Cattle Skillathon, Extension Office, 7pm
December 10	Project Record Judging, Extension Office, 9am
December 21	Dairy Cattle Skillathon, Extension Office, 7pm
December 26	Extension Office Closed, Christmas
January 2	Extension Office Closed, Happy New Year!

Carroll County 4-H Team



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The Carroll County 4-H Website. Find the *Tribune* online, plus other forms and information for youth and leaders.

<http://extension.umd.edu/locations/carroll-county>

The MD 4-H Youth Development Website, news & information from all over the state, plus forms and information for youth & volunteers. <http://extension.umd.edu/programs/4-h-youth-development>

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The information given herein is supplied with the understanding that no discrimination is intended and no endorsement by University of Maryland Extension is implied.

If you need a reasonable accommodation to participate in any event or activity, please contact the Carroll County Extension Office at 410-386-2760, fax: 410-876-0132, at least two (2) weeks prior to the program.





Tips for Completing Project Records

Here are some tips and helpful hints as you work on your project records.

Don't forget that the following project records are required to show at the 2023 Carroll County 4-H/FFA Fair – ALL MARKET ANIMALS, Horse, Poultry, Rabbit, Garden and Photography
(Items in green are REQUIRED FOR COMPLETION)

Remember to EXPAND on all of your answers. The more detailed responses you give help the reviewers understand your projects and what you learned and achieved through them.

1. **What goals did you set for your project this year and did you achieve them?**
 - a. Explain three different goals you had for your project and expand on how you did or didn't achieve them.
2. **What were four things you learned from completed this project this year?**
 - a. Juniors and Intermediates – You only need to list 2 things you learned from your project.
 - b. Seniors – Need to list 4 things you learned from your projects
3. **What is one thing you would like to improve or do differently with your project next year?**
 - a. What is something that you want to improve on your project next year? Give an example on what you want to do differently on with your project.
4. **What I learned as a result of using this life skill...**
 - a. Under each section (Head, Heart, Hand, Health) write the life skill you are using from the life skill wheel.
 - b. Juniors and Intermediates need to write 1 life skill for each section. You will have one life skill for Head, one for Heart, one for Hand and one for Health.
 - c. Seniors need to write 2 life skills for each section. You will have two life skills listed for Head, two for Heart, two for Hand and one for Health.
5. **Project Activities**
 - a. Everyone needs to list project activities in how they relate to your project. This can be attending the Mid-Winter Blahs, Livestock Workshops, Quality Assurance, County or State Fair.
6. **Project Communications**
 - a. Everyone **MUST** have some type of communication related to their project that you have given to at least 3 people who are not related to you.
 - b. Example – If you are filling out a project record for Photography your communication needs to be something relating to Photography and not a speech related to building a birdhouse.
7. **Project Exhibits**
 - a. Everyone must have exhibited their project at some event. This can include County or State Fair, a community or school event.
 - b. List all exhibits separately. This includes all classes to be listed separately (example – Market Hog – you would list, Market Hog, Showmanship and Rate of Gain on 3 separate lines, not all together).
8. **Project Financial Section (General Project Records)**
 - a. List all expenses related to your project and put a value on them, even if your parents paid for them, they still have a value associated to them.



- i. Example – If you baked a cake, you would list your ingredients (Sugar, Flour, Chocolate, etc. and the cost \$13.50)
 - b. Income includes any premium checks you have received for your items. Remember to keep your copy of your premiums from the fair, this will tell you what your premiums were for each item you entered at the fair.
- 9. Supplemental Piece**
 - a. If you are completing a General Project Record a supplemental piece can be included. This is one additional piece of paper (8x11) attached to the end of your record. This can be a picture with a couple sentences written about your project or a story, crossword puzzle, etc. It needs to be something that related to your project.
- 10. ANIMAL PROJECT RECORDS**
 - a. **Market Livestock Project Record Forms**
 - i. Table 1 – Information of Project Animal – This is **REQUIRED** to be completed. Make sure to fill in all information related to your animals. All animals you tagged should be included on this table, even if you didn't show them. Remember to bring your totals down to the total line.
 - ii. Table 2 and 3 – Include information on what you fed your animals and the cost of feeding those animals, along with other expenses you have had with your project including bedding, equipment, etc.
 - iii. Table 4 – Health and Veterinary Expenses – Everyone should have something listed here. To show at the fair you had to have health papers, which would be listed on this table.
 - iv. Table 5 – Sale Animal Income – List the information related to any animals you sold. This can be from selling at the fair or private sales.
 - v. Table 6 – All Other Income – Include any other income from your animals. This could be premium monies, selling wool or hides, etc.
 - vi. Financial Summary – Add up all of your income and expenses to see you have a profit or loss from your project.
 - b. **Poultry/Rabbit/Horse/Dogs Project Records**
 - i. Make sure to fill out tables related to your animal information, along with each table that related to your project. If you didn't do something in the project (Example – Didn't sell eggs), just put N/A in that table, so the project record reviewers know you didn't just skip the table.
 - ii. Include a supplemental piece that showcase your project!

Make sure to have **ALL SIGNATURES** (4-H Member, Parent and Club Leader) a 4-H Educator will sign off on the forms when they are considered complete.

Also, if you have siblings that participate in the same projects, make sure your records are DIFFERENT. If they are the same, they will be returned to be redone.

Second Annual Carroll County Ag Center

TRUNK OR TREAT

at the Corn Maze



Located in the Ag Center Gessell Lot



706 Agricultural Center Dr.

Westminster, MD 21157



Sunday, October 30th



2pm – 4pm

Children 15 and younger wear your costume to receive \$2.00 off at the Corn Maze.

Come join us for a great time!

Any community organizations interested in participating please contact Joe Linthicum or Deanna Geiman so we can plan accordingly.

For any questions, please contact Joe Linthicum at 410-868-2567 OR Deanna Geiman at 443-821-4660.



4-H Holiday Kick Off Party

*Let's kick off the
holiday season
with a day of
crafts, baking,
games and more!*



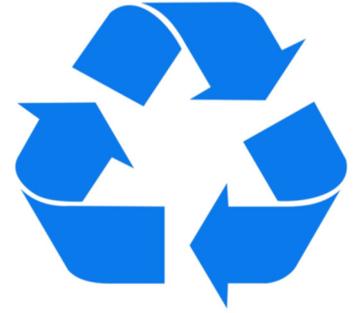
November 25 9AM -4PM
Carroll County Extension Office
\$10 Participation Fee

<https://forms.gle/59HZDJM4VxHpr4Rq6>

This institution is an equal opportunity provider



Carroll County Department of
Land & Resource Management presents:



RECYCLED ART CONTEST

2022

NOVEMBER 12, 2022

GUIDELINES:

- High School students only
- Artwork should be made from recycled or reused materials
- One person per art piece; one art piece per person
- Students responsible for transporting artwork to and from event
- Drop-off is between 8:30 AM - 8:45 AM on November 12
- Pick-up is 12:00 PM on November 12

CARROLL COMMUNITY COLLEGE
9:00 AM - 12:00 PM, ROOM K-100

PRIZES:

- 1st** - Beats Headphones & artwork displayed in
Westminster City Hall
- 2nd** - 4-pack movie tickets/snacks
- 3rd** - 2-pack movie tickets/snacks

PARTICIPANTS WILL EARN:

- **10 service hours**
- **Stainless steel water bottle**
- **T-shirt**



Register here:

<https://www.carrollcountymd.gov/environmentalsymposium/>

CONTACT US:

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