

# Cloverleaf Chronicle February 2025



Happy February! Just a reminder, this publication is a forum for **you**, our 4-Hers, Clubs, and Volunteers! We encourage you to submit pictures and articles highlighting your activities, ideas, and outstanding accomplishments! To be included in our next issue, please email all submissions no later than 3/5/25 to Marylisa Schaedel at mschaede@umd.edu.

We celebrated our hard working 4-H Volunteers on January 25th! Special thanks to Karen Taylor for planning a great event and preparing all of the delicious food! See page 19 for more pictures!



# Thank You 4-H Volunteers!









## **UPDATES FROM THE 4-H OFFICE**





4-H Online is now OPEN! To enroll, please use this link: <a href="https://v2.4honline.com/">https://v2.4honline.com/</a>. Clubs and projects can be added through 5/1. Please note, Activity clubs will open 2 weeks before their first meeting date.



**Inclement Weather Policy Reminder:** If HCPS is closed or school is dismissed early, all 4-H Events are CANCELLED!



Winter Workshop Registration is OPEN! Forms can be found on our website, <a href="https://extension.umd.edu/locations/harford-county/local-4-h-youth-education/events-opportunities/">https://extension.umd.edu/locations/harford-county/local-4-h-youth-education/events-opportunities/</a> and must be returned to our office with payment by 2/20.



Save the Date! If you completed a Record Book or Portfolio, you will receive an invitation to attend the Harford County 4-H Achievement Night on Friday, April 4, 2025, 7 pm at Deer Creek Overlook.



4-H Camp Registration is OPEN! Campers ages 8-13 are welcome to register now through May 1st using our Eventbrite links:

Residential Camp:

https://4-HSummerResidentialCamp.eventbrite.com

Day Camp:

https://4-HSummerDayCamp.eventbrite.com





























The newly established Harford Youth Shooters 4-H Club will hold an interest meeting on Tuesday, February 25, 2025, 7 pm at the Extension Office. To participate you must be 8 years old as of January 1, 2025 and enrolled in the Shooting Sports project. Space will be limited. If you plan to attend please RSVP to the 4-H office, 410-638-3255. Space will be limited!







## **Fashion Revue Planning Meeting**

Tuesday, February 25, 2025

7 pm at the Extension Office

We will be planning the theme, decorations, reviewing forms, dates and talking about future Fashion Revue plans!

Learning games and prizes included!!

Hope to see you there!







\*\*\*Rescheduled due to Snow!!!\*\*\*

\*\*\*New Date Below!! \*\*\*

## **Livestock Feeding and Nutrition**

With Guest Speaker Karen Holloway

<u>Thursday, February 27, 2025</u>

7 pm at the Extension Office

Join us to learn all about feeding to maximize the growth potential of your livestock animal! Bring your questions!

Please RSVP to Marylisa at <u>mschaede@umd.edu</u> or call the office, 410-638-3255 by 2/26/25.

University programs, activities, and facilities are available to all without regard to race, color, sex, gender identity or expression, sexual orientation, marital status, age, national origin, political affiliation, physical or mental disability, religion, protected veteran status, genetic information, personal appearance, or any other legally protected class.

#### The Horseless Horse **Program**

Did you ever want to learn the basic knowledge of horses, equipment and safety even if you don't own a horse?

Feb 20, 2025

April 3, 2025

Time: 6:30pm

Location:

Office

**Drop-in Any Class** 

Grooming

Western & English tack

Horse Behavior Safety around horses

Training aids

Bits

March 6, 2025

April 17, 2025

Parts of the horse

Realities of owning a

**Blemishes** Unsoundness

horse

Gaits

Careers Equine, pasture & housing

management

Questions? kbtaylor@umd.edu 410-638-3255

**Harford County Extension** 

3525 Conowingo Road

Street, MD 21154

March 19, 2025

Nutrition

Teeth

Digestive system

**Parasites** 

Basic health



Program funded by the Maryland Horse Industry Board Grant

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If you need a reasonable accommodation to participate in activity, please contact Karen Taylor 410-638-3255 one week in advance of activity

## Dog Trivia

Instead of measuring from the

ground to the top of a horse's

its wither. The wither is a

the back.

head, we measure to the top of

curved bone between the base

of the neck and beginning of

Dogs' noses can sense heat and thermal radiation, which explains why blind or deaf dogs can still hunt.



# Good Luck

to our 4-Hers participating in the MD State 4-H Dog Skillathon Contest!!

## **OFFICERS TRAINING**



SATURDAY, MARCH 29, 2025



#### 11 AM-1 PM

Harford County Extension Office

New and Returning Officers are encouraged to attend!

Officer roles will be reviewed and we will practice parliamentary procedure.

Pízza will be served!

Please RSVP to Marylisa using this google form: <a href="https://forms.gle/JZBWQEEj6TwCW9nSA">https://forms.gle/JZBWQEEj6TwCW9nSA</a> or call the office 410-638-3255 by 3/27/25.

If you require special assistance, please contact our office 2 weeks prior to the event.



#### **Interested in Public Speaking?**

Join us for an interactive workshop with members of our 4-H Teen Council!

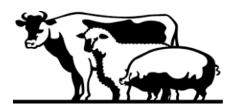
When: Monday, March 10, 2025

7 pm

**Extension Office** 

Public speaking is a life skill for all ages! If you would like to join, please RSVP to Marylisa, <a href="mailto:mschaede@umd.edu">mschaede@umd.edu</a> or call 410-638-3255 by 3/7/25

Save the Date! The Public Speaking Contest will be held on Sunday, 3/30/25, 1 pm at the Extension Office.



# Livestock Information Series Save the Dates!!



Best Practice for Keeping your Livestock Healthy: March 11, 2025 7 pm

Meet Your Superintendents and Buyer Letter Review: April 8, 2025 7 pm

All sessions will be held at the Harford County Extension Office please RSVP to <a href="mailto:mschaede@umd.edu">mschaede@umd.edu</a>



# JOIN US FOR SPRING CLEAN-UP DAY

Welcome To All 4-H Members, Family, Parents, Community Kids Needing Community Service Hours And More!

Bring your rake, wear your outdoor gloves and boots and be ready to work!

We will be raking leaves, attending to flower beds and cleaning the camp!

Lunch and Snacks will be provided.

There will be an added "bonus" announced during Spring Clean Up Day for those that volunteer!



## Sign Up Today



www.DeerCreekOverlook.com

#### THE HARFORD COUNTY 4-H CAMP AND DEER CREEK OVERLOOK

Please plan to join us! Please sign up using their website, <a href="www.deercreekoverlook.com">www.deercreekoverlook.com</a>. For those attending there will be a surprise "thank you" given on the 23rd for a summer event!

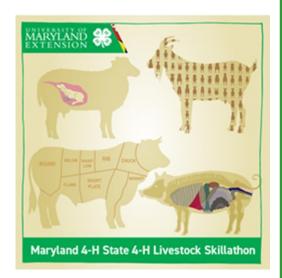
Upcoming Camp Board Meetings: February 19, 2024 and March 19, 2025 both begin at 6 pm. All are welcome to attend!



The Harford County 4-H Sock Store is OPEN! Perfect gifts for Easter Baskets or just because! Order now through April 4th. All proceeds benefit the Harford County 4-H Program!

Store link: <a href="https://www.bloomforgoodonlinestore.com/">https://www.bloomforgoodonlinestore.com/</a>
<a href="mailto:shop/?campaignid=10323">shop/?campaignid=10323</a>

# State 4-H Opportunities



## 2025 Maryland 4-H Livestock Skillathon Contest - Registration Open!

The 2025 Maryland 4-H Livestock Skillathon will be held Saturday, March 1st, at the Montgomery County Fairgrounds. This is a contest in which individuals compete. There are NO team entries. There is a \$5.00 entry fee for each contestant. 4-H members wishing to participate should contact their county/city 4-H office, as there may be workshops and resources available locally.

Official registration for the contest must be submitted via the 4-H Online registration system by **February 19th**, **2025**. There is no limit to the number of individuals that each UME unit may register for this contest. Individuals participating in the statewide contest must be enrolled as a Maryland 4-H member for 2025 in 4-H Online by **February 19th**, **2025**.

Contest rules are available on the Maryland 4-H Animal Science webpage at: <a href="https://extension.umd.edu/programs/4-h-youth-development/program-areas/animal-sciences/">https://extension.umd.edu/programs/4-h-youth-development/program-areas/animal-sciences/</a>

Official registration for the contest must be submitted via the 4-H Online registration system by **February 19th**, **2025**. 4-H Online managers must designate youth as team members or individual contestants before approval. Each UME unit may register 1 team per age division, and up to 8 youth per age division (4 designated team members and 4 individual contestants or 5 designated team members and 3 individual contestants). Youth members may "play up" the next older age division, but may not "play down" to the younger age division. If a youth member "plays up" to be a member of an older team, they will also compete for individual awards in that older age division for this contest only- this does not affect participation in any other State contests.Individuals participating in the statewide contest must be enrolled as a Maryland 4-H member for 2025 in 4-H Online by **February 19th**, **2025**.

Contest rules are available on the Maryland 4-H Horse Program webpage at: <a href="https://extension.umd.edu/programs/4-h-youth-development/program-areas/animal-sciences/4-h-horse-program/">https://extension.umd.edu/programs/4-h-youth-development/program-areas/animal-sciences/4-h-horse-program/</a>





Save the Date! Details coming soon!!

# State 4-H Opportunities



# **Fundamentals of Sheep Production**

A free event for sheep producers of all ages and experience levels.

Learn the basics of raising sheep, including health, nutrition, facilities, and fencing. Network with fellow producers and join breakout sessions for 4-Hers and adults after lunch.











Frederick County Sheep Breeders Association

## **Event Details:**



March 29, 2025 10:00 am - 3:15 pm



Check in: 9:45 am



Free to attend Lunch provided



Frederick Co. Fairgrounds 797 E Patrick Street Building 7 Frederick, MD 21701



Registration information: go.umd.edu/sheepbasics

If you need a reasonable accommodation to participate in any event or activity or have food allergies, please contact Dr. Brittany Fletcher, 2 weeks prior to event at (301) 226-7576.

University programs, activities, and facilities are available to all without regard to race, color, sex, gender identity or expression, sexual orientation, marital status, age, national origin, political affiliation, physical or mental disability, religion, protected veteran status, genetic information, personal appearance, or any other legally protected class.



congratulations to our Harford county Award Recipients!!

#### 2025 Maryland 4-H Achievement Event

Sunday, February 16, 2025

Maryland State Fair **Horse Sales Pavilion** 2200 York Road Timonium, MD 21093

2:00 pm Social Hour & Light Refreshments 3:00 pm Awards Ceremony \$15 per person / Ages 7 & Under free **Awardees free Donations Welcome** 

RSVP by February 5, 2025

Online: https://go.umd.edu/4Hawards2025





Attire is business professional

For more information, contact Lauren Mohler, Lmohler@umd.edu or 301-314-7835

This institution is an equal opportunity provider.



2024 Maryland 4-H Volunteer **Award Recipients** 

**Diamond Clover Level 6** Awardees

2024 National Leadership Trip & **Conference Delegations** 

2024 National 4-H Project-**Based Trips** 

2023-2024 Maryland 4-H **Foundation Scholarship** Recipients

College of AGNR/Maryland 4-H Foundation Matching **Scholarship Recipients** 

**Animal Science Project & Record Award Winners** 







**Building Connections for Success** Registration link: tinyurl.com/4HNERV2025



Saturday, March 22, 2025 Starts 8:00 Am

- Club Teams
- Individual Demonstrations

Registration Due February 28th



https://bit.ly/3UOBI3W

4H Camp at Deer Creek Overlook 8 Cherry Hill Road Street, MD 21154

This institution is an equal opportunity provider.

If you need a reasonable accommodation to participate in this event, please contact the office 410-638-3255, two weeks in advance.





# Harford County 4-H All Stars



### \$\$\$ "Learn By Doing Grant" \$\$\$

The Harford County 4-H All Stars 'Learn By Doing' Grant is open for 4-H'ers to apply for financial support to start or expand a 4-H project. A total of \$300 is available to be awarded to 4-H youth annually for direct project use. Specific requirements are on the form. Applications are due by March 15, 2025 and will be announced at 4-H Achievement Night. Questions?? - please email Janine Ortt at jcnortt@gmail.com.

To apply, complete the google form: <a href="https://docs.google.com/forms/">https://docs.google.com/forms/</a> d/1rmxoezvjNe93ojsoLsqt1P1SWuGgACbM6pA9Pxv1uSE/viewform? edit requested=true

Fundraiser The All Stars are sponsoring a fundraiser through FlowerPower through May 3, 2025. Flowers for planting can be purchased online and sent directly to your mailing address.

Proceeds go to supporting the Learn By Doing Grant, Record Book story prizes, Achievement Night refreshments, etc.

Thank you for any support.

<u>HarfordCounty4HAllStars.fpfundraising.com</u>

#### **Upcoming All Stars Meetings:**

Wednesday, February 26th, 7pm at the Extension Office. Presentation of Scouting reports to vote on candidates for induction to the All Stars.

Tuesday, May 13th, 7pm Extension Office



In January, the Blue Ribbon 4-H Club made bird seed ornaments and held election of new officers. President Jaime Widman shared her experiences at National Poultry Judging contest and taught members how to take care of a newborn lamb and goat. ~Submitted by Club Leader Jane Burgess





The Trailblazers 4-H Club participated in STEAM DAY 2025 activities for their January meeting. They learned about science display boards and the titles for each section of the boards. They also discussed ways to make their boards interesting and appealing. Additionally, several 4-Hers conducted experiments and showed off a variety of art and science projects. Steam Day 2025 concluded by creating a structure using a variety of materials. "Submitted by Club Leader Julie Larkin





In November, the Trailblazer's 4-H Club collected supplies and created bags full of toiletries, first aid, winter weather gear and snack items for the homeless. This is their second year participating in this activity. "Submitted by Club Leader, Julie Larkin





Blackhorse 4-H club has been doing lots of fun activities, they enjoyed their snow days! The Skillathon group had learning sessions with Ms. Karen Holloway, and Godfrey's Butcher shop. And we finished the month with our club achievement night where lots of awards were given. "Submitted by Julie Troyer, Reporter





# February 2025

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	Record Books	4	Dog Skillathon Practice 6:30 E0	Horseless Horse Program 6:30 E0	7	8
	Leaders Association Meeting 7pm EO	11	12	13	14  Hoppy Valentine's Day	15
16  AND THE STAND THE STAN	Presidents's  DAY  President's  Day Office  Closed	18	Dog Skillathon Practice 6:30 EO	Horseless Horse Program 6:30 E0	21	Dog Skillathon Fun Day UMCP
23	24	Fashion Revue Meeting 7 pm Youth Shooters Meeting 7 pm	Babysitters Series #2 7 pm E0 All Stars 7 pm E0	Livestock Session #2 7pm E0	Meal Appeal DUE!!	

# March 2025

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	Horseless Horse Program 6:30 pm E0	7	8 Winter Workshop
9	Public Speaking Workshop 7 pm	Livestock Session #2 7 pm E0	12	13	14	15
16	17	18	Horseless Horse Program 6:30 pm	20	21	Meal Appeal DCO
23	Marketplace Planning Meeting 7 pm	25	Babysitters Series 7 pm All Stars 7 pm	27	28	29 Officers Training
Public Speaking Contest 1 pm	31					



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If you require special assistance to participate, please call the Extension Office (410-638-3255) two weeks prior to the event

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