

# Prince George's

# C 4-H unty Fair



# Premium Book

September 7 - 10, 2023



**4-H**

**PLEDGE**



I PLEDGE

MY HEAD TO CLEARER THINKING MY HEART TO  
GREATER LOYALTY

MY HANDS TO LARGER SERVICE AND MY HEALTH  
TO BETTER LIVING

FOR MY CLUB, MY COMMUNITY, MY COUNTRY AND  
MY WORLD

## 2022 4-H Prince George's County Fair Schedule

<b>09/03/23</b> 8:00a - 11a	<b>Sunday</b> Fair Set-Up
<b>09/04/23</b> 8:00a - 3:00p	<b>Monday</b> Fair Set-up
<b>09/05/23</b> 3:30p - 7:30p 4:00p - 7:00p	<b>Tuesday</b> 4-H Staff & Volunteers Set-up & Receive entries 4-H Entries Received (Exhibit Area)
<b>09/06/23</b> 9:00a - 9:30a 9:30a - 3:00p	<b>Wednesday</b> Judges Orientation Judging 4-H Entries & Set-up (Exhibit Area)
<b>09/07/23</b> 5:00p - 10:00p 5:00p - 9:30p	<b>Thursday</b> Opening Day: Fair Operations 4-H Projects on Display
<b>09/08/23</b> 5:00p - 10:00p 5:00p - 9:30p 5:00p - 5:45p 7:00p - 8:30p 7:00p - 8:00p	<b>Friday</b> Fair Operations 4-H Exhibit Hall Open Orientation & Set-up (Staff & Volunteers) 4-H STEM Fest Swine Showcase (swine in by 6:00p)
<b>09/09/23</b> 11:00a - 10:00p 11:00a - 11:30a 11:00a - 2:00p 11:00a - 2:00p 2:00p - 4:00p 4:30p - 6:30p	<b>Saturday</b> Fair Operations Orientation for Staff, Volunteers & Clubs (Set-up for Club Demonstrations) Beef Cattle Showcase (livestock in by 10:00a) Gospel Explosion & 4H Demonstrations Sheep Showcase (sheep in by 1:00p) University of Maryland Extension Demonstrations
<b>09/10/23</b> 11:00a - 6:00p 11:00a - 11:30a 11:00a - 2:00p 2:00p - 4:00p 4:00p - 6:00p 6:00p - 8:00p	<b>Sunday</b> Fair Operations Orientation for Volunteers & Set-up Goat Showcase (goat in by 10:00a) Dairy Cattle Showcase (livestock in by 1:00p) 4-H Exhibit Project Pick-up & Close down 2023 Exhibit Hall

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## General Entry Rules & Regulations

1. All exhibits must be the bona fide property and/or creation of the exhibitor. All Horticulture and Agriculture exhibits must have been grown by the exhibitor, unless specifically stated otherwise.
2. The Fair Board reserves the right to decline any entry not of show quality. The Fair Board also reserves the right to cancel any event, contest or judging without notice at any time prior to the actual holding thereof without liability except for the return of any entry fee.
3. The decision of the judges shall be final in all cases. Exhibits are judged by the numerical system, i.e., Blue, Red, White & Participation ribbons. The judge has the privilege of not giving a Blue Ribbon award if it is felt the top exhibit does not warrant it.
4. No exhibitor or parent shall attempt to interfere with the judging in any manner. Any such attempt will result in the forfeiture of any and all awards.
5. Entries must be made in strict compliance with the classes designated in the premium list. There will be no adding or deleting of classes during the conduct of the Fair.
6. Entry tags and sheets will be provided.
7. Premium Awards will be presented to the exhibitor as soon as possible after the closing of the Fair.
8. Fair officials endeavor to protect exhibits but will not be held responsible for loss or damage. The Fair does not carry insurance on exhibits. Valuable exhibits should be insured by the exhibitor.
9. Entries are open to any resident of Maryland or the District of Columbia, unless specified otherwise.
10. Exhibitors are limited to a maximum of 3 market goats, 3 market lambs and 3 market swine due to space limitations.
11. Exhibitors of livestock must supply their own bedding. Sand will be provided for hog pens and shavings for poultry exhibits.

**4-H Class 1 General Rules****General Rules for 4-H**

**See individual sections and subsections for specific rules and regulations.**

1. All exhibits must be the bona fide property and/or creation of the exhibitor. All Horticulture and Agriculture exhibits must have been grown by the exhibitor, unless specifically stated otherwise.
2. The Fair Board reserves the right to decline any entry not of show quality. The Fair Board also reserves the right to cancel any event, contest or judging without notice at any time prior to the actual holding thereof without liability except for the return of any entry fee.
3. Any exhibit removed before the scheduled checkout times will forfeit any premiums won.
4. All exhibits must be made or grown since the last 4-H Fair with the exception of 4-H breeding animals.
5. All exhibits must be clean and neat.
6. Exhibitors may enter no more than 1 entry per class, as approved by their leader, except in some cases of livestock.
7. Exhibits must be a part of the member's 4-H project, except as otherwise stated herein.
8. Division 2 Club banners will be judged using the Danish system: premiums will be prorated based on total points earned. Divisions 3 and 4 will be judged for money prize and ribbons.
9. In Division 1 class championships may be named at the discretion of the judges. A grand champion will be chosen in each section (ribbons).
10. An entry in livestock must be postmarked by **August 1, 2023**. See 4-H Livestock entry form in this publication for directions.
11. Decisions of judges will be final in all cases.
12. All contests are subject to time change. Pre-registration is mandatory for all contests in Division 2 through the Prince George's County 4-H Online system or call the office for instructions. Office: (301) 868-9636, by **Friday, August 25, 2023**.
13. Youth with mental and physical disabilities are invited and encouraged to participate in all 4-H events at the County Fair. All such exhibitors should mark their entries with the letters, SY, before the class number.
14. Members should bring their own entries to the Fair if possible. Judging is a learning experience. Entry Night is Tuesday, **September 5, 2023 4:00 p.m. - 7:00 p.m. (If you have not started entering project before 7:00 p.m. you will be turned away)**.
15. All exhibits must remain in the exhibit area until Fair closing.
16. All exhibits must be removed on **Sunday, September 10, 2023 between 6:00 p.m. - 7:30 p.m.** All unclaimed exhibits become the property of the Prince George's County 4-H office will be disposed of.

**No parents permitted in judging area.**

For information about entry numbers, tags, and entry sheets, call (301) 868-9636.

**4-H Class 1 Clover Rules**

**Clovers Rules and Regulations**

See individual sections and subsections for specific rules and regulations.

1. All 4-H project work completed by 5, 6 and 7-year olds as of January 1<sup>st</sup> of current year (Clovers) must be entered in Division 1, Section 38.
2. Clovers may enter only one item to correspond to each section of Division 1 except the Small Pets Section.
3. These entries must be designated by the letters, CL, followed by the class number.  
(Example: CL0101 would be Section 1, oatmeal cookies)
4. These items will be judged for participation only. No premiums will be awarded.
5. Clovers may not participate, unless indicated in contests in Division 2 or enter animals in Divisions 3 and 4.

**The University of Maryland Extension programs are open to any person and will not discriminate against anyone because of race, age, sex, color, sexual orientation, physical or mental disability, religion, ancestry, national origin, marital status, genetic information, political affiliation, and gender identity or expression.**

**General Entry Rules & Regulations: Livestock**

The dates for the Fair are: **September 7, 2023 thru September 10, 2023**. One day shows have been approved by the Fair Board for this year, the schedule will be as follows:

**All shows will be open and 4-H**

Swine Show—Friday Night; September 8, 2023 at 7:00 p.m.	Animals in by 6:00 p.m.
Beef Cattle Show—Saturday Morning; September 9, 2023 at 11:00 a.m.	Animals in by 10:00 a.m.
Sheep Show—Saturday Afternoon; September 9, 2023 at 2:00 p.m.	Animals in by 1:00 p.m.
Goat Show—Sunday Morning; September 10, 2023 at 11:00 a.m. Dairy	Animals in by 10:00 a.m.
Cattle Show—Sunday Afternoon; September 10, 2023 at 2:00 p.m.	Animals in by 1:00 p.m.

1. All livestock entry sheets must be received or postmarked by **Monday, July 31, 2023**. Please make sure for each animal listed that an ear tag number and birth date are also listed. Be sure to indicate the number of pens/stalls requested for your animals.  
Make special pen/stall requests as clear as possible! (Example: Special request for a stall for a cow and calf.)
2. Health & Registration papers and Self Certification Paper must be presented for inspection by authorized Fair personnel at the time of entry into the Fair and at any other time deemed necessary by the Fair.
3. Livestock entries will be accepted on **Friday, September 8, 2023 by 6:00 pm**. All exhibitors must check in with the superintendent for their area. Health and Registration papers must be presented to authorized Fair personnel and the State Veterinarian at time of check-in for inspection. No animals may be moved into stalls/pens until the check-in process is complete. All market animals will be weighed as unloading on Friday, September 8, 2023 at 6:00 pm.
4. All animals must remain in livestock area until the competition is over.
5. The Fair will NOT furnish bedding for livestock. Sand will be in hog pens and shavings in poultry pens.
6. \*\*No exhibitor or parent may take more than two premiums in any class.
7. Department D is open to 4H / FFA member in the 5 Southern Maryland counties.
8. Breed classes will be determined by number of entries per class.

9. Market animals (cattle, sheep, and swine) may not be shown as breeding stock. A maximum of 3 market goats, 3 market sheep and 3 market swine may be entered by an exhibitor.
10. Grand Champion and Best in Show will be awarded only if there is competition.
11. Registration Papers will be checked in Sheep and Dairy Departments.
12. Registration Papers will be checked on Breeding Animals.

**Note: All sections in this division are open to persons limited by physical handicap or mental capacity.**

### **The Purebred Dairy Cattle Association Show Ring Code of Ethics**

(Adopted by PDCA in March 1970; revised March 1970, February 1977, February 1982, February 1986, and February 1988)

The showing of registered dairy cattle is an important part of the promotion, merchandising and breeding program of many breeders. Additionally, it is an important part of the program of the various dairy breed associations to stimulate and sustain interest in breeding registered dairy cattle. This relates to both spectators and exhibitors. In this connection, the Purebred Dairy Cattle Association believes that it is in the best interest of the breeders of registered dairy cattle to maintain a reputation of integrity and to present a wholesome and progressive image of their cattle in the show ring. It recognizes that there are certain practices in the proper care and management of dairy cattle which are necessary in the course of moving dairy cattle to and between shows that are advisable to keep them in sound, healthy condition so that they might be presented in the show ring in a natural and normal appearance and condition. Conversely, it recognizes certain practices in the cataloging, handling, and presentation of cattle in the show ring which are unacceptable.

**The following practices or procedures are considered unacceptable and defined as being fraudulent and/or unethical in the showing of registered dairy cattle.**

1. Misrepresenting the age and/or milk status of the animal for the class in which it is shown.
2. Treating the animal, particularly the udder, internally or externally, with an irritant or counter-irritant, or other substance to artificially improve the conformation.
3. Surgery or insertion of foreign material under the skin, performed to change the natural contour or appearance of the animal's body though not to preclude practices required or involved in normal management.
4. Criticizing or interfering with the judge, show management or other exhibitors while in the show ring, or other conduct detrimental to the breed or the show.
5. Setting teats.

**The following practices and procedures are considered to detract from the image of the show ring when carried to excess, and will be given slight to serious discrimination in placing animals within class.**

1. Excessive manipulation of hair.
2. Recognize good herdsmanship and exhibits in the barn. In keeping with the basic philosophy of the PDCA, ethics are an individual responsibility of the owner of each animal shown.

## General Entry Rules &amp; Regulations: Health Regulations

**The Health Regulations for Livestock Exhibited in Maryland****General Requirements**

All animals are subject to inspection for general health upon presentation for admission. Animals showing symptoms of any contagious or infectious disease including ringworm, warts and pink eye, must be removed from the show or fair at time of inspection. Approval of all entries for the first showing in Maryland will extend through the show season, providing the status of the herd of origin, or of the identified animals, does not change.

**Self-Certification, Animal Health Papers must be presented at time of arrival of livestock.**

**Cattle** (In addition to the general requirements) All cattle must be individually identified by eartag, tattoo, or registration.

**Tuberculosis**

All cattle six (6) months of age and over, including steers, originating in MD, must have met one of the following requirements:

1. Originate directly from a herd which has undergone a complete negative tuberculin herd test within twelve (12) months **or**
2. Have a negative tuberculin test within thirty (30) days prior to date of entry.

**Brucellosis**

Cattle originating in MD from herds not under restriction or quarantine are not required to be brucellosis tested for show in MD.

**Shipping Fever**

Shipping fever prophylaxis is recommended, but not required, for one-day shows. For shows exceeding one day, all cattle must be given at least one dose of vaccine or bacterin not less than fifteen (15) days prior to show. It is strongly recommended that shipping fever prophylaxis include P13 and 1BR. Since vaccines and bacterins vary in amount and duration of immunity produced, the recommendation of your veterinarian should be followed relative to a second dose (booster).

**Leptospirosis**

Leptospirosis immunization is recommended. Consult a veterinarian.

**Sheep** (In addition to the general requirements)

All sheep for show, including market lambs, must be accompanied by a certificate of health indicating that your veterinarian has examined the entire flock as well as the show sheep, and found them free of all contagious/infectious diseases (including footrot & sore mouth). All sheep must be individually identified by eartag, tattoo, microchip or registration number. Scrapies ID tag required.

**Goats** (In addition to the general requirements) All goats must be individually identified by eartag or tattoo, and registration.

**Tuberculosis**

All goats six (6) months of age or over must meet one of the following requirements:

1. Originate directly from a herd that has undergone a complete negative tuberculin test within twelve (12) months prior to date of entry or
2. Have a negative tuberculin test within thirty (30) days prior to date of entry.

**Brucellosis**

1. Originate directly from a herd tested negative within twelve (12) months prior to date of entry or
2. Have a negative brucellosis test within thirty (30) days prior to date of entry.

**Caseous Lymphadenitis**

Goats should be free of evidence of caseous lymphadenitis. It should be noted that caseous lymphadenitis is considered to be a contagious and infectious disease, and therefore is regulated by the General Provisions. Scrapies ID tag required.

**Swine** (In addition to the general requirements) All swine must be individually identified by eartag, notch, or tattoo registration number.

**Brucellosis**

All swine six (6) months of age and over, except barrows, must meet one of the following requirements:

1. Originate directly from a validated Brucellosis-free herd, or
2. Have a negative brucellosis test within thirty (30) days prior to date of entry.

**Leptospirosis**

Leptospirosis immunization is recommended. Consult your veterinarian.

**Pseudorabies**

All swine must meet one of the following requirements:

1. Originate directly from a Pseudorabies Qualified Negative Herd or from a Pseudorabies Monitored Herd (Include herd certification number on form), or
2. Have a negative Pseudorabies test within thirty (30) days of the date of entry.



**This section is open to all 4-H members.**

4-H is the youth educational program of University of Maryland Extension. Participation is open to all interested youth between the ages of 5-18 (without regard to race, color, sex, sexual orientation, physical or mental disability, ancestry, marital status, genetic information, political affiliation, gender identity or expression, handicap, religion, age or national origin.) This out-of-classroom learning program is supported by University of Maryland faculty members who work closely with 4-H volunteers to plan and organize clubs and county programs. Those volunteers are the true backbone of the 4-H program.

The unique part of 4-H work is that it utilizes University of Maryland (land-grant institution) research funding as its resource base. It is that resource base which enables members and volunteer leaders to plan numerous activities and events such as county and state fairs, public speaking, visual presentation, record book competition, camping, state and national trips, international exchange programs, judging contests, engineering, computers, fashion shows, achievement programs, learn-to-earn projects and career orientation. Those educational experiences enable a youth to: develop leadership skills, positive attitudes about others, positive self-concept, gain a better understanding of the world around him/her, make wiser choices, and become a productive, contributing and responsible citizen.

**There are 4-H clubs throughout Prince George's County.**

**To join one or enter the fair, call the 4-H office today at (301) 868-9636.**

**Please be advised, the numbers below are a point system, not premium amounts.**

## 4-H Classes

### Division: 1

#### Food Preparation Guidelines

- Classes so designated may be entered only by those entering foods at the Fair for the first time.
- Since there is no refrigeration available, cream cheese, yogurt, whipped cream, etc. may not be used in fillings or icings.
- Except for "cake from mix (1st year only)", "decorated cake" and "create-a-cake" classes, all items and frostings are to be homemade from scratch. No mixes, purchased dough or convenience packages allowed.
- Recipes are required in all classes except "cake from mix (1st year only)." Print or type recipe on a 3"x5" index card.

All baked goods must be placed on white paper plates and put into clear plastic zip-type bag with recipe placed in bag under the plate.

#### Section 1: Cookies

Six (6) cookies placed on a 6" paper plate in a zip-type bag with recipe enclosed.

Class	1st	2nd	3rd
0101 Bar cookies, other	10	7	4
0102 Brownies, with nuts	10	7	4
0103 Brownies, without nuts	10	7	4
0104 Chocolate chip	10	7	4
0105 Cookies, drop, other	10	7	4
0106 Cookies, molded or shaped by hand	10	7	4
0107 Fancy cookies (filled, iced, etc.)	10	7	4
0108 No-Bake cookies	10	7	4
0109 Oatmeal cookies	10	7	4
0110 Peanut butter	10	7	4
0111 Pressed cookies	10	7	4
0112 Refrigerator cookies, chilled & sliced	10	7	4
0113 Rolled cookies	10	7	4
0114 Snicker doodles	10	7	4

#### Section 2: Cakes

Place cake on a 10" disposable heavy paper or plastic plate or circle of heavy cardboard covered with aluminum foil. Place in large plastic bag with tie. Leave frosted decorated cakes uncovered. Attach recipe card.

Class	1st	2nd	3rd
0201 Angel food cake, no frosting (1/2)	20	16	12
0202 Bundt cake (1/2)	16	12	8
0203 Cake made from mix (1st yr, only) (1/2)	12	9	5
0205 Create-a-cake (box cake mix with other ingredients added)	16	12	8
0206 Cupcakes (6)	10	7	4
0207 Decorated cake, mix optional (cake itself will not be judged, only artistic decorating)	20	16	12
0208 Layer cake (1/2)	16	12	8
0209 Pound cake, no frosting (1/2)	16	12	8
0210 Sponge or chiffon cake, no frosting (1/2)	20	16	12

0211 Vegetable or fruitcake (i.e., carrot), with frosting (1/2) 20 16 12

### Section 3: Breads

#### Sub Section A: Quick Breads

Biscuits and muffins must be placed on 6" paper plate in plastic bag with tie. Coffee cakes must be on disposable paper or plastic plates or foil-covered heavy cardboard and placed in plastic bag with tie. Breads (half loaves) must be placed in plastic zip-type bag with recipe card attached.

Class	1st	2nd	3rd
0301 Baking powder biscuits, rolled	10	7	4
0302 Coffee cake, no yeast (1/2)	16	12	8
0303 Cornbread (2" squares or 3 muffins)	10	7	4
0304 Fruit bread, no yeast (1/2)	16	12	8
0305 Muffins, identify kind (3, no cupcake liners)	10	7	4
0306 Vegetable bread, no yeast (1/2)	16	12	8
0307 Nut bread, no vegetable or fruit (1/2)	16	12	8

#### Sub Section B: Yeast Breads

Rolls must be placed on 6" paper plate in plastic bag with tie. Half loaves of bread must be placed in plastic bag with tie. Large fancy breads must be placed on foil-covered heavy cardboard or disposable plate and wrapped in plastic. No bread machine breads permitted.

Class	1st	2nd	3rd
0311 Yeast rolls, plain (4)	16	12	8
0312 Yeast rolls, other (4)	16	12	8
0313 Yeast bread, white, loaf	16	12	8
0314 Yeast bread, whole wheat, loaf	16	12	8
0315 Yeast bread, other, loaf	16	12	8
0316 Yeast sweet rolls (sticky bun, etc.) (4)	16	12	8
0317 Yeast coffee ring	16	12	8
0318 Miscellaneous yeast breads	16	12	8

### Section 4: Miscellaneous Foods

#### Sub Section A: Pies

Use disposable pie pan and place in large plastic zip-type bag with recipe card attached.

Class	1st	2nd	3rd
0401 Pastry pie shell, no filling	10	7	4
0402 Fruit pie, pastry crust only, no cream fillings	16	12	8
0403 Pie, miscellaneous, no cream fillings or fillings made with eggs	16	12	8

#### Sub Section B: Candies

Six pieces are to be placed on a 6" paper plate and put in plastic zip-type bag with recipe attached.

Class	1st	2nd	3rd
0410 Fudge, other (6)	10	7	4
0411 Fudge, chocolate (6)	10	7	4
0412 Fudge, vanilla (6)	10	7	4
0413 Brittle, cooked candy (6)	10	7	4
0414 Divinity, cooked candy (6)	10	7	4
0415 Mints (6)	10	7	4
0416 Misc. cooked candy (no fudge) (6)	10	7	4
0417 Misc. uncooked candy (no fudge) (6)	10	7	4

#### Sub Section C: Miscellaneous

## Prince George's County Fair

## 4-H Premium Book

September 7 - 10, 2023

Class	1st	2nd	3rd
0420 School lunch box, menu typed or written on 3x5 cards and taped to inside of lid. (Food should be wrapped as it would be in lunch carried to school. Thermos does not need to be filled.)	10	7	4

601 Applesauce	10	7	4
602 Cherries, sour or sweet	10	7	4
603 Pears	10	7	4
604 Peaches, pieces	10	7	4
605 Peaches, halves	10	7	4
606 Berries, any kind	10	7	4
607 Miscellaneous (not listed above)	10	7	4

### Sub Section D: Heart Healthy Food

The heart healthy food should demonstrate food preparation skills learned through a 4-H Foods and Nutrition Project. Exhibit will consist of:

- Heart healthy food (hot foods, salads and others not suitable for display will be judged and sent home. Baked products will remain on display.
- An attractive poster that will remain at the Fair. Poster should be at least 14" x 20" but no larger than 22" x 28". Poster must include:
  - Picture of food (photo, drawing, or print)
  - Original recipe and modified recipe
  - Fat, cholesterol and sodium content or chart showing amounts of fat and salt before and after modification
  - One or more of the following:
    - recipe source or origin
    - serving suggestions
    - special cooking skills learned

Judging considerations: Proper food preparation, attractive display, creativity in making modifications, degree of difficulty, familiarity with preparation and cooking skills

Class	1st	2nd	3rd
0430 Heart healthy food	24	20	16

### Section 5: Nutrition Poster

- This activity provides an opportunity for 4-H'ers to share nutrition knowledge and concepts gained in 4-H programs with others.
- Posters must be 14" x 22" tag board (any color). They must contain a nutrition message. Copyright materials like cartoon characters (Snoopy, Charlie Brown, etc.) cannot be used because they are copyrighted.
- Individual or club names are not to be used as part of the poster.
- Write on back of poster in upper left-hand corner: Club, name, age, address, theme, interpretivestatement

Class	1st	2nd	3rd
540 Nutrition Poster	10	7	4

### Section 6: Food Preservation

- A boiling water bath canner must have been used to process fruits, tomatoes, and pickles. These acid foods can be processed safely in boiling water. A pressure canner must have been used to process all vegetables except tomatoes and pickles. A higher temperature than that of boiling water is required to process these low-acid foods safely.
- Only foods canned in standard pint or quart clear glass canning jars will be accepted. Jelly may be canned in pintjars.
- Judges reserve the right to open canned products if necessary to make the best decisions.
- Jar tops must be clean and free of rust.
- Entries will consist of one jar unless otherwise stated.

### Sub Section A: Fruits

Class	1st	2nd	3rd
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### Sub Section B: Vegetables

Class	1st	2nd	3rd
610 Beans, green or wax	10	7	4
611 Beans, lima	10	7	4
612 Beets, no vinegar	10	7	4
613 Carrots	10	7	4
614 Corn, whole kernel	10	7	4
615 Tomatoes, whole	10	7	4
616 Tomatoes, broken in juice	10	7	4
617 Tomato juice	10	7	4
618 Pickled beets	10	7	4
619 Pickles, cucumber, sweet	10	7	4
620 Pickles, bread and butter	10	7	4
621 Pickles, sour or dill	10	7	4
622 Pickles, other	10	7	4
623 Pickle relish	10	7	4
624 Home-dried vegetable or fruit (pint)	10	7	4
625 Home-dried herb (1/2 pint)	10	7	4
626 Canned meal (3 jars different foods making a well-balanced meal, does not have to include meat, display in basket)	16	12	8
627 Misc. vegetable (not listed above)	10	7	4

### Sub Section C: Jellies/Jams/Preserves/Conserves

Class	1st	2nd	3rd
630 Jelly, any kind (fruit juice & sugar)	10	7	4
631 Jam, any kind (crushed fruit & sugar)	10	7	4
632 Preserves or conserves	10	7	4
633 Vinegar, herbal or fruited	10	7	4
634 Miscellaneous (not listed above)	10	7	4

### Sub Section D: Frozen Foods

Class	1st	2nd	3rd
641 An (exhibit) e.g. display Board showing proper wrapping and labeling techniques for freezing meat, vegetables, and fruits	10	4	7

### Section 7: Table Setting

Class	1st	2nd	3rd
701 Paper table setting planned with specific menu and theme, including centerpiece and menu, mounted on poster board	10	7	4

### Section 8: Clothing

- Garments may have been worn but must be clean and well pressed.
- All garments must be on hanger.
- A pattern guide sheet(s) and pattern envelope should be securely pinned to garment. Note any changes made in

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procedures on pattern. If you don't have your pattern, don't buy one just for the Fair.

**Sub Section A: Blouses**

Class	1st	2nd	3rd
820 Simple (no collar, no buttons)	10	7	4
821 Sleeveless (including tanktop)	10	7	4
822 Blouse with sleeves, collar, etc., w/o details (ruffles, lace or other trim)	12	9	5
823 Blouse with sleeves, collar, etc., with details (ruffles, lace or other trim)	14	10	6
824 Raglan sleeves	12	9	5
825 Tunic	10	7	4
826 Vest	10	7	4
827 Sweatshirt	12	9	5
828 Velour top	12	9	5

**Sub Section B: Skirts**

Class	1st	2nd	3rd
830 Elastic waist	10	7	4
831 Wrap	12	9	5
832 Straight cut or shaped	12	9	5
833 Gathered, with waistband	12	9	5
834 Pleated	14	10	6
835 Split skirt, elastic waistband	12	9	5
836 Split skirt, with waistband & zipper	12	9	5
837 Any style, with waistband, wool or wool-like fabric	16	12	10

**Sub Section C: Shorts**

Class	1st	2nd	3rd
840 Running shorts (girl's or boy's)	10	7	4
841 Tailored, with waistband and zipper	19	9	5

**Sub Section D: Pants**

Class	1st	2nd	3rd
850 Tailored, w/ fitted waistband & zipper	14	10	6
851 Jeans and overalls	14	10	6
852 Warm-up suit	16	12	10

**Sub Section E: Dresses**

Class	1st	2nd	3rd
860 Simple dress without waistline	12	9	5
861 Simple dress with regular, elastic or drawstring waistline	14	10	6
862 Two-piece dress	16	12	8
863 Dressy dress, short	20	16	12
864 Dressy dress, long	24	18	16
865 Sun dress	14	10	6
866 Shirt dress	16	12	8
867 Jumper or sleeveless shift	19	9	5
868 Dress or jumper, wool or wool-like fabric	20	16	12

**Sub Section F: Other Garments and Sewing**

Class	1st	2nd	3rd
870 Two-piece coordinated outfit	20	16	12
871 Swimsuit	12	9	5
872 Jumpsuit	16	12	8
873 Three-piece coordinated mixed and match outfit	30	24	18

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874 Tailored jacket with skirt or pants, wool	30	24	18
875 Jacket or blazer, unlined	16	12	8
876 Jacket or blazer, lined	20	16	12
877 Coat or cape, any fabric	20	16	12
878 Tailored coat, wool	30	24	18
879 Garment made from fabric requiring matching	20	16	12
880 Garment made from stretch knit fabric	16	12	8
881 T-shirt garment (knit fabric, t-shirt construction)	12	9	5
882 Nightgown, long or short	12	9	5
883 Pajamas, long or short	12	9	5
884 Robe or housecoat, long or short	12	9	5
885 Simple jacket with skirt or pants	20	16	12
886 Outer wear (jacket or vest)	20	16	12
887 Man or boy's shirt	14	10	6
888 Children's clothing	12	9	5
889 Duffel bag, backpack, handbag, tote bag, other bag	10	7	4
890 Knitted or crocheted scarf or hat	10	7	4
891 Miscellaneous clothing	10	7	4
892 Knitted or crocheted vest	12	9	5
893 Knitted or crocheted sweater	20	16	12
895 Costume	20	16	12
896 Swim or bath shift	10	7	4

**September 7 - 10 2023****Section 9: Family Life**

Class	1st	2nd	3rd
901 Childcare scrapbook, including short articles & pictures on child care clipped from magazines. Should include feeding, playing and bedtime info.	12	9	5
902 Scrapbook containing pictures suitable for children 4-5 years old (minimum 10 pages)	10	7	4
903 Scrapbook containing pictures suitable for children 2-3 years old (minimum 8 pages)	10	7	4
904 Babysitter's guide: notebook w/ emergency info. to be used when sitting (minimum 5 pages)	10	7	4
905 Quiet book: suitable for preschool age children, made of cloth or heavyweight paper (minimum 4 pages)	12	9	5
906 Babysitter's kit (5 items, not necessarily made, with explanation of use)	10	7	4
907 One game (attach instructions on how to play and for what age)	16	12	8
908 Soft doll, original, no kit	16	12	8
909 Soft animal, original, no kit	16	12	8
910 Toy, original (not a kit, stuffed animal or doll)	16	12	8
911 Miscellaneous	10	7	4
912 Home alone guide: (hints on emergency procedures, safety, nutrition, games, crafts, etc.)	10	7	4
913 Family tree (pictorial or written)	12	9	5

**Section 10: Home Furnishings**

Class	1st	2nd	3rd
1001 Formal centerpiece, nonplant, nonfloral	10	7	4
1002 Place mats (4)	12	9	5
1003 Curtains or drapes for 1 window	16	12	8
1004 Bulletin board	10	7	4

1005	Storage item (drawer dividers, Closet accessories, etc.)	10	7	4
1006	Decorative waste basket	10	7	4
1007	Two or more matted pictures	10	7	4
1008	Braided or latch hook rug or wall hanging (20" x 27" or larger)	20	16	12
1009	Latch hook pillow	12	9	5
1010	Bedspread, quilt or comforter	26	18	10
1011	Desk accessories, 2 items (blotter, bookends, pencilholder, etc.)	10	7	4
1012	Kitchen accessory, fabric (toaster, blender, or mixer cover)	12	9	5
1013	Misc. home furnishing article	10	7	4
1014	Quilting/patchwork wall hanging	16	12	8
1015	Quilting/patchwork pillow or doll spread	12	9	5
1016	Quilting/patchwork potholder, trivet, etc.	10	7	4
1017	Informal center piece, non-plant, non-floral	10	7	4
1018	Fabric cover, other	16	12	5
1019	Club project-one of the above worked on by two or more 4-H members of the same club. Attach card with the following information: number of people working on project intended use (e.g., children's hospital, raffle, etc.)	16	12	5
1021	Windsock or flag	10	7	4
1022	Wreath, non-floral	10	7	4
1023	Sewn fabric pillow	10	7	4

## Section 11: Needle Arts

Class	1st	2nd	3rd
1101 Needlepoint picture (cloth base)	16	12	8
1102 Needlepoint article (plastic canvas base)	10	7	4
1103 Counted cross-stitch picture, 5" x 7" or smaller	12	9	5
1104 Counted cross-stitch picture, larger than 5" x 7"	16	12	8
1105 Other embroidered picture	12	9	5
1106 Embroidered clothing	10	7	4
1107 Smocked article	12	9	5
1108 Wall hanging, original design	12	9	5
1109 Wall hanging, commercial design	12	9	5
1110 Needlepoint pillow	16	12	8
1111 Counted cross-stitch pillow	16	12	8
1112 Other embroidered pillow	16	12	8
1113 Handwoven article	12	9	5
1114 Embroidered dresser scarf	12	9	5
1115 Embroidered pillowcases (pair)	12	9	5
1116 Embroidered guest towels (2)	12	9	5
1117 Crocheted afghan	20	16	12
1118 Knitted afghan	26	18	10
1119 Knitted or crocheted pillow	12	9	5
1120 Knitted or crocheted pincushion, coasters, or potholder	10	7	4
1121 Miscellaneous needle arts project	10	7	4
1122 Club project: one of the above Worked on by two or more 4-H members of the same club. Attach card with the following information: number working on project, intended use (e.g., children's hospital, raffle, etc.)	16	12	8

## Section 12: Learning the 4-H Way

Class	1st	2nd	3rd
1201 Any 3 items listed below:	20	16	12
1. Pincushion			
2. Needle book			
3. Sewed-on button			
4. Dustless dust cloth			
5. Plant from seed			
6. Plant from cutting			
7. Bird house			
8. Bird feeder			
9. Collection of 4 weeds, mounted and labeled, on 18" x 22" poster board			
10. Collection of 6 insects, mounted and labeled, in a school box			
11. Table setting for use at home, on poster board			
12. Measuring equipment for foods (poster)			

## Sections 13-16: Crafts

- No kits are allowed unless indicated otherwise. No collections of items are allowed in any craft class.
- The miscellaneous classes are for items that have no other classes in any section. **Miscellaneous is not for second or third entries of a similar item.**
- No needlework (crocheting, knitting, needlework, etc.) allowed in any class. (Enter in Section 11.)
- Fabric crafts may not include iron-on decals.
- All shirts and other clothing must be on hangers.**
- If the exhibitor has more than three entries in this section juniors and intermediates will be able to select the three projects in which they choose to be judged. However the judge(s) themselves will select the three projects in which they wish to judge the seniors. The remaining projects will be left at the judging table and will be judged later without the participatory / interview process.

## Section 13: Fiber or Fabric Crafts

Class	1st	2nd	3rd
1301 Basket weaving	12	9	5
1302 Batik	12	9	5
1303 Felt	10	7	4
1304 Fabric paint, original design	12	9	5
1305 Macrame (no bracelets)	12	9	5
1306 Silk screening	12	9	5
1307 String art	12	9	5
1308 Tie dyeing	12	9	5
1309 Soft sculpture	12	9	5
1310 Stenciled article	12	9	5
1311 Decorative painting, wood	12	9	5
1312 Decorative painting, fabric	12	9	5
1313 Weaving	12	9	5
1314 Miscellaneous	10	7	4
1315 Fabric paint, transfer enhancement	10	7	4
1316 Fabric paint, applique enhancement	10	7	4
1317 Wearable fabric art	10	7	4

## Section 14: Home Arts

Class	1st	2nd	3rd
1401 Beadcraft	12	9	5
1402 Candle, molded	10	7	4
1403 Candle, other	10	7	4
1404 Ceramics, original, fired	12	9	5
1405 Ceramics, mold, fired	12	9	5
1406 Clothespin art	10	7	4
1407 Decoupage	10	7	4

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1408	Eggers	10	7	4
1409	Key rings	10	7	4
1410	Models, plastic	12	9	5
1411	Models, wood	12	9	5
1412	Mosaics, glass/tile	12	9	5
1413	Metal craft	12	9	5
1414	Nature craft	10	7	4
1415	Paper Mache	10	7	4
1415	Sand terrarium	10	7	4
1417	Wood, pre-cut	10	7	4
1418	Miscellaneous	10	7	4
1419	Painted ready-to-paint ceramic or plastic resin article	12	9	5
1420	Recycled material	10	7	4
1421	Stamped card or stationery	10	7	4
1422	Memory book (min. 8 pages)	16	12	8
1423	Indian craft (not leather)	10	7	4
1424	Decorated glass item	10	7	4

## Section 15: Leather craft

All entries must be created using leather or suede.

Class	1st	2nd	3rd	
1501	Leather, stamped or tooled, kit	10	7	4
1502	Leather, stamped or tooled, not a kit	12	9	5
1503	Suede	12	9	5
1504	Key ring	10	7	4
1505	Clothing item	12	9	5
1506	Jewelry	10	7	4
1507	Moccasins	12	9	5
1508	Miscellaneous leather articles	10	7	4

## Section 16: Holiday Crafts

Class	1st	2nd	3rd	
1601	Needlepoint ornament	10	7	4
1602	Other fabric holiday craft	10	7	4
1603	Ceramic holiday ornament, original	10	7	4
1604	Holiday candle	10	7	4
1605	Painted ready-to-paint ceramic or plastic resin holiday object	10	7	4
1606	Miscellaneous holiday craft	10	7	4

## Section 17: Art

All non-canvas entries will be matted or mounted.

Class	1st	2nd	3rd	
1701	Crayon	10	7	4
1702	Pencil (black lead)	10	7	4
1703	Charcoal or conte crayon	10	7	4
1704	Watercolor or tempera	12	9	5
1705	Oil	16	12	8
1706	Print making (block printing)	12	9	5
1707	Mixed media	16	12	8
1708	Sculpture	16	12	8
1709	Acrylic	16	12	8
1710	Fiber	16	12	8
1711	Miscellaneous	10	7	4
1712	Ink	10	7	4
1713	Graphics/commercial art	10	7	4
1714	Color pencil pastel	10	7	4

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### Section 18: Electricity

Electric projects must have a good appearance and be made by a 4-H'er.

Class	1st	2nd	3rd	
1801	Buzzer	10	7	4
1802	Electric Cord	10	7	4
1803	Trouble light	10	7	4
1804	Lamp wiring	12	9	5
1805	Game board, wired electrically	16	12	8
1806	Electric motor	20	16	12
1807	Electronic project (hi-fi, radio, etc. from kit)	16	12	8
1808	Electronic project (hi-fi, radio, etc. not from kit)	20	16	12
1809	Other item	10	7	4

### Section 19: Entomology

Class	1st	2nd	3rd	
1901	Beginners Project: Exhibit to consist of collection of at least 25 different insects, mounted on approved insect pins, and labeled with their common names.	12	9	5
1902	Intermediate collection: Exhibit to consist of collection of at least 50 different insects, mounted on approved insect pins, and labeled with their common names. The 50 insects may include the first year's collection.	20	16	12
1903	Advanced collection: Exhibit to consist of collection of at least 100 different insects, mounted on approved insect pins, and labeled with their common names. The 100 insects may include the first two years' collection	30	24	18
1904	Exhibit beginning with the egg or immature insect through to the adult stage of one insect, completely labeled	12	9	5

### Section 20: Aerospace

Note: This section is not for model cars.

Class	1st	2nd	3rd	
2005	Model airplane: Exhibit simple rubber band powered model	16	12	8
2006	Model airplane: Exhibit model run by a small engine and controlled by a line	20	16	12
2007	Plastic model airplane	12	9	5
2008	Model rocket: Exhibit a single-stage rocket with recovery system.	12	9	5
2009	Model rocket: Exhibit a multi-stage rocket with recovery system	16	12	8
2010	Miscellaneous aerospace model	10	7	4
2011	Plastic model helicopter	12	9	5

### Section 21: Woodworking

Item must be specified in one of two ways. Specify **hand tool** if all hand tools were used or **machine tool** if any power tools were used. Attach plans.

Class	1st	2nd	3rd	
2101	Key holder	12	9	5
2102	Napkin holder	12	9	5
2103	Tie rack	12	9	5

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2104	Tool rack	12	9	5
2105	Book ends	12	9	5
2106	Bird house	12	9	5
2017	Bird feeder	12	9	5
2018	What-not shelf	12	9	5
2109	Foot stool	12	9	5
2110	Book rack	12	9	5
2111	Shoe shine kit	12	9	5
2112	Gun rack	12	9	5
2113	Toy	12	9	5
2114	Sleeve board	12	9	5
2115	Cutting board	12	9	5
2116	Knife rack	12	9	5
2117	Chair	20	16	12
2118	Desk	30	24	18
2119	Other furniture item	20	16	12
2120	Other item	10	7	4
2121	Refinished furniture item	16	12	8
2122	Any item listed above made of plastic or metal	12	9	5

## Section 23: Petroleum Power /Automotive / Tractor

### Subsection A: Small Engines

Class	1st	2nd	3rd
2301 Exhibit any three major parts of a two or four stroke cycle engine and explain the purpose of each or exhibit and label parts of an assembled or disassembled two or four stroke engine or exhibit and label the carburetor or magneto ignition system and exhibit a poster (22" x 18") explaining its purpose	16	12	8

### Subsection B: Automotive

To exhibit in the following class, a 4-H'er must have carried a 4-H Automotive Project. Any materials used in making the exhibit must be securely attached.

Class	1st	2nd	3rd
2310 An exhibit about: The Car and the Highway or Maintenance and Operation or Operating the Car Efficiently	12	9	5

### Subsection C: Tractor

Class	1st	2nd	3rd
2320 Tractor exhibit pertinent to current project in Tractor 1-4	12	9	5

## Section 24: Photography/Video

Photos and videos (includes digital) must be taken by exhibitor. One 5x7 or 8x10 photograph or 3 snapshots are required for each class except Class 2425. Panoramic photos are acceptable. Each photo or sequence must be mounted on separate mat board or white illustration board, with hook, ready to hang. Framed photographs are also acceptable. Photo album pages are not acceptable. **Limit 1 entry per class.**

The following information must be printed on a 3x5 card and attached securely to back of entry:

- a. Title of photo                      d. Type of camera

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- b. Date taken                      e. Type of film or digital media used  
c. Name of camera                f. Processing (store or self)

### Sub Section A: Black & White Photographs

Class	1st	2nd	3rd
2401 Black and white photo, any subject	12	9	5
2402 Darkroom self-developed photo	16	12	8

### Sub Section B: Color Photographs

Class	1st	2nd	3rd
2421 Abstract	16	12	8
2422 Action	16	12	8
2423 Animals	16	12	8
2424 Babies and children	16	12	8
2425 Birds	16	12	8
2426 Building or buildings	16	12	8
2427 Darkroom self-developed photo	20	16	12
2428 Flowers	16	12	8
2429 Landscape	16	12	8
2430 People	16	12	8
2431 Prince George's County landmark	16	12	8
2432 Seascapes and waterfalls	16	12	8
2433 Sequence of 5 pictures, telling story	20	16	12
2434 Edited image, include unedited image w/ explication of edits & software used	20	16	12
2435 Poster: history of photography	12	8	4

### Sub Section C: Video

Videos must be entered on Entry Day but may not be judged until later.

Class	1st	2nd	3rd
2441 Digital or VHS video tape, 4-H demonstration or public service announcement or instructional video.	16	12	8
2442 Digital or VHS video tape, entertainment	16	12	8
2443 Streaming video, any subject	16	12	8
2444 Streaming video, 4-H demonstration or public service announcement	16	12	8
2445 Edited movie, Digital or VHS, including titles, sound, transitions and credits	20	16	12
2446 Storyboard of video	16	12	8
2447 Animation (30 seconds or more)	16	12	8
2448 Claymation (30 seconds or more)	16	12	8

## Section 25: Outdoor Gardening

All cut flowers should be pre-hardened and plants watered before entering. Exhibit cut flowers in green glass or plastic bottle. No artificial flowers are allowed.

Class	1st	2nd	3rd
2501 Aster, annual (3 blooms)	10	7	4
2502 Bachelor button (3 blooms)	10	7	4
2503 Black-Eyed Susan (3 blooms)	10	7	4
2504 Bonsai, deciduous	20	16	12
2505 Bonsai, evergreen	20	16	12
2506 Chrysanthemum, disbudded (1 bloom)	10	7	4
2507 Chrysanthemum (1 spray)	10	7	4
2508 Chrysanthemum, garden variety, potted Bachelor button (3 blooms)	10	7	4
2509 Cockscomb, giant crested (1 spike)	10	7	4
2510 Cockscomb, plumed (1 spike)	10	7	4
2511 Cosmos (3 blooms)	10	7	4

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2512	Dahlia, large (1 bloom)	Bachelor button (3 blooms)	10	7	4
2513	Dahlia, small, 4" or less (1 bloom)	Bachelor button (3 blooms)	10	7	4
2514	Dianthus (appropriate to variety)		10	7	4
2515	Foxglove (1 stem)		10	7	4
2516	Larkspur (1 stem)		10	7	4
2517	Marigold, African or giant (3 blooms)		10	7	4
2518	Marigold, French or dwarfed (3 stems)		10	7	4
2519	Rose, Floribunda (1 bloom)		10	7	4
2520	Rose, hybrid tea		10	7	4
2521	Snapdragon (1 stem)		10	7	4
2522	Strawflower (3 blooms)		10	7	4
2523	Sunflower (1 stem)		10	7	4
2524	Zinnia, 3" or over (3 blooms)		10	7	4
2525	Zinnia, less than 3" (3 blooms)		10	7	4
2526	Any other annual or perennial (1 stem)		10	7	4

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sentence or two about each tree's importance, where it grows, its use, and where specimen was collected (in book or on poster board); or a collection of 10 woods and their use (mounted on poster board.)

2812	Exhibit about one of the following: Pesticide safety, types and uses of pesticides, insects and control, plant disease control, weeds and control, rodents and control. (Each exhibit must include explanation of laws regulating usage of pesticides)	12	9	5
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**Section 26: Indoor Gardening**

You may exhibit up to five varieties in classes 2601-2603.

Class	1st	2nd	3rd	
2601	Arrangement (fresh flowers)	12	9	5
2602	Arrangement (silk flowers)	12	9	5
2603	Arrangement in 4-H colors (fresh or silk)	12	9	5
2604	Christmas Greens	12	9	5
2605	Corsage	12	9	5
2606	Dish Garden (at least 3 plants, open)	12	9	5
2607	Dried Flowers (1 stem)	12	9	5
2608	Dried Flower Arrangement	16	12	8
2609	Potted flowering plant	12	9	5
2610	Potted foliage plant	12	9	5
2611	Potted Succulent plant	12	9	5
2612	Terrarium (enclosed on four sides)	16	12	8
2613	Wreath, floral or foliage (fresh)	16	12	8
2614	Wreath, floral or foliage (silk)	16	12	8

**Section 27: Landscaping**

Class	1st	2nd	3rd	
2701	Exhibit of a simple landscape plan drawn to scale with photographs of the beginning and completion of your plan; or an exhibit on the planting and care of trees.	24	18	12

**Section 28: Conservation and Crops**

**Sub Section A: Conservation**

Class	1st	2nd	3rd	
2801	Exhibit about conservation practices concerning soil, water, plant life, or wildlife; or an exhibit of mounted pressed specimens	16	12	8

**Sub Section B: Agronomy**

Class	1st	2nd	3rd	
2810	Exhibit collection of 25 pressed and mounted weeds identified (in book or on poster board); or 20 photographs of local weeds identified (in book or on poster board and taken by 4-H'er); or a display on weed control	16	12	8
2811	Exhibit collection of 10 or more specimens of trees (leaf, seed, fruit, nut) including a	16	12	8

**Sub Section C: Field Crops**

Class	1st	2nd	3rd	
2820	Corn (10 ears of yellow or white corn grown in current or previous year)	16	12	8
2821	Hay At least one section (grass or legume)	16	12	8
2822	Small Grain One Quart, one entry per type, maximum of three entries (oats, wheat, barley, soybeans)	16	12	8

**Section 29: Gardening**

All fruit and vegetable exhibits must be grown by the exhibitor. All exhibits will be judged according to the procedure outlined in the Extension Service publication "Exhibiting Flowers, Fruits, and Vegetables."

All entries are to be entered on a suitable plate with the following exceptions:

- a. dried material - pint jar with lid
- b. leaf crops (such as chard, etc.) - in container w/water

**Sub Section A: Home Gardening Vegetables and Fruits**

Class	1st	2nd	3rd	
2901	Beans, snap (green or yellow) (10)	10	7	4
2902	Beans, lima (green) (10)	10	7	4
2903	Beans, lima (dry, shelled (pint jar)	10	7	4
2904	Beans, navy (dry, shelled (pint jar)	10	7	4
2905	Beans, stungless (10)	10	7	4
2906	Beets, topped (5)	10	7	4
2907	Broccoli (bunch)	10	7	4
2908	Brussels Sprouts (1 pint)	10	7	4
2909	Cabbage, red or green (1 head)	10	7	4
2910	Cantaloupe or honeydew (1 melon)	10	7	4
2911	Carrots, topped (5)	10	7	4
2912	Chard, in water (1 bunch)	10	7	4
2913	Cucumbers, pickling (5)	10	7	4
2914	Cucumbers, slicing (3)	10	7	4
2915	Eggplant, any variety (1)	10	7	4
2916	Kale, cut sprigs in water (10)	10	7	4
2917	Lettuce, in water (1 bunch)	10	7	4
2918	Okra (10 pods)	10	7	4
2919	Onions, green (5)	10	7	4
2920	Onions, yellow, white, red (5)	10	7	4
2921	Peanuts (12)	10	7	4
2922	Peas, black-eyed, dry, shelled (pint jar)	10	7	4
2923	Peppers, hot (5)	10	7	4
2924	Peppers, sweet (3)	10	7	4
2925	Popcorn (3 ears)	10	7	4
2926	Potatoes, Irish (5)	10	7	4
2927	Potatoes, Sweet, any variety (5)	10	7	4
2928	Pumpkin (1)	10	7	4



## Prince George's County Fair

2929	Squash, Summer (3)	10	7	4
2930	Squash, Winter (3 except hubbard - 1)	10	7	4
2931	Sweet Corn (5 ears)	10	7	4
2932	Tomatoes, cherry or plum (10)	10	7	4
2933	Tomatoes, red or yellow (5)	10	7	4
2934	Turnips, topped (6)	10	7	4
2935	Watermelon (1)	10	7	4
2936	Miscellaneous Fresh Herbs (1 stem)	10	7	4
2937	Miscellaneous Fruit	10	7	4
2938	Miscellaneous Vegetable	10	7	4
2939	Vegetable Garden Display	16	12	8

Judging of 2939 will be on the following: 35% Quality, 35% Number of different vegetables, 15% Attractiveness, and 15% Educational Value (Educational value is determined by how well the exhibit conveys its information, both vegetable and other, to the visiting public.)

## Sub Section B: Commercial Gardening

Class	1st	2nd	3rd
2950 Exhibit on the production and marketing of a commercial crop grown by the exhibitor. If the produce or plant is available, include it with the exhibit.	16	12	8

## Sub Section C: Apiary

Class	1st	2nd	3rd
2960 Comb Honey (1 lb. or 2 sections)	10	7	4
2961 Extracted Honey (1 lb. jar)	10	7	4

## Section 30: Personal Development

Class	1st	2nd	3rd
3001 Junior Leadership (Entrant must be at least age 14 and have completed 2 years of club work.) Exhibit is to consist of a year's plan of work, as decided by members and leaders, set up as indicated on the last page of the Junior Leadership Project Guide, plus a paragraph summary for at least four of the areas in which the member worked. Include at least one photograph illustrating activity for each of the four summaries. Enclose exhibit in a notebook cover.	20	16	12
3002 personal Appearance: Exhibit showing knowledge gained and improvement made in member's personal appearance. This can be done using a scrapbook or posters and must include the following individual sections: personal grooming and health, poise, and clothing-including accessories, line, design, style, color, appropriateness for occasion, fit and care of clothing. (see project book)	12	9	5
3003 Health Exhibit: Exhibit consist of a notebook containing the following information: A list of all family doctors including dentist, eye doctor, etc. with addresses and phone numbers, a list of emergency telephone numbers including fire, police, and poison control center, and an immunization chart for the entrant including previous immunizations shots and booster shots entrant needs in coming year or Exhibit consists of a safety checklist developed by entrant pointing out possible health and safety hazards in the home. or Exhibit consists of a week of menus from entrant's family which include the five food groups in the amounts recommended by the food Guide Pyramid, plus one of the sickroom aids shown in the project book or a first-aid kit	12	9	5

## 4-H Premium Book

	assembled in a box which has been decorated and labeled by the entrant.			
or	Exhibit consists of a poster (22"x28") entitled "Is Ours a Healthy Community", and a directory of community health services available in the local area including addresses and telephone numbers.			
3004	Recreation: Exhibit consists of a recreation kit including games and a book or display of entrant's hobby.	12	9	5
3005	Safety: Exhibit consists of a scrapbook showing knowledge gained in this project or a display relating to one of the major areas of safety learned in this project	12	9	5

## Section 31: Marksmanship

Class	1st	2nd	3rd
3101 Guns: Exhibit consists of the identification of the parts of a gun, types of ammunition, and rules for gun safety.	12	9	5
3102 Archery: Exhibit consists of equipment used in archery, labeled for name and use, and the safety rules for archers. Entrant decides how to exhibit	12	9	5
3103 Hunter Safety: Exhibit is to describe one of the following aspects of hunting: hunter ethics, wildlife conservation, proper handling of firearms in home and field, fundamentals of arms and archery, survival and first aid, or game care and identification.	12	9	5

## Section 32: Bicycle

- To exhibit in the following class, 4-H'er must have participated in the 4-H bicycle program.
- Exhibit must be no larger than 22"x28". All exhibit materials must be securely attached.
- Only one entry per exhibitor is allowed. Exhibits will be judged on the following criteria: 30% Conveys message, 20% General appearance (neat, balance, workmanship), 15% Suitable subject (relation to project), 15% Attracts attention, 10% Holds interest, 10% Effective Title

Class	1st	2nd	3rd
3201 Bicycle exhibit related to one of the following: Your Bicycle and You, Bicycle Maintenance Enlarging Your Cycling World	12	9	5

## Section 33: Hobbies

Entries must be a collection or part of a collection, a notebook of photos of you hobby, or a book of mounted collection items.

Class	1st	2nd	3rd
3301 Card Collection	10	7	4
3302 Nature or natural material collection	10	7	4
3303 Toy Collection	10	7	4
3304 Pin or Pog collection	10	7	4
3305 Other Collection	10	7	4

**Section 34: Weather**

Measuring Instruments must be made, not purchased.

Class		1st	2nd	3rd
3401	Exhibit one of the following: Pressure change measuring device, rain gauge, wind speed measuring device, wind vane	10	7	4

**Section 35: Small Pets**

1. Clovers may not enter this section.
2. Lizards and snakes must be non-poisonous species.
3. Exhibitors must provide cages, appropriate food and water.
4. Each exhibit consists of one pet.
5. All animals must be owned by entrant for a minimum of three months.
6. Exhibits judged on Danish system. Judging is based on animal's general condition & exhibitor's knowledge of the pet.
7. Small pet exhibitors must take their pet home after judging.
8. On a 14"x22" poster (any color) display the following: One 5x7 photo of the pet; exhibitor's name; pet's name; species; weight, height, and length in US and Metric units; number of teeth, nutrition (food type), daily water consumption, exercise schedule, training (if pet can be trained), habits (sleeping, biting, temperament, etc.) The poster will remain on exhibit during the Fair.

Class		1st	2nd	3rd
3501	Bird	12	9	5
3502	Cat	12	9	5
3503	Gerbil	12	9	5
3504	Guinea Pig	12	9	5
3505	Hamster	12	9	5
3506	Mouse	12	9	5
3507	Rabbit	12	9	5
3508	Reptile	12	9	5
3509	Other small pet	12	9	5

**Section 36: Veterinary Science**

Class		1st	2nd	3rd
3601	Poster or exhibit related to project The Normal Animal, Animal Disease, Immunology, Zoonosis, and Public Health	12	9	5

**Section 37: Computer**

Class		1st	2nd	3rd
3701	Original black & white computer art (matted according to Photography section rules)	16	12	8
3702	Original color computer art (matted according to Photography section rules)	16	12	8
3703	PowerPoint or Keynote presentation of any, subject, presented to judge, with hard copy and mounted on durable backing (tag board, matt board, cardboard, etc.) ready for hanging.	16	12	8
3704	Science Fair or other school project presented with a word processing application.	16	12	8
3705	Data chart and graph, hardcopy, mounted on durable backing (tag board, matt board, cardboard, etc.) ready for hanging	16	12	8

3706	4-H application of commercial software (exhibited appropriately according to purpose of software-see 3703-3706)	20	16	12
3707	4-H application of commercial software by club (exhibited appropriately according to purpose of software-see 3703-3706)	20	16	12
3708	Miscellaneous (exhibited appropriately according to purpose of software-see 3703-3706)	16	12	8

**Section 38: Clovers**

See Clovers – Rules and regulations on page 6

**Division 2**

Clovers may not participate in this division unless specified otherwise.

**\* All Participants must check in at least 15 min prior to the start of the event. Failure to do so may prevent participation.**

**Section 39: 4-H Maryland Record Keeping Contest**

1. Prince George's County 4-H members only!!
2. Use the standard 4-H cover, 8x11 available at cost from the 4-H office.
3. Assemble entry according to county regulations.
4. Coversheet must be signed off by club leader or 4-H educator
5. All work must be done by 4-H member.
6. Member must be able to verbalize contents of record.

Class		Blue	Red	White
3901	Juniors (8-10)*	40	30	20
3902	Intermediates (11-13)*	40	30	20
3903	Seniors (14-18)*	40	30	20

\* Age as of January 1 of the current year.

**Section 40: 4-H Year End Individual Project Poster**

1. Prince George's County 4-H members only!!
2. Poster theme must summarize your 4-H club work / activities for the year.
3. Poster size must be 14x22 inches.
4. Poster may be either horizontal or vertical format.
5. Posters must be drawn or affixed to standard poster board.
6. Posters may be of any medium including: marker, crayon, acrylic, oils, ink, or collage (collage must cover entire surface.)
7. Cartoon figures such as Snoopy, Nintendo, Barney, etc. cannot be used because they are copyrighted material.
8. The 4-Her's names, age, address, and club must be written on the back of the poster in the upper left hand corner.
9. Posters will be displayed as space permits.

Class		Blue	Red	White
4001	Juniors (8-10)*	40	30	20
4002	Intermediates (11-13)*	40	30	20
4003	Seniors (14-18)*	40	30	20

\* Age as of January 1 of the current year.

**Section 41: 4-H Year End Project Booklet**

1. Prince George's County 4-H members only!!
2. Booklet theme must summarize your 4-H club work / activities for the year.
3. Booklet size must be bound with clear cover binder.
4. Booklet may be either horizontal or vertical format.

## Prince George's County Fair

- Booklet must be on standard 8x11 format size media.
- Booklet may be of any medium including: Marker, crayon, acrylic, oils, ink, or collage (collage may be used for cover sheet of booklet.)
- Cartoon figures such as Snoopy, Nintendo, Barney, etc. cannot be used because they are copyrighted material.
- The 4-Her's names, age, address, and club must be written on the back of the poster in the upper left hand corner.

Class		Blue	Red	White
4101	Juniors (8-10)*	40	30	20
4102	Intermediates (11-13)*	40	30	20
4103	Seniors (14-18)*	40	30	20

\* Age as of January 1 of the current year.

## Section 42: Talent Showcase

Saturday, September 7, 2019

- Prince George's County 4-H members only!!
- Pre-registration is mandatory.
- Participants will be judged in the appropriate age category:
  - Clovers: 5 – 7 • Intermediates: 11 – 13
  - Juniors: 8 - 10 • Seniors: 14 – 18
- Both individual and group performances are welcome. The age of the oldest participant in group performances will be used as the entry age for judging purposes.
- Participants may make a **total of two** performances. Each solo performance by a 4-Her must be of a different talent. Participants may perform the same talent once as a solo act and once as part of a group, for a total of two performances. For example, a 4-Her could make:
  - 2 individual performances: 1 vocal solo and 1 comedy routine (different talents)
  - 1 individual/1 group performance: 1 vocal solo and 1 chorus member (both vocal music)
  - 2 group performances: 1 chorus member and 1 actor in dramatic skit (different talents)
- Talent performances are subject to space constraints.
- Participants must provide their own instruments, props, costumes, backing music, etc. Participants should bring their own amplification systems (iPod docks, speakers, etc.) if needed. Live animals may NOT be used as part of talent performances. Acts should not require excessive setup time.
- Individual and group music, dance, dramatic, and other performances may be no longer than 5 minutes. Group dramatic performances (skits) may not exceed 10 minutes.
- Material, costumes, and props should be age- and audience-appropriate. Backing music for vocal performances must be instrumental ONLY (such as a karaoke track).
- Participants must **pre-register for the contest by using the 4-H Online system. Deadline: August 3, 2022.** At contest check-in performers will complete an Entry Card listing the title of their performance piece and other relevant information.
- All acts will be performed for judges.
- Clovers will receive Clover participation ribbons.
- 4-Hers may be invited to perform their talent at future Prince George's County 4-H events.

## 4-H Premium Book

Class		Blue	Red	White
4201	Juniors (8-10)*	40	30	20
4202	Intermediates (11-13)*	40	30	20
4203	Seniors (14-18)*	40	30	20

\* Age as of January 1 of the current year.

## Section 43: Maryland 4-H Portfolio Program

All participants must be a Prince George's County 4-H Senior member, aged 14-18 as of January 1 of the current calendar year.

Portfolio content:

- Resume: Leadership, citizenship, achievement, and objective.
- Resume shall cover 4-H, school, community, and church activities.
- Essay question: Please call Prince George's County 4-H office for details.
- Creative piece: Speech, video, project record and written piece.

Class		Blue	Red	White
4301	Seniors (14-18)*	40	30	20

\* Age as of January 1 of the current year.

## Section 44: Club Displays

- Prince George's County Clubs Only!
- Display must be constructed of or mounted to standard science fair backboard material.
- Display must contain club chapter or name, meeting location, and times of meetings.
- Club display may be promotional or may relate to some phase of the 4-H program.
- Only one entry per CLUB permitted

Class		Blue	Red	White
4401	Club Display	100	75	50

## Section 45: Club Banners

- Prince George's County Clubs Only!
- Banners may be constructed of any type of durable material with any type of application that can be folded or rolled. Appliqué, embroidery, or trapuntos are suggested applications.
- Banners must be no less than 12 square feet and not more than 16 square feet and must be constructed to hang on a rod or pole provided by the exhibitor.
- Design must be two dimensional, on one side only, and express one idea.
- The Club or Chapter Name must be a prominent part of the banner.
- Only one entry per CLUB Permitted

Class		Blue	Red	White
4501	Club Banner	100	75	50

## Section 46: Fashion Revue

Saturday, September 10, 2022

Pre-registration is mandatory.

- Rules for Fashion Revue are available in the 4-H Office.
- Garment must be made or accessorized by a 4-H participant.
- Participants may model only one garment due to lack of a dressing room.
- Participants must prepare a 3x5 card telling about themselves and their garment. The following information must be included: name, age, school and grade, type of garment (sportswear, formal, etc.), type of material in garment and practicality of

material for intended use, accessories. Was garment sewn by participant or ready to wear? Other information or story connected with garment that will add to the narration of review

5. Cards will be read by narrator as garment is modeled onstage.
6. Clovers may participate but will not be judged.
7. Participants must **pre-register for the contest by using the 4-H Online system. Deadline: August 3, 2022.**

**Ready-to-wear**

Class		1st	2nd	3rd	4th
4601 Juniors (8-10)*		24	20	16	12
4602 Intermediates (11-13)*		24	20	16	12
4603 Seniors (14-18)*		24	20	16	12

\* Age as of January 1 of the current year.

**Made by 4-H'er**

Class		1st	2nd	3rd	4th
4604 Juniors (8-10)*		40	30	20	15
4605 Intermediates (11-13)*		40	30	20	15
4606 Seniors (14-18)*		40	30	20	15

\* Age as of January 1 of the current year.

**Section 47: 4-H Service Learning**

1. Prince George's County 4-H members only!
2. Individual project exhibitors must be intermediate (11-13) or senior (14-18) working with an adultcoach.
3. Team project exhibitory may consist of two or more persons and may include junior members and an adultcoach.
4. Only one entry can be submitted by individuals or by team. Individual exhibitors may also participate on a team project.
5. Exhibitors must use a standard display board approximately 32" W x 17" D x 42" H and creatively address the criterion. Pictures may be included.
6. Entries in class must be registered in the name of a 4-H member or club name.
7. Exhibit criterion: Community needs addressed, collaborative efforts, partners, the project; leadership and team efforts, life skills developed, accomplishments (one page summary).

Class		Blue	Red	White
4701 Individual		30	20	10
4702 Team / Group		30	20	10
4703 Mixed Group (8-18) or Club		30	20	10

Booklet theme must summarize your 4-H club work

**4-H Livestock**

4-H Livestock Committee:

Cheryl Stegmeier	Mary Henschel
Joan Farrall	Wanda Abell
Gail Yeiser	Lisa Abell
Robert Trossbach	

**General Rules**

**(See Open Class Rules and Health Regulations)**

Additional rules pertaining to ages and breeds are found in the class schedule. Exceptions to open class rules are as follows:

1. 4-H Livestock Shows are open to all 4-H and FFA members in the five (5) Southern Maryland Counties.
2. Judging of Fitting and Showing Contest will be as follows: IN a fitting and showing contest it is the exhibitor, not the animal, who is being judged. Showmanship will account for 60% of the judge's decision. This will include handling and presenting the animal and grooming of the animal. For the exhibitor it includes alertness to judge's directions, neat and appropriate attire, and courtesy to other exhibitors. Fitting will account for approximately 20% of the judge's decision. An exhibitor not in control of his or her animal will be dismissed. Exhibitors of swine will not be asked to demonstrate their grooming skills in the ring. During the contest, the judge will ask the exhibitors questions about the feeding, breeding and management of that type of livestock. Exhibitors will then be asked to parade the animal in the show ring. Animals will then be placed, with the judge giving oral reasons for placement. 4-H'ers will declare Fitting and Showing animal at check-in.

**Division 3: Fitting and Showing**

Proper attire will be required in all livestock fitting and showing contests:

**Dairy Cattle and Dairy Goats**

Boys: White slacks, white shirt, green or black tie

Girls: White skirt or slacks, green or black neckpiece.

**Beef Cattle, Sheep and Swine**

Boys: Khaki or green slacks, khaki or white shirt, green or black neckpiece

Girls: Khaki or green skirt or slacks, white shirt, green or black neckpiece; khaki outfit accepted.

**Section 61: 4-H Sheep, Fitting and Showing**

Class	Fitting and Showing	1st	2nd	3rd	4th	5th	6th
6101 Junior (8-10)*		\$15	\$12	\$10	\$8	\$6	\$5
6102 Intermediate (11-13)*		\$15	\$12	\$10	\$8	\$6	\$5
6103 Senior (14-18)*		\$15	\$12	\$10	\$8	\$6	\$5

\* Age as of January 1 of current year.

6104 Champion: Trophy,

6105 Reserve Champion: Trophy,

**Section 62: 4-H Sheep, All Breeds**

Judge: Caleb Crosswhite

Superintendent: Joan Farrall

Registration Papers will be checked on breeding stock.

Class	1st	2nd	3rd	4th	5th	6th
	\$20	\$15	\$12	\$10	\$8	\$7
6201 Ewe Lamb, under 1 year						
6202 Ewe, over 1 year and under 2 years						
6203 Ewe, over 2 years						
6204 Ram, under 1 year						
6205 Ram, over 1 and under 2 years						
6206 Pair of Ewe Lambs, under 1 year						
6207 Pair of Ewes, over 1 year						
6208 Pair of Ram Lambs, under 1 year						
6209 Flock: 1 Ram, 2 Yearling Ewes and 2 Ewe Lambs						
6220 Individual Market Lamb* (classes to be divided by weight taken prior to show, therefore be sure to arrive at least one hour early)						
6221 Pair of Market Lambs						

\* a maximum of 3 market lambs may be entered

6230 Best of Show, Ram: Trophy,	6231
Best of Show, Ewe: Trophy,	6240
Champion Ram:	
6241 Reserve Champion Ram:	

6242 Champion Ewe:	
6243 Reserve Champion Ewe:	
6244 Champion Market Lamb:	

6245 Reserve Champion Market Lamb:

6246 Champion Pair of Market Lambs:	
6247 Reserve Champion Pair of Market Lambs:	

**Section 63: 4-H Swine, Fitting and Showing**

Class	Fitting and Showing	1st	2nd	3rd	4th	5th	6th
6301 Junior (8-10)*		\$15	\$12	\$10	\$8	\$6	\$5
6302 Intermediate (11-13)*		\$15	\$12	\$10	\$8	\$6	\$5
6303 Senior (14-18)*		\$15	\$12	\$10	\$8	\$6	\$5

\* Age as of January 1 of current year.

6351 Champion: Trophy,	
6352 Reserve Champion: Trophy,	

**Section 64: 4-H Swine, All Breeds**

Judge: To Be Announced

Superintendent: To Be Announced

Class	1st	2nd	3rd	4th	5th	6th
6401 Boar, 3-6 months	\$20	\$15	\$12	\$10	\$8	\$7

6402 Boar, 7-12 months	
6403 Gilt, 3-6 months	
6404 Sow, 7-12 months	
6405 Breeder-Feeder Litter-Boar, Gilt, Barrow owned by exhibitor and farrowed after Feb. 1 of current year	
6420 Individual Market Hog* (classes to be divided by weight taken prior to show; arrive at least one hour early)	
6421 Pen of Two Market Hogs will divided after weigh in	

\* a maximum 3 market hogs may be entered

Market Hogs: Exhibitor must have been the owner of the animal(s) for 60 days prior to Fair.

6430 Best of Show Male: Trophy,	
6431 Best of Show Female: Trophy,	
6440 Champion Boar:	
6441 Reserve Champion Boar:	
6442 Champion Female:	
6443 Reserve Champion Female:	
6444 Champion Market Hog: Trophy,	
6445 Reserve Champion Market Hog:	
6446 Champion Pen of Two:	
6447 Reserve Champion Pen of Two:	

**Section 65: 4-H Goats, Fitting and Showing**

**Dairy Goats**

Class	Fitting and Showing	1st	2nd	3rd	4th	5th	6th
6501 Junior (8-10)*		\$15	\$12	\$10	\$8	\$6	\$5
6502 Intermediate (11-13)*		\$15	\$12	\$10	\$8	\$6	\$5
6503 Senior (14-18)*		\$15	\$12	\$10	\$8	\$6	\$5

6531 Champion: Trophy,	
6532 Reserve Champion: Trophy,	

**Meat Goats**

Class	Fitting and Showing	1st	2nd	3rd	4th	5th	6th
6551 Junior (8-10)*		\$15	\$12	\$10	\$8	\$6	\$5
6552 Intermediate (11-13)*		\$15	\$12	\$10	\$8	\$6	\$5
6553 Senior (14-18)*		\$15	\$12	\$10	\$8	\$6	\$5

6554 Champion: Trophy,	
6555 Reserve Champion: Trophy,	

\* Age as of January 1 of current year.

**Section 66: 4-H Dairy Goats and Meat, All Breeds & Recorded Grades**

Judge: To Be Announced

Superintendent: To Be Announced

**Special Rules:** American Dairy Goat Association Show Rules will be used. There will be no pre-show milk-out. Dry goats will be kept at Fair all week, milking does can come in and leave on the day of the Show.

**Dairy Goats**

Class	1st	2nd	3rd	4th	5th	6th
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**Prince George's County Fair**

\$20 \$15 \$12 \$10 \$8 \$7

**4-H Premium Book**

6751 Champion: Trophy,  
6752 Reserve Champion: Trophy,

**September 7 - 10, 2023**

- 6601 Junior Kids, Born on or after April 1, 2019
- 6602 Senior Kids,  
Born between December 1, 2018 and March 31, 2019
- 6603 Dry Yearlings  
Born on or before November 30, 2018; under 2 years
- 6604 Junior Get of Sire, 3 does under 2 years, not in milk
- 6605 Milking yearling, Doe under 2 years of age in milk
- 6606 Doe in Milk, 2 years and under 3 years
- 6607 Doe in Milk, 3 years and under 4 years
- 6608 Doe in Milk, 4 years and older
- 6609 Senior Get of Sire, 3 does over 2 years in milk
  
- 6630 Best in Show
- 6631 Best Udder in Show
- 6640 Junior Champion:
- 6641 Reserve Junior Champion:
- 6642 Senior Champion:
- 6643 Reserve Senior Champion:
- 6644 Grand Champion:
- 6645 Reserve Grand Champion:

**Meat Goats**

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>
	\$20	\$15	\$12	\$10	\$8	\$7

- 6651 Junior Kids, Born on or after April 1, 2019
- 6652 Senior Kids,  
Born between December 1, 2018 and March 31, 2019
- 6653 Dry Yearlings  
Born on or before November 30, 2018; under 2 years
- 6654 Junior Get of Sire, 3 does under 2 years, not in milk
- 6655 Milking yearling, Doe under 2 years of age in milk
- 6656 Doe in Milk, 2 years and under 3 years
- 6657 Doe in Milk, 3 years and under 4 years
- 6658 Doe in Milk, 4 years and older
- 6659 Senior Get of Sire, 3 does over 2 years in milk
- 6670 Market Goat (max. 3 market goats maybe entered)
- 6690 Junior Champion:
- 6691 Reserve Junior Champion: 6692  
Senior Champion:
- 6693 Reserve Senior Champion: 6694  
Grand Champion:
- 6695 Reserve Grand Champion:

**Section 67: 4-H Beef Cattle, Fitting & Showing**

<b>Class</b>	<b>Fitting and Showing</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>
6701	Junior (8-10)*	\$15	\$12	\$10	\$8	\$6	\$5
6702	Intermediate (11-13)*	\$15	\$12	\$10	\$8	\$6	\$5
6703	Senior (14-18)*	\$15	\$12	\$10	\$8	\$6	\$5

\* Age as of January 1 of current year.

**Section 68: 4-H Beef Cattle, All Pure Breeds**

Judge: To Be Announced  
Superintendent: To Be Announced

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>
	\$40	\$35	\$30	\$25	\$20	\$15
6801	Junior Heifer Calf calved April 1, 2019 and after					
6802	Junior Heifer Calf calved between Jan. 1 and Mar. 31, 2019					
6803	Late Senior Heifer Calf calved between November 1 and December 31, 2018					
6804	Early Sr. Heifer Calf calved between September 1 and October 31, 2018					
6805	Late Summer Yearling Heifer calved between July 1 and August 31, 2018					
6806	Early Summer Yearling Heifer, calved between May 1 and June 30, 2018					
6807	Late Jr. Yearling Heifer, calved between March 1 and April 30, 2018					
6808	Early Jr. Yearling Heifer, calved between January 1 and February 28, 2018					
6809	Late Sr. Yearling Heifer calved between Nov. 1 and Dec. 31, 2017					
6810	Early Sr. Yearling calved between September 1 and October 31, 2017					
6811	2 year old Cow					
6812	3 year or older Cow					
6820	Market Steers, all breeds and crossbreeds					

- 6830 Best in Show Female: Trophy,
- 6840 Grand Champion Female:
- 6841 Reserve Grand Champion Female:
- 6842 Champion Market Steer: Trophy ,
- 6843 Reserve Champion Market Steer:

**Section 69: 4-H Dairy Cattle, Fitting and Showing**

<b>Class</b>	<b>Fitting and Showing</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>
6901	Junior (8-10)*	\$15	\$12	\$10	\$8	\$6	\$5
6902	Intermediate (11-13)*	\$15	\$12	\$10	\$8	\$6	\$5
6903	Senior (14-18)*	\$15	\$12	\$10	\$8	\$6	\$5

\* Age as of January 1 of current year.

- 6951 Champion: Trophy,
- 6952 Reserve Champion: Trophy,

**Section 70: 4-H Dairy Cattle, All Breeds**

Judge: To Be Announced  
Superintendent: To Be Announced  
Registration papers will be checked.

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>
	\$35	\$30	\$25	\$20	\$15	\$10
7001	Heifer, Spring Calf Born March 1, 2018 through April 30, 2018					

- 7002 Heifer, Winter Calf  
Born December 1, 2018 through February 29, 2019
- 7003 Heifer, Fall Calf  
Born September 1, 2018 through November 30, 2018
- 7004 Heifer, Summer Yearling  
Born June 1, 2018 through August 31, 2018
- 7005 Heifer, Spring Yearling  
Born March 1, 2018 through May 31, 2018
- 7006 Heifer, Winter Yearling  
Born December 1, 2017 through February 28, 2018
- 7007 Heifer, Fall Yearling (not in milk)  
Born September 2017 through November 2017
- 7008 Cow, 2 year old  
Born September 1, 2016 through August 31, 2017
- 7009 Cow, 3 year old  
Born September 1, 2015 through August 31, 2016
- 7010 Cow, 4 year old  
Born September 1, 2014 through August 2015
- 7011 Aged Cow, over 4 years old Born  
before September 1, 2014
- 7012 Dry Cow, must have calved at least once
  
- 7021 Dam & Daughter:
- 7020 Best of Show: Trophy,
- 7040 Grand Champion Female:
- 7041 Reserve Grand Champion Female: