

## **APPLICATION FOR THE FREDERICK COUNTY 4-H CAMP SCHOLARSHIP:**

1. Must be a 4-H member in good standing, with the Frederick County 4-H Program.
2. Must be pursuing an education beyond high school (may be a trade school). No area of specification required
3. May apply for two (2) years, as a Senior in High School and Freshman or 1<sup>st</sup> year after High School

### **SCHOLARSHIP APPLICATIONS POSTMARKED BY MARCH 1<sup>ST</sup> OF THE CURRENT YEAR.**

Mail application along with a copy of your current transcript to:

**FREDERICK COUNTY 4-H CAMP & ACTIVITIES CENTER, INC.**

**ATTN: SCHOLARSHIPS**

**12633 EATON ROAD**

**ROCKY RIDGE, MD 21778**

For additional information, contact Jennifer Martin at 240-446-1048.

#### **Disbursement:**

1. Must have a 2.5 GPA
2. Given directly to the 4-H'er at our Annual Dinner in April
3. A committee of no less than three people will review applications
4. This scholarship can be used for tuition, books, room and board or other related educational materials or qualified field tools (i.e. scrubs, tools)
5. Scoring based on points per section. Any section of the application that is incomplete, including missing signatures will have automatic 10 point deduction. Total points available are 100.

The University of Maryland Extension programs are open to all and will not discriminate against anyone because of race, age, sex, color, sexual orientation, physical or mental disability, religion, ancestry, or national origin, marital status, genetic information, or political affiliation, or gender identity and expression.

**Frederick County 4-H Camp & Activities Center, INC**  
**Scholarship Application Form**

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FULL NAME: \_\_\_\_\_

MALE: \_\_\_\_\_ FEMALE: \_\_\_\_\_ AGE: \_\_\_\_\_ (as of Jan. 1 of this year) DATE OF BIRTH: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

HOME PHONE #: \_\_\_\_\_

PARENTS/LEGAL GUARDIANS:

FATHER'S NAME, ADDRESS & PHONE #: \_\_\_\_\_

\_\_\_\_\_

MOTHER'S NAME, ADDRESS & PHONE #: \_\_\_\_\_

\_\_\_\_\_

NUMBER OF BROTHERS: \_\_\_\_\_ NUMBER OF SISTERS: \_\_\_\_\_

NAME & ADDRESS OF SCHOOL YOU WILL ATTEND THIS CURRENT YEAR: \_\_\_\_\_

\_\_\_\_\_

STATEMENT BY 4-H MEMBER: I personally have prepared this report and certify that it accurately reflects my work.

Date: \_\_\_\_\_ Signature of 4-H Member: \_\_\_\_\_

Date: \_\_\_\_\_ Signature of Parent / Guardian: \_\_\_\_\_

Date: \_\_\_\_\_ Signature of 4-H Leader: \_\_\_\_\_

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**SECTION A- ACADEMIC INFORMATION: (Complete all statements that apply) (15 points)**

High School:    Grade: \_\_\_\_\_    If not in high school, highest level completed: \_\_\_\_\_

College: \_\_\_\_\_    Number of years: \_\_\_\_\_    Major: \_\_\_\_\_

1. Name and Address of Graduating High School:

\_\_\_\_\_

2. National Testing Score: (if taken)

SAT: \_\_\_\_\_    \_\_\_\_\_    Date Tested: \_\_\_\_\_

Verbal

Math

ACT: \_\_\_\_\_    Date Tested: \_\_\_\_\_

3. Describe why you are interested in pursuing a college education:

4. Field/Profession in which you are majoring or plan to major:

5. Outline your reasons for choosing this area of study:

**SECTION B- FINANCIAL INFORMATION (10 points)**

1. List any anticipated college cost for the next year:

Tuition Fees \$ \_\_\_\_\_    Room & Board \$ \_\_\_\_\_    Lab Fees \$ \_\_\_\_\_

Personal Exp. \$ \_\_\_\_\_    Books \$ \_\_\_\_\_    Uniforms \$ \_\_\_\_\_

Transportation \$ \_\_\_\_\_    Other: \_\_\_\_\_

2. Explain your need for financial assistance. Describe how you would use this scholarship and your plans for meeting this financial need:

3. Will you have any brothers or sisters attending college during the next year?

Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, explain:

4. Will you be receiving or will you be a candidate for any other scholarship for the next year?

Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, explain:

5. Will you be receiving or have applied for any other education loans for the next year?

Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, explain:

6. Have you completed the Student Financial Aid Form (FAFSA)? Yes \_\_\_\_\_ No \_\_\_\_\_

**SECTION C- EXPERIENCES IN 4-H (15 points)**

1. Major 4-H Projects: (Give number of years)

2. Major 4-H Awards Received:

<u>Year</u>	<u>Type of Award</u>	<u>For What Received</u>	<u>Level</u>
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3. Major accomplishments in 4-H Career: (Club, County, District, State, Collegiate) (i.e. office, judging, royalty, skill a thon)

### **SECTION D- 4-H CITIZENSHIP / LEADERSHIP EXPERIENCE (15 points)**

Summarize your 4-H citizenship / community service experiences: Include things that contributed to the welfare of your club, or group members, other individuals, or community. Indicate the size and scope of what you did.

### **SECTION E- CITIZENSHIP / LEADERSHIP OTHER THAN 4-H (10 points)**

Summarize your citizenship / community service experiences: include things that contributed to the welfare of an individual, group or community. Indicate the size and scope of what you did. (i.e. church, girl /boy scouts, etc.)

**SECTION F-4-H CAMP CENTER VOLUNTEER EXPERIENCE (25 points)**

Summarize your volunteer experiences at the Frederick County 4-H Camp & Activities Center, Inc. Describe each event and your contribution to those events in detail.

**SECTION G- CAREER PATH (10 points)**

Write a brief essay of how your 4-H experiences have influenced your choice of career.