

2021 Charles County 4-H Fair Book



NEW FOR 2021!!

Entry drop off will be TUESDAY, September 14th, 2021 from 1:00 p.m. to 8:00 p.m.

Completed entry forms can be emailed to Jeanne at jeanneh@umd.edu

ALL ENTRY FORMS DUE by 4:30 p.m.

MONDAY, AUGUST 16, 2021

Livestock and Horse forms will be mailed separately

University programs, activities, and facilities are available to all without regard to race, color, sex, gender identity or expression, sexual orientation, marital status, age, national origin, political affiliation, physical or mental disability, religion, protected veteran status, genetic information, personal appearance, or any other legally protected class.

4-H DIVISION/FFA
EXTENSION PERSONNEL: Amy Lang, 4-H Educator
Boyden Boyden, Program Management Specialist
Program Assistants: Jeanne Williams and Darby D'Ambrosio
Administrative Assistant: Donna Mohler
PHONE: 301 934-5404, 301 753-8195
4-H BUILDING SUPERINTENDENTS: Donna Bailey

4-H SCHEDULE OF EVENTS

TUESDAY, September 14, 2021

1:00 p.m. – 8:00 p.m. 4-H Building Entries Received 4-H Building

WEDNESDAY, September 15, 2021

8:00 a.m. – 8:00 p.m. Livestock Entries Received Livestock Barns
1:00 p.m. – 8:00 p.m. 4-H Rabbit & Poultry Entries Received Rabbit & Poultry Barn

THURSDAY, September 16, 2021

5:00 p.m. 4-H Livestock Skillathon Contest Opens 4-H Building
5:00 p.m. 4-H Sheep Show Livestock Ring

FRIDAY, September 17, 2021

8:30 a.m. 4-H Livestock Show: Swine, Beef, Goats Livestock Ring
11:30 a.m. 4-H Poultry Judging Contest Rabbit & Poultry Barn
2:00 p.m. 4-H Dog Knowledge Contest 4-H Building
2:00 p.m. 4-H Horsemanship Knowledge Contest 4-H Building
2:00 p.m. 4-H Purchase Power Contest 4-H Building
2:00 p.m. 4-H Horticulture Contest 4-H Building
3:00 p.m. 4-H Rabbit Judging Contest Rabbit & Poultry Barn

SATURDAY, September 18, 2021

9:00 a.m. 4-H Dog Show In Front of 4-H Building
TBA 4-H Robotics Demonstration 4-H Building
1:00 p.m. 4-H Pretty Animal Contest & Rabbit Jumping In Front of 4-H Building
6:30 p.m. 4-H Livestock Auction Livestock Ring

The public is invited to watch and participate as 4-H livestock project members auction their market livestock. Proceeds from the sale of each animal go to the 4-H member who raised it. The 4-H Livestock Sale Committee will provide transportation to any reasonable destination for processing. Purchasers are responsible for processing costs and pick-up arrangements.

SUNDAY, September 19, 2021

8:00 a.m. TENTATIVE - 4-H Horse Show Horse Show Ring
10:00 a.m. 4-H Building Opens
3:00 p.m. Line Up for Parade of Banners 4-H Building
4:00 p.m. Presentation of Awards Pavilion B
6:00 p.m. Exhibits Released – Doors locked at 7 p.m. 4-H Building

MONDAY, September 20, 2021

1:00 p.m.-5:00 p.m. Exhibits Released – Doors locked at 5:00 p.m. 4-H Building

**Schedule subject to change – Please check 4-H website: (extension.umd.edu/charles-county) or stop by the 4-H Building while at the fair.

4-H DIVISION

Listed below are the Divisions and Sections available for 4-H members.
Pre-registration forms are available from the Charles County 4-H Office in Bel Alton at 301-934-5404 or 301-753-8195.

Department 4-A Beef

Department 4-B Swine

Department 4-C Sheep

Department 4-D Goat

Department 4-E Horse and Pony

Department 4-F Poultry

Section A Meat Bird Production

Section B Egg Production Fowl

Section C Purebred Large Fowl

Section D Bantam Purebred

Section E Game Fowl

Section F Guineas

Section G Turkeys

Section H Ducks

Section I Geese

Department 4-G Rabbits & Cavies

Section A Bucks

Section B Does

Section C Best Breed/Meat Pen

Section D Cavies

Section E Home pet -spayed or neutered rabbit

Department 4-H

Section A Dog Show

Section B Pretty Animal Contest

Department 4-I Field Crops

Section A

Section B Hay or Grain; Corn

Department 4-J Vegetables

Section A Fresh Garden Vegetables

Section B Garden Display

Department 4-K Flowers

Section A House Plants

Section B Individual Flower Specimens

Section C Arrangements

Section D Corsage

Section E Terrariums and Dish Gardens

Department 4-L Food Preservation

Section A Vegetables

Section B Fruits

Section C Pickles

Section D Preserves

Section E Jam

Section F Jelly

Section G Butters

Department 4-M Food Preparation

Section A Quick Breads

Section B Yeast Breads

Section C Cakes

Section D Cupcakes

Section E Decorated Cakes, Cupcakes, & Candy

Section F Cookies

Section G Candy

Department 4-N Clothing

Section A General - Beginners

Section B Miscellaneous

Section C Combinations

Section D Coordinates

Section E Dresses & Jumpers

Section F Jacket & Jumpsuit

Section F Tailored

Department 4-O Needle Work & Home Environment

Section A Home Furnishings

Section B Home Management

Section C Child Care

Section D Knitting & Crochet

Section E Stencil and Tye Dye

Section F Needle Point

Section G Cross Stitch

Section H Embroidery (machine or hand, liquid or fabric paint)

Section I Plastic Needle Point Canvas

Section J Soap Making

Department 4-P Arts & Crafts

Section A Art

Section B Posters

Section C Miscellaneous Crafts

Department 4-Q Photography

Section A Single Black & White Photos

Section B Color Photos

Section C Digital Photos – Color or Black & White

Section D Color Photos or Black & White Photos

Department 4-R Woodworking, Metal & Electric

Section A Woodworking & Metal

Section B Electric

Department 4-S Collections

Department 4-T Natural & Animal Sciences

Section A Wildlife

Section B Fishing

Section C Marksmanship

Section D Archery

Section E Beekeeping

Section F Horse Project

Section G Dog or Small Pet Project

Section H Veterinary Science

Department 4-U Educational Exhibits

Section A Booths

Section B Banners

Section C Scrapbooks

Department 4-W Judging Contests

Department 4-X Demonstrations

Department 4-Z 4-H Clovers

The Charles County Fair 4-H Division is open to active, currently enrolled 4-H members from Charles County. The 4-H member must have passed his/her 8th birthday and must not have reached his/her 19th birthday as of January 1 of the current year. Clover 4-H members must have passed his/her 5th birthday and not have reached his/her 8th birthday as of January 1 of the current year. Entries by Clover 4-H members, ages 5-7 years, are eligible for recognition only. **No premium money will be awarded for Clover exhibits.**

4-H members will receive a copy of the classes along with the general rules and regulations directly from the Charles County 4-H Office and will use that information as a guideline for preparing their exhibits and for pre-registering their **entries with the Charles County 4-H Office by 4:30PM on Monday, August 16, 2021.** Completed entry forms may be dropped off at the 4-H office or mailed to: Charles County 4-H, 9501 Crain Highway, Box 1, Bel Alton, Maryland 20611. **Completed forms can also be emailed to jeanneh@umd.edu.**

4-H Building Entries will ONLY be received on TUESDAY, September 14, 2021, from 1:00 PM to 8:00PM. The dates and times that livestock and other animal exhibits will be accepted on the fairgrounds will be provided by the 4-H Office in the pre-registration packets.

We hope you, the general public, will visit the 4-H building and the animal barns to view the exhibits and observe some of the 4-H events taking place for our 4-H members. As always, the interest our community has in the activities of our youth is greatly appreciated.



For information on 4-H call 301-934-5404 or 301 753-8195 or visit our website at: www.charles.umd.edu.

All 4-Her's Exhibiting Horse, Rabbits, Cavies, Poultry, and Livestock must have participated in the Quality Assurance Classes and have a certificate on file in the office along with a signed Code of Animal Science Ethics Form.

GENERAL RULES AND REGULATIONS

1. Classes are open to actively enrolled 4-H Club members from Charles County. A 4-H member must have passed his 8th birthday and must not have reached his 19th birthday on January 1st of the current year. Clover 4-H'ers (ages 5-7) are only eligible to receive participation ribbon recognition and are not eligible to receive premium money.
2. Youth with disabilities are eligible to enter all 4-H classes. Entry tags should be marked "SY" (Special Youth).
3. ALL 4-H ENTRIES, both livestock and building exhibit entries, must be **PRE-REGISTERED by 4:30 p.m., Monday, August 16, 2021 with the Charles County 4-H Office, 9501 Crain Highway, Box 1, Bel Alton, MD. 20611.**
4. No additional entries may be made on entry day at the County Fair; however 4-H'ers may still sign-up at the fair for events and contests.
5. All exhibits must have been made or processed since the 2019 fair and must be the work of the exhibitor. This rule applies to both 4-H and Open fair exhibits.
6. Unless otherwise specified, exhibitors are not permitted to make more than one entry in any one class.
7. 4-H Building Entries will be received from 1:00 p.m. to 8:00 p.m. TUESDAY ONLY. **Doors close at 8:00pm**
8. Except for the livestock, horse, and judging contests, ribbons will be awarded on the Danish system of judging. Under the Danish system, each exhibit will be judged on its own merit in relation to standards of quality and not in comparison with other entries in the same class. Each entry will be rated as blue, red or white quality. Yellow ribbons, when awarded; represent participation awards with no premium to be paid. Exhibits not meeting the minimum standards for the class may be disqualified at the discretion of the judge and no ribbon or premium will be awarded.
9. Except for livestock classes, premiums will be paid on a point basis. A point value will be allocated for each exhibit receiving a blue, red, or white ribbon. Premiums will be based on the value per point, which will be determined, by the amount of premium available for the number of points accumulated in all classes. (Example: Field Corn Blue=8 Red=5 White=3)
10. In all cases, the decision of the judges is final.
11. Trophies will be awarded to two 4-H'ers having the highest average point value per article exhibited. To qualify, a member must enter a minimum of ten exhibits and not have been a previous winner. Scores will be determined on basis of Blue ribbons-5, Red ribbons-3, White ribbons-1, Yellow or disqualified-O.
12. Every precaution will be taken to safeguard all exhibits. The Fair Board and Charles County 4-H will in no case be responsible for any loss, damage, or accident, which may occur.
13. Special Awards, except the top two building 4-H exhibitors, will be presented at the awards ceremony on Sunday afternoon.
14. Exhibitors who do not obey rules, and/or meet behavior expectation standards of the Maryland 4-H program will be subject to appropriate disciplinary action.
15. **All 4-H Building exhibits will be released from 6:00 p.m. to 7:00 p.m. on Sunday and 1:00 p.m. - 5:30 p.m. on Monday. The 4-H Office will NOT be responsible for any items not removed.**
16. **Anyone that removes entries BEFORE Sunday, September 19, 2021 at 6:00 p.m. will forfeit their premiums and the ability to enter items in the fair the following year.**



HEALTH REGULATION FOR LIVESTOCK
Maryland Department of Agriculture Fair and Show Requirements
<http://mda.maryland.gov/AnimalHealth/Pages/Fairs-Shows.aspx>

All Cattle - General Requirements

Identification: Individual identification of each animal shall be a **RFID** ear tag. Brands or tattoos will not be accepted as official identification.

Maryland Cattle

Brucellosis: Maryland is a Bovine Brucellosis Class-Free State. Brucellosis testing is not required for Maryland cattle.

Tuberculosis: Maryland is an Accredited Tuberculosis-Free State. Tuberculin test is not required for Maryland cattle.

Immunization: Bovine Respiratory Complex is required on all Maryland cattle to include Bovine Respiratory Syncytial Virus, Bovine Viral Diarrhea, Infectious Bovine Rhinotracheitis and Parainfluenza.

Leptospirosis is recommended.

Maryland Swine

Identification: Swine shall be individually identified by a **RFID** ear tag. Ear notches or tattoos will not be accepted for official identification.

Brucellosis: Maryland is a Brucellosis Class-Free State. Brucellosis testing is not required for MD swine.

Tuberculosis: Maryland is an Accredited Tuberculosis-Free State. Tuberculin test is not required for Maryland swine.

Immunization: Leptospirosis is recommended.

All Sheep - General Requirements

Identification for Sheep: All sheep must be officially scrapie-identified. Official identification for sheep includes the following:

1. USDA-approved eartags;
2. Legible registration tattoos, for which the registration paper shall accompany the animals; or
3. Legible tattoos consisting of an individual animal number unique within the flock in one ear and the official scrapie premise identification number (flock ID) in the other ear, except that the tail web or flank may be used for earless animals or animals with damaged ears and must be accompanied by an owner statement.
4. A microchip ID with official scrapie identification is acceptable if the owner provides the reader.

Maryland and Out-of-State Sheep.

No additional requirements.

Market Lambs

It is required that all lambs be slick shorn prior to entry for inspection for club lamb fungus.

All Goats - General Requirements

Identification Goats: All goats must be officially scrapie-identified. Official identification for goats includes the following:

1. USDA-approved eartags;
2. Legible registration tattoos, for which the registration paper shall accompany the animals; or
3. Legible tattoos consisting of an individual animal number unique within the flock in one ear and the official scrapie premise identification number (flock ID) in the other ear, except that the tail web or flank may be used for earless animals or animals with damaged ears and must be accompanied by an owner statement.
4. A microchip ID with official scrapie identification is acceptable if the owner provides the reader.

Maryland Goats

Brucellosis: Maryland is a Brucellosis Class-Free State. Brucellosis testing is not required for Maryland goats.

Tuberculosis: Maryland is an Accredited Tuberculosis-Free State. Tuberculin test is not required for Maryland goats.

All Rabbits - General Requirements

1. See 2015 Rabbit Waiver: Rabbits are not required to have a Certificate of Veterinary Inspection.
2. Identification: Individual identification of each animal shall be a tag, tattoo or microchip if the exhibitor provides the reader.
3. All Rabbits for exhibition shall complete a Rabbit Exhibitor's Self Certification of Animal Health.

All Camelids -General Requirements

Identification: Individual identification of each animal shall be an official metal ear tag or microchip if the exhibitor provides the reader.

Maryland Camelids

Brucellosis: Brucellosis testing is not required for Maryland camelids. Tuberculosis: Tuberculin test is not required for Maryland camelids.

All Equine - General Requirements

Identification: Individual official identification shall include the following as applicable; name, registration number, tattoo or brand, breed, age, sex, color and markings if present.

Animals using tattoos or brands for official identification must be accompanied with the breed registration papers.

Equine Infectious Anemia (Coggins) Testing: All equine for exhibition shall be accompanied by a valid Coggins Test done within 12 months prior to exhibition entry.

Self Certification Requirement and Exemption: Exhibitor's Self Certification of Animal Health is required for each equine entering a fair/show-type event where multiple livestock species are present. The form must be available for inspection if requested. Those participating in equine-only shows and events are exempt from this requirement; however, it is good practice to thoroughly double check the health and skin condition of the animal before departing for the event. The form provides an easy checklist to do this. Exhibitors may not bring an animal having apparent or known signs of a contagious or infectious disease to a show.

Maryland Equine

1. All horses and other equidae, 9 months of age and older, shall be accompanied by a negative test for equine infectious anemia (EIA) made within the 12 months before the date of the event. A copy of this test shall accompany every animal.

2. A Maryland CVI is not required for Maryland equine

All Poultry - General Requirements

1. WATERFOWL WILL BE ALLOWED INTO FAIRS AND SHOWS.

2. WILDBIRD DISPLAYS OR POULTRY ZOOS WILL BE ALLOWED

3. EGGS MUST BE CLEANED AND SANITIZED.

4. IDENTIFICATION: Poultry entering an exhibition shall be identified with a numbered leg or wing band.

5. ALL POULTRY EXHIBITORS SHALL COMPLETE A POULTRY EXHIBITOR'S SELF - CERTIFICATION OF ANIMAL HEALTH

6. TESTING REQUIREMENTS - All poultry for exhibition including poultry in petting zoos shall meet the requirements for Pullorum-Typhoid and Avian Influenza testing as detailed below.

A. Salmonella Pullorum-Typhoid Testing Requirements. All poultry except waterfowl, pigeons and doves shown at public exhibitions in this state shall meet one or more of the following requirements:

i. Originate directly from a U.S. Pullorum-Typhoid Clean flock as defined in Title 9 of the Code of Federal Regulations, and all amendments to that publication thereafter adopted pursuant to rules that the director may promulgate; OR

ii. Have a negative official test for Salmonella Pullorum-Typhoid within 90 days before fair, exhibitions, exposition, or show facility and remain segregated from all poultry of unknown or positive Salmonella Pullorum-Typhoid test status.

B. Avian Influenza Testing Requirements. All poultry except pigeons and doves shown at public exhibitions in this state shall meet one or more of the following requirements:

i. Originate directly from a U.S. Avian Influenza Clean Flock as defined in Title 9 of the Code of Federal Regulations, or from a State Avian Influenza Monitored Flock as defined by the state of origin; OR

ii. Have a negative Avian Influenza test conducted on at least 15 birds from their flock (or complete flock if fewer than 15) within **30 days** prior to event and remain segregated from all poultry of unknown or positive Avian Influenza test status.

7. DOCUMENTATION of test results must be provided on MDA-E06 and MDA-E20, VS Form 9-2, VS Form 9-3 or comparable form.

Maryland Poultry Premise Registration: All poultry exhibitors originating from Maryland must have valid proof of a registered Maryland Poultry Premises ID Number.

Maryland Department of Agriculture – MD Certificate of Veterinary Inspection Policy

NEW POLICIES:

1. CVIs: There is a new Maryland Certificate of Veterinary Inspection (CVI) Form that will replace both Interstate and Intrastate CVIs in Maryland. Certificates of Veterinary Inspection (CVIs) originating in Maryland for both interstate and intrastate movement will be called “Maryland CVIs.” The same form used for movement to exhibitions within Maryland (“intrastate”) will be used for sale or movement of animals from Maryland to another state (“interstate”). There are separate boxes on the new Maryland CVI form to designate “Interstate” movement, “Exhibition” and “Sale.”
 - a. Forms marked “Exhibition” will be valid for 120 days for movement to an Exhibition (fair or show) within Maryland.
 - b. Forms marked “Interstate” will be valid for 30days for out-of-state (interstate) movement.
 - c. Forms marked “Sale” will be valid for 30 days for purposes of sale.
2. Camelids: Camelids entering Maryland will no longer be required to have a TB test if they are coming from a TB Free State, Region or Zone.

CONTINUING POLICIES Animal Identification Requirements:

In 2021, there will be a continuation of 2016 of Federal and State Animal Identification requirements. All animals except rabbits must have “Official Identification” to enter exhibitions. In most cases, this means the animal will have to be identified using an official USDA or MD tag that is associated with a registered premises. Official Identification criteria and examples are provided at <http://www.aphis.usda.gov/traceability/materials.shtml>

These requirements specifically affect:

- a. Swine: Recognized breed ear notches or tattoos will not be acceptable as official identification in Maryland exhibitions. Swine must have RFID tags bearing official identification.
- b. Cattle: Brands or tattoos will not be acceptable as official identification in Maryland exhibitions for cattle. Animals must have a tag with an official RFID tag.
- c. Sheep and Goats: All sheep and goats must be officially scrapie-identified. Official identification for sheep and goats include the following:
 - i. USDA-approved eartags;
 - ii. Legible registration tattoos, for which the registration paper shall accompany the animals; or
 - iii. Legible tattoos consisting of an individual animal number unique within the flock in one ear and the official scrapie premises identification number (flock ID) in the other ear, except that the tail web or flank may be used for earless animals or animals with damaged ears and must be accompanied by an owner statement.

Certificate of Veterinary Inspection (CVI) Requirements:

- a. CVIs must be submitted by veterinarians to the Maryland Department of Agriculture within 7 days of inspection.
- b. Veterinarians completing Maryland CVIs must fill out these forms completely, accurately, and legibly and include official identification information on the CVIs. Repeated failure to comply with requirements for MD CVI completion is grounds for loss of Accreditation. Only the examining veterinarian may sign MD CVIs.
- c. There is no requirement for review, approval and stamping of the Certificate of Veterinary Inspection (CVI) prior to the animals going to the fair, show or exhibition.
- d. Falsification of information on MD CVIs or failure to properly complete MD CVIs are violations of State law and subject to fines up to \$10,000 (Agriculture Title 3 §3-118)

MARYLAND 4-H CODE OF ANIMAL SCIENCE ETHICS

The Maryland 4-H Code of Animal Science Ethics applies to all individuals exhibiting Beef Cattle, Meat Goats, Dairy Goats, Horses, Poultry, Rabbits, Sheep and Swine and other livestock projects at the Fair.

The following practices or procedures are unacceptable and are defined as being fraudulent and/or unethical in the care, fitting, preparation and showing of all animals. Animals entered at the fair may be subject to blood, hair and/or urine sampling and testing at any time during the fair.

ALL 4-HERS EXHIBITING LIVESTOCK MUST HAVE PARTICIPATED IN THE QUALITY ASSURANCE CLASS TO BE ELIGIBLE TO SHOW.

1. Misrepresenting the age of an animal for a class in which it is shown.
2. Treating an animal, internally or externally, with an irritant or counter-irritant, or other substance to artificially change its conformation or appearance for a show. This includes, but is not limited to, the use of graphites, powders, hemp, artificial coloring or similar substances. As an example, the use of products such as show glo, shaving cream and hair mousse used to improve eye appeal, would be permitted.
The use of dyes, spray paint or other artificial coloring which result in the misrepresentation of the animal (i.e., that change the natural color of the hair/wool, etc.) would not be permitted. This shall also include the offering for consumption by the animal, any substance not considered a normal component of a diet for livestock.
3. The use of tranquilizers, sedatives, depressants or similar substances which alter the physical or physiological state of the animal.
4. Surgery, injection or insertion of foreign material under the skin and/or into the flesh of an animal to change the natural contour, conformation or appearance of the animal's body.
5. The use of inhumane fitting, showing and/or handling practices.
6. Exhibiting animals found to carry false hair/wool or natural hair/wool that has been relocated to enhance the contour, conformation or appearance of the animal with the exception of a false switch.
7. Criticizing or interfering with the judge, show management or other exhibitors while in the show ring and other conduct detrimental to the show including, but not limited to, unsportsmanlike conduct on the part of the exhibitor.
8. Violations of the Code of Ethics will result in the expulsion of the exhibitors as well as animals to be shown by the exhibitor in all current 4-H competitions and shows.
9. Violators of the Code of Ethics will forfeit all premiums for animal entries.

*Suspected violations should be reported in writing immediately to the show superintendent.

4-H LIVESTOCK AUCTION *SATURDAY, SEPTEMBER 18, 2021* *6:30 p.m.*

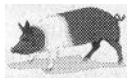
4-HERs, REMEMBER IT IS YOUR RESPONSIBILITY TO HELP PROMOTE THE AUCTION!

Tell everyone how easy it is to buy your animals.

*Get a bidder number in the 4-H Building
and have a seat in the show ring.*

Everyone has a great time and you are helping keep livestock in Charles County.

Cash and check only.



LIVESTOCK



Superintendent – Mike Mohler
 Assistant Superintendents – Swine - Wanda Abell; Beef - Lauren Mohler;
 Goats - Wendy Dingus; Sheep – Joan Farrell
 Extension Personnel – Bonnie Boyden

All pens MUST be cleaned by 9:00 a.m. DAILY. Committee reserves the right to withhold premium if not complied with.

General Rules - All Market Animals are subject to blood, hair & urine tests.

1. All livestock exhibits must meet health regulations of the Maryland State Board of Agriculture, Animal Health Department. Forms and copies of regulations are available from the Charles County 4-H or your local veterinarian office.
2. All animals exhibited must be the 4-H project of the exhibitor and must be shown by them. In the case of an exhibitor having two animals in the same class or in any emergency situation another 4-H'er of equal age or younger may show for that exhibitor only with the approval of the 4-H superintendent in that department.
3. Heifers, ewes, does, and gilts shown in breeding classes are not eligible for market classes.
4. There must be at least 3 animals of 1 breed by different owners to make a separate class.
5. Animals shown in the breeding class must be registered in the youth name by July 1.
6. Any market animal being sold on Saturday CANNOT be shown in open class or in any other show after the auction Saturday night.
7. All market animals will be weighed-in by 4-H Livestock Committee upon arrival or unless otherwise notified.
8. All 4-H market animals MUST have a state 4-H ear tag. If tag is lost you must notify the 4-H Office for replacement prior to the fair.
9. All 4-H livestock entries must be pre-registered with the 4-H Office by 4:00 p.m. on August 16, 2021.
10. Premiums in all livestock classes are determined by the Charles County Fair Board.
11. A MD Department of Animal Health "Certificate of Veterinary Inspection" must accompany all show animals and be presented for review prior to unloading.
12. Specific rules are listed under each section of livestock. ALL RULES WILL BE ENFORCED.
13. Animals will be accepted on the fairgrounds on Wednesday ONLY from 8:00 a.m. to 8:00 p.m.

SHOW ATTIRE TO BE WORN IN ALL CLASSES

4-H members must wear the prescribed attire when participating in showmanship classes, breeding classes, market classes, and sale.

DAIRY GOATS, & DAIRY STEERS: 4-H Boys - white slacks; white shirt, with green or black tie; 4-H Girls - white shirt with green or black neck piece; white skirt, slacks or culottes. Caps shall NOT be worn in the show ring.

LIVESTOCK (Beef, Sheep, Swine): green or tan slacks, white shirt with green or black tie.

MARKET GOATS – 4-H'er may wear either dairy or livestock show attire.

SHOWMANSHIP RULES

The fitting and preparation of all animals for show is the responsibility of the 4-H exhibitor. 1st year exhibitors may receive guidance from parents, county leader and other 4-H'ers. *The work must be done by the 4-H'er.*

A. Fitting of Animals

1. Animals **must** be washed and clipped, and free from manure and groomed to enhance general appearance of the animal.
2. No false hair or coloring can be used to alter hair on animal.
3. Condition: a slight to serious discrimination may be given to an animal if the body condition is over-conditioned or under-conditioned.

B. Performance in the Show Ring

1. Presentation of animal - minimizing the minor faults of the animal (i.e. weak loin, too-much set of legs, etc.)
2. Performance of animal - being able to start, stop, and pose quickly and correctly.
3. Showperson alert; doing the right thing at the right time; following instructions of the judge; paying attention to your animal and the judge.
4. Showperson able to handle, with ease, any properly trained animal.
5. Good Sportsmanship and courtesy (i.e. do not crowd other animals in the show ring, friendly personality, etc.)

C. Knowledge

1. Showperson should know information about his/her animal (i.e. birth date, management practices, breeding, production, strong and weak physical type traits, etc., as appropriate, for animal).

D. Personal

1. Exhibitor should portray a clean, neatly groomed and attired appearance.
2. Attire should reflect proper safety considerations, including footwear appropriate for show ring condition.

Department 4-A - Beef Cattle SHOW TIME - FRIDAY, SEPTEMBER 17, 2021

All pens MUST be cleaned by 9:00 a.m. DAILY. Committee reserves the right to withhold premium if not complied.

The following classes will be offered for Angus (AN), Hereford (HE), Charolais (CH), Shorthorn (SH), Simmental (SM), Crossbred (CR), Other Recognized Breeds (RE).

Special Rules:

1. All exhibitors must comply with the general rules.
2. All steers must be the bona fide property of the exhibitor and must have been owned on or before January 1 of the current year and so designated with the Charles County Extension personnel.
3. No animal entered in Beef Steers may be on a nurse cow after August 1 of the current year.
4. Breeding heifers must be the bona fide property of the exhibitor and must have been owned and registered in the name of the owner by July 1 of the current year. Registration papers will be checked by the superintendent and a copy must be on file in 4-H office. Heifers without papers will be shown in the crossbred class and must be registered with the 4-H Office by July 1 of the current year and have a 4-H breeding ear tag.
5. Only steers with purebred bloodline can show in Angus, Hereford, Charolais, Simmental or Shorthorn steer classes. All others must show in other recognized breeds or beef crossbreds. Breeds are determined at ownership weigh-in and tagging.
6. Steers will be shown by breed and weight. Steers may also be mouthed to determine maximum allowable age. Steers with four permanent teeth up or two permanent teeth up and second pair of baby teeth out will be disqualified. Steers with two permanent teeth showing will automatically go into the heavy weight class regardless of weight. Showmanship attire will be worn during the steer show.
7. Exhibitors are limited to no more than two steers in each weight class and no member may show more than a total of five steers. Exhibitors are allowed no more than two entries in each Heifer Breeding Class.
8. All entries are subject to the health regulations listed in this catalog.
9. Beef steers must weigh a minimum of 1000 pounds.
10. Each Showmanship contestant is limited to showing only one animal in only one of the classes. Both steers and heifers are acceptable in these classes and must be owned by exhibitor.
11. ALL Market Steers must have state 4-H EAR TAG by February 9 of the current year.

Section A

Showmanship:

101. Junior Showmanship
102. Intermediate Showmanship
103. Senior Showmanship
 - Champion
 - Reserve Champion

Market Steers (Minimum 1000 Pounds)

- | | |
|------------------|---------------------------------------|
| 106. Angus | 119. Crossbreed |
| Champion | Champion |
| Reserve Champion | Reserve Champion |
| 111. Hereford | 122. Other Recognized Breed |
| Champion | Champion |
| Reserve Champion | Reserve Champion |
| 116. Shorthorn | Overall Champion Market Steer |
| Champion | Overall Reserve Champion Market Steer |
| Reserve Champion | |

Steer classes may be further divided up into 6 weight classes for heavyweight, medium weight and lightweight depending upon number of entries per breed. Weight divisions will be determined by the show management after all animals have been weighed. A champion of each breed will be designated followed by an overall champion of the steer show.

Breeding Classes: Angus (AN), Hereford (HE), Charolais (CH), Simmental (SM), Shorthorn (SH), Crossbred (CR), Other recognized breeds (RE)

112. Summer Heifer Calf born after June 1, 2021
113. Spring Heifer Calf calved between January 1, 2021 – May 31, 2021
128. Fall Heifer Calf calved between September 1, 2020- December 31, 2020
129. Summer Yearling Heifer calved between June 1, 2020- August 31, 2020
130. Spring Yearling Heifer calved between January 1, 2020 – May 31, 2020
131. Fall Yearling Heifer calved between September 1, 2019 – December 31, 2019
132. Aged Cow (By Breed) *Must have had a calf
133. Cow/Calf (By Breed) *Natural calf, nursing and born after January 1, 2021
- 133a. Bred and Owned Heifer – any age
 - Best of Show Female
135. Bulls (By Breed) under one year (born after October 1, 2020) **No Crossbred class for bulls!**
 - Best of Show Bull

Special Awards: The Maryland Hereford Association provided an award for the Champion Steer & Champion Heifer. The Shorthorn Association provided an award for Champion Female and Champion Steer.

Department 4-B – Swine
SHOW TIME - FRIDAY, SEPTEMBER 17, 2021

All pens MUST be cleaned by 9:00 a.m. DAILY. Committee reserves the right to withhold premium if not complied.

Special Rules:

1. Exhibitor must comply with all general rules.
2. All market swine must be bona fide property of the exhibitor and must have been owned and registered in the name of the owner by June 1 of the current year. All market swine must have state 4-H EAR TAG by June 1 of the current year and a MDA official tag.
3. Exhibitors are limited to not more than two entries in each Swine Breeding Class.
4. All entries are subject to the health regulations found following the general rules.
5. Maximum of 3 market hogs can be shown per exhibitor and no more than 2 in the same weight class. Classes will be divided into weight classes.
6. Any gilt entered in a breeding class is not eligible for entry in a market hog class.
7. All breeds and crossbreds will show together in market classes and showmanship classes.
8. Pigs at weighing time must be clean and dry and have a clean ear tag.
9. Market hogs must weigh a minimum of 215 pounds but not more than 300 pounds.
10. All entries in breeding classes must be registered with the 4-H office by July 1 of the current year. Purebred animals must be registered with their breed association by July 1 and copies of the registration papers must be on file with the 4-H Office.
11. You may only show in 1 pair class.

The following classes will be offered: Hampshire (HA), Duroc (DU), Yorkshire (YO), Landrace (LA), Poland China (PC), Chester White (CW), Spots (SP), Berkshire (BE) and Crossbreds (CX).

Class

- | | |
|---|--|
| 138. Junior Showmanship | 147. Senior Sow (born Jan. 1 - June 30, 2020) |
| 139. Intermediate Showmanship | Best of Show Female |
| 140. Senior Showmanship | Best of Show Boar |
| Champion | 150. Market Hog (minimum weight limit 215 lbs. – maximum 300 lbs.) |
| Reserve Champion | Champion |
| 143. Spring Boar (farrowed between Jan. 1 & Feb. 28, 2021) | Reserve Champion |
| 143a. Late Spring Boar (farrowed between Mar. 1 & May 31, 2021) | |
| 144. Junior Spring Gilt (farrowed between Mar. 15 & June 1, 2021) | |
| 145. Senior Spring Gilt (farrowed between Jan. 1 & Mar. 15, 2021) | |
| 146. Junior Sow (born July 1- Dec. 31, 2020) | |

Department 4-C – Sheep
SHOW TIME - THURSDAY, SEPTEMBER 16, 2021 – 5:00 P.M.

All pens MUST be cleaned by 9:00 a.m. DAILY. Committee reserves the right to withhold premium if not complied.

Special Rules:

1. Exhibitors must comply with all general rules.
2. All entries are subject to the health regulations listed in this premium catalog.
3. All Sheep must be the bona fide property of the exhibitor and breeding animals must have been owned and registered in the name of the individual owner only by July 1 of the current year. Bill of sale is not acceptable. No joint ownership will be allowed. Ear tags must be in all breeding sheep on arrival.
4. Exhibitors are permitted to make only two entries in each breeding sheep class. Include ear tag number on entry blank. Exhibitor can show a maximum of 5 market lambs and is limited to no more than 2 in the same weight class.
5. Animals may be mouthed to check age.
6. All sheep **MUST** be washed and fitted for show and sale.
7. Market lambs must be shown slick shorn (less than 1/8 inch) **prior to arrival at the fair**. All market lambs must be registered in 4-H office by June 1. All market lambs must have state 4-H EAR TAG by June 1 of the current year.
8. Market lambs will be shown by weight and not breed. Only ewes and wether lambs may be shown in market classes. All wether lambs must be completely healed. A show-appointed veterinarian will examine any wether showing signs of testicle presence, unhealed scrotum, or other stag characteristics. Ram lambs will not be permitted in Market Lamb classes under any circumstances.
9. Market lambs must weigh a minimum of 90 pounds and a maximum of 165 lbs.
10. Individual weight classes will be determined after all lambs have been weighed - could be up to 14 weight classes.
11. No artificial coloring may be used on any part of any animal regardless of class.
12. Commercial ewes must have state 4-H breeding ear tag.
13. Exhibitors must show their animal in the showmanship class.
14. Prolapses – Any sheep or lamb that exhibits a rectal prolapse during the fair will be ineligible for show and will be sent home as soon as possible either by the sheep or livestock superintendent.

The following classes will be offered: Cheviot (CH), Dorset (DO), Hampshire (HM), Shropshire (SH), Southdown (SO), Suffolk (SU), Other Breeds (OB), Wool Breeds (WB), Crossbred (ER), Hair Breed (HB)

Class

- | | |
|--|---|
| 182. Junior Showmanship | 194a. Ram over one year, under two |
| 183. Intermediate Showmanship | Champion Ram by breed |
| 184. Senior Showmanship | Reserve Champion Ram by breed |
| Champion | 195. Pair of Ram Lambs |
| Reserve Champion | Best of Show Ram |
| 190. Ewe Lamb (under one year) | 196. Pair of Twin Lambs – Breeding animals only |
| 190a. Pair of Ewes Lambs | 197. Pair of Lambs both sexes – Breeding animals only |
| 191. Yearling Ewe (over one year, under two) | 198. Market Lamb |
| 191a. Pair of Yearling Ewes | Champion Market Lamb |
| Champion Breeding Ewe by breed | Reserve Champion Market Lamb |
| Reserve Champion Breeding Ewe by breed | 201. Pair of Market Lambs |
| Champion Pair Ewes by breed | Champion Pair of Market Lambs |
| Reserve Champion Pair Ewes by breed | Reserve Champion Pair of Market Lambs |
| Best of Show Ewe | 204. Flock (1 ram under 1 yr., 1 ewe under 1 yr., & 1 ewe over 1 yr.) |
| | Best of Show Flock |
| 194. Ram under one year by breed | |

**Department 4-D - GOATS
SHOW TIME - FRIDAY, SEPTEMBER 17, 2021**

All pens MUST be cleaned by 9:00 a.m. DAILY. Committee reserves the right to withhold premium if not complied.

Special Rules:

1. All Goats must be the bona fide property of the exhibitor, registered and on file in your name on or before July 1 of the current year with the Charles County 4-H Office. Junior does may present a copy of registry application. No pending papers on registered goats will be allowed at fair time..
2. All goats must be shown with a collar.
3. Each exhibitor may enter and show only two animals per class.
4. Goats must have a readable tattoo or ear tag in order to be eligible to show.
5. Milk out will be by 8:00 a.m. on Thursday.
6. All dairy goats must be female/milk type.
7. Classes will be offered based on ages in all purebred Breeds and grades of the entries.
8. Market goats must be owned and registered with the Charles County 4-H office by June 1. All market goats must have state 4-H EAR TAG by June 1 of current year.
9. All meat breeds must be tattooed or tagged.
10. If animal is shown in dairy class it cannot be shown in meat class and vice versa.
11. Females and wethers only will be allowed in the 4-H show.
12. Exhibitors may only show in one (1) showmanship class, either meat or dairy.
13. ALL GOATS ARE TO BE SHOWN IN PLAIN SHOW COLLARS. NO HALTERS OR SPIKED/PRONGED COLLARS ARE PERMITTED!!!!

DAIRY GOAT

The following classes will be offered:

Dairy Breeds - Alpine (AL), La Mancha (LM), Nubian (NU), Saanen (SA), Toggenburg (TO), Oberhasli (O), Recorded Grade (RG), Nigerian Dwarf (ND)

Dairy Goat Classes

- | | |
|---|-------------------------------------|
| 220. Junior Showmanship | 230. Doe in Milk (2 - 3 yrs old) |
| 221. Intermediate Showmanship | 231. Doe in Milk (3 - 4 yrs old) |
| 222. Senior Showmanship | 232. Doe in Milk (4 - 5 yrs old) |
| Champion | 233. Doe in Milk – 5 years and over |
| Reserve Champion | Senior Champion |
| 225. Junior Kid (born after April 1, 2021) | Grand Champion by breed |
| 226. Senior Kid (born between Jan. 1 & Mar. 31, 2021) | Best of Show Dairy |
| 227. Dry Yearling (under 24 months never freshened) | |
| Junior Champion | |
| 229. Milking Yearling – under two years and freshened | |

MEAT GOAT The following Meat Breed Classes offered

Meat Goat Breeds – Full Boer (FB) 100% with papers, All other Percentage Boers (BC) Any % less than <100% with papers; Commercial (C) no papers. Market – (MG)

1. Meat/Market goats will be allowed to have horns, but must have them tipped blunt. Blunting (also called tipping) For the safety of the exhibitors, sharp horns will not be allowed. The disbudding of meat/market goats is encouraged, but not required.
2. Market goats must weigh a minimum of 50 pounds and a maximum of 120 pounds. Market goats will be weighed and appropriate classes determined after weighing; may be divided up to 8 weight classes. Maximum of 3 market goats may be shown by an exhibitor of which no more than 2 can be in the same weight class.
3. Market Goats must have been born after January 1 of the current year.
4. Market Goats must be shown in uniformly short hair, no more than 3/8 inches long about the knees and hocks.
5. MEAT GOATS ARE TO BE SHOWN IN PLAIN SHOW COLLARS. NO HALTERS OR SPIKED/PRONGED COLLARS ARE PERMITTED!!!!

Meat Goat Classes

- | | |
|----------------------------------|--|
| 215. Junior Showmanship | 239. Yearling Does – over 1 year under 2 |
| 216. Intermediate Showmanship | 240. Doe over 2 years |
| 217. Senior Showmanship | Best of Show Meat Doe |
| Champion | 242. Market Goat |
| Reserve Champion | Champion Market Goat |
| 237. Junior Doe – under 6 months | Reserve Champion Market Goat |
| 238. Senior Doe – 6-12 months | |

4-H LIVESTOCK AUCTION
SATURDAY, SEPTEMBER 18, 2021
6:30 p.m.

4-HERs, REMEMBER IT IS YOUR RESPONSIBILITY TO HELP PROMOTE THE AUCTION!

Tell everyone how easy it is to buy your animals.

*Get a bidder number in the 4-H Building
and have a seat in the show ring.*

*Everyone has a great time and you are helping keep livestock in Charles County.
Cash and check only.*

Department 4-E - HORSE AND PONY

4-H HORSE AND PONY SHOW:

Location: Charles County Fairgrounds Horse Show Ring, La Plata, MD



Registration Opens At: 7:30 am

Show Start Time: 8:00 am

Superintendents: Brigitte Wehrs & Kim Gladwell

RULES AND REGULATIONS FOR HORSE SHOW

All Horse Show entries must be pre-registered by August 14, 2019, by 4:00 p.m. with Charles County 4-H. No new exhibitors will be allowed to register on show day.

1. This Show is open to Bona Fide 4-H Horse and Pony Project Members enrolled in the Horse project from Charles County.
2. Ages are determined as of January 1, 2019. Junior (JR) Rider ages are 8 to 10; Intermediate (INT) Riders are 11 to 13; Senior (SR) Rider ages are 14 to 18. Classes are divided by age and riding level (W/T vs WTC). Riders may ONLY participate in one level within an age by age for both W/T classes and WTC classes. Must pick one level OR the other for this show.
3. Clovers are NOT eligible to compete at the Charles County Fair 4-H Horse Show.
4. Current Negative Coggins Test is required within one year. Must bring copy to registration.
5. MD 4-H Horse Show Rule Book will be adhered to unless otherwise stated. NOTE: All riders are required to wear an approved hardhat in order to participate in 4-H Show. You will not be allowed to participate without proper hardhat.
6. Special Requirements: Eligibility for Charles County 4-H Horse Show is as follows: (A) 4-Her must have a horse & pony card on file in their extension office by May 1st of the current year; (B) 4-Her must have passed the written and riding parts of 4-H Horse Horse Show Standards 1 & 2 prior to the show; (C) 4-Her must have a signed copy of the Code of Animal Science Ethics on file in the 4-H Office and 4-Her must have completed Horse Quality Assurance On-line training.
7. 4-H Member and Parent must NOT sign entry form.
8. All exhibitors and spectators are required to know the 4-H Horse and Pony Show rules prior to participation.
9. Ribbons will be awarded to the top three in each class.
10. All exhibitors must have completed MD Dept of Ag Equine Self-Certification form to the Fairgrounds by 8:00 am in the morning. You can find the form on the MD Dept of Agriculture Website under Animals & Equine.

Prize information: Overall High-Point Awards will be presented to the following divisions:

- Western Walk-Jog JR Rider
- English Walk-Trot JR Rider
- Western Walk-Jog INT Rider
- English Walk-Trot INT Rider
- Western Walk-Jog-Lope INT/SR Rider
- English Walk-Trot Career INT/SR Rider

Conformation classes receive no high points and are excluded from any of the High Point Rider Divisions.

Awards will be presented on Friday, Sept. 16, 2018 at 4:00 p.m. at the Charles County Fair in front of the grand stand during the 4-H Awards Presentation. Award winners will be notified at the end of the horse show if they are the overall high-point winner. Winners will also have the option of having their awards presented at the conclusion of the Horse Show (approx. 11:30 am/12:00 noon) in the event they are not able to return to the Fair in the afternoon for the official 4-H Awards Presentation at the grandstands.

4-H HORSE AND PONY SHOW -- CLASS ORDER --

Fairground Gates open at 7:00 am

Registration Booth opens at 7:30 am

Fairgrounds Horse Show Ring – START 8:00 am PROMPTLY

01. Conformation In Hand Mares (Eng & Wes combined)
02. Conformation In Hand Geldings (Eng & Wes)
03. Conformation In Hand Ponies (Eng & Wes)
04. Showmanship In Hand (Eng & Wes) - JR
05. Showmanship In Hand (Eng & Wes) - INT
06. Showmanship In Hand (Eng & Wes) - SR

****15 Minute Break to allow youth time to tack up & school horse or pony****

07. Western Walk-Jog Pleasure – JR
08. Western Walk-Jog Programmed Ride – JR
09. Western Walk-Jog Horsemanship – JR
10. Western Walk-Jog Pleasure – INT
11. Western Walk-Jog Programmed Ride – INT
12. Western Walk-Jog Horsemanship – INT

13. English Walk-Trot Pleasure – JR
14. English Walk-Trot Programmed Ride – JR
15. English Walk-Trot Equitation – JR
16. English Walk-Trot Pleasure – INT
17. English Walk-Trot Programmed Ride – INT
18. English Walk-Trot Equitation – INT
19. Western WJL Horsemanship – INT/SR
20. Western WJL Pleasure – INT/SR
21. Western WJL Command – INT/SR

****15 Minute Break to allow youth time to change tack & attire****

22. English WTC Hunter Under Saddle – INT/SR
23. English WTC Equitation – INT/SR
24. English WTC Pleasure – INT/SR

Department 4-F – POULTRY
Assistant Superintendent - Nancy Dudley

POULTRY – SEE REQUIREMENTS FOR SHOWING AT COUNTY FAIRS IN THE FAIR BOOK UNDER MARYLAND DEPARTMENT OF AGRICULTURE REQUIREMENTS!

Special Rule: An exhibitor will be limited to two entries in each class, regardless of breed. All poultry must comply with current state regulations concerning pullorum and fowl typhoid. Exhibitors are responsible for daily care of their birds.

All Poultry exhibited in the 4-H division must be owned by the 4-H'er and have a registration on file in the 4-H office. 4-H'er must have a signed MD Code of Animal Science Ethics on file in 4-H Office and completed the Maryland On-line Quality Assurance.

Section A - MEAT BIRD CLASSES

Class

Point Value

310. Broilers (Pen of two birds, under ten weeks of age). (Blue-8, Red-5, White-2)
311. Roasters (one cockerel, twelve to sixteen weeks of age and seven to ten pounds). (Blue-5, Red-3, White-2)
312. Capons (1).
313. Meat type breeder (Under this classification there will be the following classes)
 A. Cock - Hatched prior to January 1, 2021
 B. Hen - Hatched prior to January 1, 2021
 C. Cockerel - Hatched between January 1, 2021 and May 1, 2021
 D. Pullet- Hatched between January 1, 2021 and May 1, 2021
(Please specify which of the above on your entry blank)

Section B - EGG PRODUCTION FOWL

Class

314. Heavyweight (Brown Egg) (Blue-5, Red-3, White-2)
315. Lightweight (White Egg) (Under these classifications there will be the following classes)
 A. Hen - Hatched prior to January 1, 2021
 B. Pullet - Hatched January 1, 2021 and after
(Please specify which of the above on your entry blank)

Section C- PUREBRED LARGE FOWL

Class

(Blue-5, Red-3, White-2)

316. American
317. English
318. Asiatic
319. Mediterranean
319a. Continental
320. Any other breed (Under this classification there will be the following classes)
 A. Cock- Hatched prior to January 1, 2021
 B. Hen - Hatched prior to January 1, 2021
 C. Cockerel - Hatched between January 1, 2021 and May 1, 2021
 D. Pullet- Hatched between January 1, 2021 and May 1, 2021
(Please specify which of the above on your entry blank)

Section D - BANTAM PUREBRED

Class

321. Single Comb Clean Legged (Blue-5, Red-3, White-2)
322. Rose Comb Clean Legged
323. Any other Comb Clean Legged
324. Feather Legged
325. Cross Breed (Under these classifications there will be the following classes)
 A. Cock - Hatched prior to January 1, 2021
 B. Hen - Hatched prior to January 1, 2021
 C. Cockerel - Hatched January 1, 2021 and after
 D. Pullet - Hatched January 1, 2021 and after
(Please specify which of the above on your entry blank)

Section E - GAME FOWL (Pheasant, Quail, Peacock, etc.)

Class

332. Ind. Male (Blue-5, Red-3, White-2)
333. Ind. Female
334. Pair (male & female) (Blue-8, Red-5, White-2)

Section F - GUINEAS

Class

335. Cock (Blue-5, Red-3, White-2)
336. Hen (Blue-5, Red-3, White-2)
337. Pen of 1 hen & 1 cock (Blue-8, Red-5, White-2)

Section G - TURKEYS

Class

- 338. Turkey Hen
- 339. Turkey Gobbler

(Blue-6, Red-4, White-2)

Section H - DUCKS

Class

- 340. Pen of 2 (male & female)

(Blue-6, Red-4, White-2)

Section I - GEESE

Class

- 341. Pen of 2 (male & female)

(Blue-6, Red-4, White-2)

Department 4-G - RABBITS & CAVIES

Superintendent – Frank Tappen



Special Rules: ALL RABBITS, except House Pets, MUST HAVE A TATTOO IN LEFT EAR, BLACK INK, READABLE AND HEALED.

1. Only those breeds and/or varieties that meet ARBA Standards may compete in Breed Classes. All others must be entered as Mixed Breed, one mixed breed per exhibitor.
2. All rabbits exhibited in the 4-H division must be owned by the 4-H'er and have a Rabbit Card on file by August 1 in the 4-H office. 4-H'er must have a signed MD Code of Animal Science Ethics and completed the Maryland On-line Quality assurance class.
3. Exhibitors are limited to a total of five rabbits including one Meat Pen and one House Pet.
4. All rabbits entered will be judged in regular Breed Classes, in accordance with ARBA show standards. The 4-H system of awards will be used.
5. Mixed Breed rabbits will be judged on health and condition and may compete for best mixed breed.
6. Any rabbit deemed by the judge or the show officials to be diseased or to be in any way a threat to the welfare of the other exhibits is to be removed from the showroom immediately.
7. The Showmanship Class will be open to all 4-H'ers. 4-H Show Attire Must Be Worn.
8. In all cases, the decision of the judges will be final. Any attempt to interfere with or to influence the judge will result in disqualification of exhibitor and his or her rabbits.
9. The same rabbit may not be entered in both the 4-H Division and the Open Division; however, exhibitors are encouraged to enter other rabbits in the Open Division.

Volunteers are needed to assist with daily care in Rabbit Department. All 4-H exhibitors are encouraged to volunteer.

Classes (By Breed and Variety- be sure to specify)

(Blue-5; Red-3; White-2)

Section A – Bucks

Class

- 350. Senior (6 months of age or over)
- 351. Junior (under 6 months of age)

MEAT PEN CONSIST OF:

Any three rabbits of the **same commercial breed and variety**.
Maximum weight 5 lbs. each, maximum age 69 days. The object is uniformity of meat production and potential.

Section B – Does

Class

- 352. Senior (as above)
- 353. Junior (as above)

Section D

Showmanship - 4-H Show attire must be worn. White long sleeve shirt and white, tan or green pants.

Class

- 356. Junior
- 357. Intermediate
- 358. Senior

Section C

Class

- 354. Best Breed Display - 3 or more same breed
- 355. Meat Pen

Section - Cavies

Cavies will be judged on Wednesday upon arrival and may be taken back home at that time. (All cavies that are indoor-kept should return home after judging, but outdoor cavies maybe left)

Limit of 5 cavies per exhibitor!

Class

- 359. Cavies

Section E- House pets – will be judged as part of the 4-H Pretty Animal Contest – see below.

Section E. Rabbit Jumping

- 360. Junior Rabbit Jumping
- 361. Intermediate Rabbit Jumping
- 362. Senior Rabbit Jumping

Rabbit Jumping will take place in after the Pretty Animal Contest, in front of the 4-H Building on Saturday, September 18, 2021!

Department 4-H - SMALL ANIMALS

PET SECTION – Rabbits, Gerbil, Hamster, Cat, etc. will be shown in the Pretty Animal Contest Only. Premiums will be awarded.

Section F - 4-H PRETTY ANIMAL CONTEST Saturday, SEPTEMBER 18, 2021 1:00 p.m.

Rules:

1. Participants will submit narration one hour before contest to 4-H Building. It can be no longer than 2-3 minutes.
2. Costumes are not required.
3. 4-H members will dress their entry for the best costumed animal in the categories of: 1) most creative; 2) prettiest; or 3) funniest. The costumed animal and the narration of what the costume signifies (not the costumed 4-H'er) will be judged.
4. Animals include Rabbits, Poultry, Dogs, and large animals, etc., and must meet Health Regulation Requirements.
5. A 4-H'er may enter only one animal.

Class

080. Pretty Animal Contest, animal and 4-H'er.

Special Note- All dogs must be removed from the 4-H Building after the Pretty Animal Contest or owner must stay with them.

DOG SHOW SATURDAY, SEPTEMBER 18, 2021 9:00 a.m.

All dogs exhibited in the 4-H division must be owned by the 4-H'er and have a Dog Card on file by June 1 in the 4-H office. 4-H'er must have a signed MD Code of Animal Science Ethics on file in 4-H Office.

Assistant Superintendent: Sharon Rabie

SPECIAL AWARDS: Trophy for Champion Senior, Intermediate and Junior

Dog Show Rules:

1. All dogs shall be immunized and have a current RABIES vaccination. Dog without current RABIES vaccination will be INELIGIBLE to show.
2. Dogs exhibited at the county 4-H dog show must be trained by individual 4-H'er showing said dog.
3. 4-H'er MUST have dog card for the dog being shown on file by June 1 with the county 4-H office.
4. A dog that wins first place in Fitting and Showing, obedience, or rally at the state level (State Fair Dog Show) MUST either move up in level or handler age level.

Please complete separate Dog Show entry form.

Definitions:

Junior- Youth ages 8-10 by Jan. 1 of current year

Intermediate- Youth ages 11-13 as of Jan. 1 of current year

Senior- Youth ages 14-18 as of Jan. 1 of current year

First year- Classes for youth in their FIRST year of showing in 4-H or AKC dog shows.

Second year and up- Classes for youth that are in their second or greater year of showing in 4-H or AKC dog shows.

Department H

Section A Obedience

- 050 First Year Sub-Novice – Junior
- 051 First Year Sub-Novice – Intermediate
- 052 First Year Sub-Novice – Senior
- 053 2nd Year and up Sub- Novice - Junior
- 054 2nd Year and up Sub-Novice - Intermediate
- 055 2nd Year and up. Sub-Novice – Senior
- 056 AKC Beginner Novice Junior
- 057 AKC Beginner Novice Intermediate
- 058 AKC Beginner Novice –Senior
- 059 Novice Junior
- 060 Novice Intermediate
- 061 Novice Senior
- 062 Open – Junior
- 063 Open – Intermediate
- 064 Open – Senior

Section B Rally

- 065 Novice Rally -Junior
- 066 Novice Rally – Intermediate
- 067 Novice Rally – Senior
- 068 Advanced Rally – Junior
- 069 Advanced Rally – Intermediate
- 070 Advanced Rally – Senior

Section C Fitting & Showing

- 071 First Year – Junior
- 072 First Yea – Intermediate
- 073 First Year – Senior
- 074 2nd Year and up –Junior
- 075 2nd Year and up –Intermediate
- 076 2nd Year and up –Senior
- 077 Open – Juniors
- 078 Open – Intermediate
- 079 Open – Senior

SPECIAL NOTE - All dogs must be removed from grounds immediately after conclusion of Dog Show.

4-H INDOOR BUILDING

Clover 4-H'ers (ages 5-7) are only eligible for recognition, no premium money awarded

See Clover section for more information.

BUILDING ENTRY DROP OFF WILL BE TUESDAY, SEPTEMBER 14, 2021 FROM 1:00 P.M. TO 8:00 P.M.

Department 4-I - FIELD CROPS

Assistant Superintendent: Brianna Bowling and Holly Dunbar



Special Rules:

1. Exhibits not complying with the number or size of sample requested will be disqualified.
2. The judge reserves the right to disqualify entries suspected of not being home grown by the exhibitor.

Section A – FARM PRODUCTS

413 – Honey – 1 pint

Section B - HAY OR GRAIN; CORN

Class

414. Field, yellow or white (10 ears)

415. Sorghum/wheat/corn (3 stalks)

(Blue-8; Red-5; White-3)

416. Popcorn (10 ears)

Class

417. Longest ear (1 ear)

418. Best ear (1 ear)

(Blue-8; Red-5; White-3)

Class

419. Hay (two entries per exhibitor) - (1/8 bale bound)

420. Grain (1 quart) (one entry per type per exhibitor, maximum of 3 entries per exhibitor).

(Blue-5; Red-3; White-2)

Department 4-J - VEGETABLES

Assistant Superintendent – Brianna Bowling and Holly Dunbar

Special Rules:

1. Exhibits not complying with the number or size of sample requested will be disqualified.
2. The judge reserves the right to disqualify entries suspected of not being home grown by the exhibitor.
3. Exhibitors should check the MD Guidelines for Exhibiting and Judging Agriculture Products (available in the 4-H office) if you have a question or call the department superintendent.

Section A - Fresh Garden Vegetables

(Blue-8; Red-5; White-3)

Class

376. Potatoes (5) – May enter up to 6 varieties (specify)

377. Sweet Potatoes (5)

378. Tomatoes (5) – May enter up to 6 varieties (specify)

379. Tomatoes Cherry (10)

380. Largest Vegetable

381. Onions (3) - May enter up to 3 varieties (specify)

382. Beets (5)

383. Carrots (5) (Topped)

384. Acorn Squash (3)

385. Butternut Squash (2)

386. Spaghetti Squash (2)

387. Hubbard Squash (1)

388. Winter Squash (2)

389. Summer Squash (3)

390. Zucchini (3)

391. Pumpkin, field (1)

392. Pumpkin, pie (1)

393. Cabbage (1)

394. Peppers, hot (5)

395. Peppers, sweet (5)

396. Pepper Collection (6) (3 varieties, 2 ea. variety)

397. Watermelon, icebox (1)

398. Watermelon, regular (1)

400. Egg plant (1)

401. Freaky Vegetable - that grew in an odd shape

402. Beans, (10 pods) up to 4 varieties

403. String beans, wax (10 pods)

404. Lima Beans, (10)

405. Greens (1 plant) with root, any 2 varieties

406. Cucumbers (3)

407. Melons (1) any 3 varieties

408. Gourd (1)

409. Gourd Collection (6) minimum

(3 varieties, 2 ea. variety)

410. Sunflower (1) – seed type

411. Character compilation ** see below

412. Herbs, Green - May enter up to 6 varieties (must name the herb)

413. Other (please specify) (up to 6 items not listed above)

** (combine various vegetables to create character – can use pins, toothpicks etc. to join items together)

Section B – Garden Display

(Blue-8; Red-5; White-3)

375. Garden Display

The minimum requirement is 5 varieties in specified quantities in Section A, additional variety in any quantity encouraged to enhance creativity. Champion and Reserve Ribbons Awarded.

The Connie Dunbar Radish Challenge

In honor of Connie Dunbar, a 35 year volunteer of 4H and superintendent of the 4-H building.

Section 4J Section A Class 413 (other)

Two cash prizes are given annually to the best two radish entries.

1st place is \$30 and 2nd place is \$20.

Rules:

1. Both winners can be from the same age group or from two different age groups.
2. Should be six radishes per entry.
3. The same person can enter more than one entry but cannot win both the 1st and 2nd place award.
4. Winners will be judged on quality of radish, similarity in size and compliance with rules.
5. Both foliage or radishes can be entered but full radishes will be given better consideration.

Department 4-K- FLOWERS

Assistant Superintendents: Holly Dunbar and Brianna Bowling

Special Rule: 1. Mark your container on the bottom with your name.
2. Container must be clean.

Section A- HOUSE PLANTS

Special Rules:

1. An exhibitor may enter up to 2 entries in the each class.
2. Exhibitor must have had entry/entries in possession at least one month prior to the fair.

Class

- | | |
|--|---|
| 421. African Violet | 422. Begonia |
| 423. Cactus and succulents | 424. Geranium |
| 425. Coleus | 426. Philodendron or pothos |
| 427. Ivy | 428. Christmas Cactus |
| 429. Spider Plant/above | 430. Impatiens |
| 431. Fern | 432. Sansevieria |
| 433. Wandering Jew | 434. Other flowering plant in blossom not listed |
| 435. Other non-flowering plant
not listed above | 436. Collection of 3 cactus and/or succulents
not larger than 6" individual pots |

(Blue-6; Red-4; White-2)



Section B - INDIVIDUAL FLOWER SPECIMENS (not arrangements)

Special Rules:

1. An exhibitor may enter 2 in each class.
2. Specimens should be in a bottle or jar; not in vases.
3. Specimens should have some foliage.
4. Spray is 1 branch with 1 or more blossoms.

Class

- | | |
|---|---|
| 440. Marigold, Large flowering, 1 bloom | 450. Dahlia, Large 3" or over, 1 bloom |
| 441. Marigold, Dwarf type, 3 blooms | 451. Sunflower |
| 443. Petunia, single or ruffled, 3 sprays | 452. Gladioli - single spike |
| 444. Coleus, 1 spray | 453. Foliage exhibit - one leaf,
branch, or spike (specify name) |
| 445. Zinnia, large flowering, 1 bloom up to 4 entries | 454. Geranium -1 stem, any color |
| 446. Flower shrub in bloom (must name) 1 stem | 455. Impatiens - 1 stem, any color |
| 447. Chrysanthemums, 3 blooms | 456. Ageratum -1 stem, any color |
| 448. Cosmos, 3 sprays | 457. Other - one item not listed above (specify) up to 4 entries with up 2 blooms |
| 449. Celosia (1) | |

(Blue-4; Red-3; White-2)

Section C - ARRANGEMENTS

*Plant material in Section C does not have to be grown by exhibitor.

Class

458. Miniature arrangement not to exceed 4" in height including container.
459. Fresh Flower Arrangement - over 4" in height.
460. Dried Arrangement miniature not to exceed 4".
461. Dried Arrangement over 4" high.
462. Silk Flower Arrangement.

(Blue-7; Red-5; White-3)

Section D - CORSAGE

Class - Plant material in Section D does not have to be grown by exhibitor (Blue-7; Red-5; White-3)

- | | |
|--|--|
| 463. Fresh Flower corsage (approximately 3" x 6") | 466. Swag or wreath: fresh dried or silk material |
| 464. Dried Flowers corsage (approximately 3" x 6") | 467. Table setting – Theme – USA Pride |
| 465. Other corsage (approximately 3" x 6") | Arrangement must include: placemate, dishes, cups, silverware and
Plant material, can be fresh, dried or silk. |

Section E - TERRARIUMS AND DISH GARDENS

Class

- | | |
|--|---|
| 468. Terrariums | (Blue-7; Red-5; White-3) |
| 469. Dish Gardens (3 or more compatible plants). | 470- Patio Planter – 3 or more compatible plants in a pot or window
Box, 6" or larger. |

Department 4-L - FOOD PRESERVATION

Assistant Superintendent: Sharon Rabie

Special Rules:

1. Entries must be in a USDA Approved standard jar of appropriate size. (Mayonnaise, peanut butter or any jars other than standard clear glass approved jars will be disqualified.)
2. Rings must be clean and rust free. No reusable tops from commercial products may be used. Rings are mandatory.
3. One entry per class.
4. All preserves, jams and jellies must be hot water bath processed - no paraffin.
5. Dried fruits & vegetables. About 1 cupful is to be exhibited in clear glass half pint or pint canning jars with lids & rings, not vacuum-sealed. Entry must have good color and be free of moisture.
6. Exhibitors must list ingredients and method of preparation and processing time on 3x5 card - attached to jar. (tie tag through the ring before screwing on jar or use rubber band.)
7. Product clearance 1/4" jam and jelly - 1" all others.
8. Any entry that does not follow rules 1 – 7 will be disqualified.
9. NO REFRIGERATOR PICKLES OR FREEZER JAM WILL BE ACCEPTED!

Section A - VEGETABLES

Class

(Blue-8; Red-5; White-2)

- | | |
|-------------------------------|---|
| 475. Beans, wax | 485. Tomatoes, whole in juice |
| 476. Beans, green | 486. Tomatoes, broken in juice |
| 477. Beans, lima | 487. Tomato Stew |
| 478. Peas | 488. Tomato Juice |
| 479. Squash | 489. Vegetable Mixture (list ingredients) |
| 480. Beets, whole | 490. Canned Meats (list ingredients) |
| 481. Beets, slices | 491. Canned Meal (3 jars-1 meat, 2 vegetables or 1 meat, 1 fruit, 1 vegetable) |
| 482. Carrots, sliced or diced | 492. Dried Vegetable |
| 483. Corn, whole kernel | 493. Dried Herbs- 1/4 Cup |
| 484. Greens | 494. Other (specify if not listed above) (list ingredients if more than one ingredient) |



Section B - FRUITS

Class

(Blue-8; Red-5; White-2)

- | | | |
|------------------|----------------------|--|
| 495. Apple Sauce | 498. Peaches, pieces | 501. Other Fruit (specify type) |
| 496. Berries | 499. Peaches, halves | 502. Grape Juice |
| 497. Cherries | 500. Pears, halves | 503. Other Juice (specify type) up to 4 items not listed above |
| | | 504. Dried Fruit |

Section C - PICKLES

Class

(Blue-8; Red-5; White-2)

- | | |
|--|---|
| 506. Bread and Butter Pickles | 514. Mixed Pickles, sour |
| 507. Chow Chow (Green Tomatoes, Peppers, Onions) | 515. Mixed Pickles, sweet |
| 508. Cucumber, sour | 516. Pepper Relish |
| 509. Cucumber sweet | 517. Pickled Beets |
| 510. Cucumber dill | 518. Spiced Peaches |
| 511. Dixie Relish (Cabbage, Peppers, Onions) | 519. Spiced Pears |
| 512. Green Tomato Pickle | 520. Salsa |
| 513. Chili Sauce | 521. Other (specify) up to 4 items not listed above |

Section D - PRESERVES .

Class

(Blue-8; Red-5; White-2)

- | | | |
|-------------|-----------------|---|
| 525. Cherry | 529. Strawberry | 532. Tomato |
| 526. Berry | 530. Pear | 533. Watermelon |
| 527. Plum | 531. Grape | 534. Other (specify) up to 4 items not listed above |
| 528. Peach | | |

Section E- JAM

Class

(Blue-8; Red-5; White-2)

- | | | |
|-----------------|-------------|----------------------|
| 537. Blackberry | 539. Grape | 541. Strawberry |
| 538. Peach | 540. Cherry | 542. Other (specify) |

Section F - JELLY –

Class

(Blue-8; Red-5; White-2)

- | | | |
|--------------------|-----------------|----------------------|
| 545. Apple | 549. Blackberry | 552. Crabapple |
| 546. Red Raspberry | 550. Grape | 553. Mint |
| 547. Elderberry | 551. Plum | 554. Other (specify) |

Section G - BUTTERS

Class

(Blue-8; Red-5; White-2)

- | | | |
|------------|------------|----------------------|
| 557. Grape | 558. Apple | 559. Other (specify) |
|------------|------------|----------------------|

Department 4-M - FOOD PREPARATION

Assistant Superintendents- Donna Bailey

Special Rules:

1. No commercial mixes or icing are to be used. Except Class No. 566, 567, 580, 581, 589, 590, 608 & 609.
2. Exhibits must conform to the number of samples requested in order to be judged.
3. Exhibits must be displayed on paper plates, or foil covered cardboard with a plastic bag over the plate and product. Cakes may be displayed in a clear plastic cover.
4. Champion and Reserve ribbon will be given by each set of judges in the food preparation section.
5. All exhibits must **LIST INGREDIENTS** (except for a boxed mix) on a 3 x 5 card.
6. Any exhibit not meeting above requirements and listed special rules will automatically be disqualified.
7. In 2021, baked good **CANNOT** be judged on taste, They will be evaluated on coloring and texture.

Section A - QUICK BREADS -

Class

(Blue-6; Red-4; White-2)

- | | |
|--|---|
| 560. Baking Powder Biscuits, rolled (4) | 566. Boxed Quick Bread or Muffins (4) - (Plain) |
| 561. Baking Powder Biscuits, dropped (4) | 567. Boxed Quick Bread or Muffins (4)
(list additives on 3x5 card) |
| 562. Muffins, plain (4) | (Additives/something not called for or suggested) |
| 563. Muffins, other (4) | 568. Other (Coffee cake, donuts, etc. Specify) |
| 564. Cornbread | |
| 565. Quick Bread, (Banana, Cheese, etc.) | |

Section B - YEAST BREADS -

Class

(Blue-10; Red-8; White-5)

- | | |
|-----------------------|--|
| 569. Rolls, plain (4) | 572. Loaf other than white |
| 570. Rolls, sweet (4) | 573. Bread Machine Item |
| 571. Loaf, white | 574. Other (coffee cake, donuts, up to 4 items etc.)
Specify. (remove from container) |

Section C - CAKES – You may entry ½ cake and keep the rest at home to enjoy.

1. Entries 577 thru 581 two or three layers only.
2. On a 3x5 card **LIST INGREDIENTS** and amounts.

Class 577 - 581

(Blue-10; Red-8; White-5)

- | | |
|---|---|
| 577. Chocolate Batter, any icing (Layer) | 582. Angel Food, sponge or chiffon cake, no icing (specify) |
| 578. White batter, any icing (Layer) | 583. Apple Sauce Cake, no icing |
| 579. Yellow batter, any icing (Layer) | 584. Pound Cake, no icing |
| 580. Boxed cake, (any flavor), iced
or plain (Layer) | 585. Other (spice, fruit, etc.) Please specify |
| 581. Boxed cake with additives, iced or plain, (list additives on 3x5 card) (Layer) | |

Section D - CUPCAKES (No commercial icing)

Class

(Blue-6; Red 4; White-3)

586. Cupcakes, white batter, any icing (3)
587. Cupcakes, yellow batter, any icing (3)
588. Cupcakes, chocolate batter, any icing (3)
589. Boxed mix (any flavor) iced or plain (3) (ages 8-10 yrs. old)
590. Boxed mix with additives (3) (list additives on 3x5 card)



Section E - DECORATED CAKES, CUPCAKES AND CANDY – You may use a Styrofoam Form to decorate.

Special Rules: MUST BE AT LEAST 8 INCHES IN SIZE

1. This class will be judged on the decorations.
2. All decorations should be edible.
3. Please state on a 3x5 card exhibitor's 4-H age and purpose or occasion for using decorated item.

Class

- | | |
|--|---------------------------|
| 591. Decorated Cake/mixes may be used or dummy cakes frosted as real cakes | (Blue-10; Red-8; White-5) |
| 592. Cupcakes (3) | (Blue-6; Red-4, White-3) |
| 593. Decorated Cookies & Cake Pops (3) | |
| 594. Molded & Decorated Candy (6) | |

Section F - COOKIES

Special Rules:

1. An exhibitor will be limited to SIX entries from the following classes.
2. Exhibit 6 cookies on small paper plates in a plastic bag.
3. **List ingredients on a 3x5 card.**

Class

- (Blue-6; Red-4; White-2)
- | | |
|--|--|
| 595. Dropped Cookies (6) (other than those listed below) | 603. Rolled & Cut cookies (plain or decorated) (6) |
| 596. Refrigerator Cookies (sliced) (6) | 604. Brownies, cake type (with or without nuts) (6) |
| 597. Macaroons (6) | 605. Pressed cookies (6) |
| 598. Oatmeal Cookies (6) | 606. No-Bake cookies (6) |
| 599. Bar Cookies (6) | 607. Hand shaped/molded cookies (6) |
| 600. Peanut Butter Cookies (6) | 608. Boxed Cookie Mix (any flavor) (6) |
| 601. Brownies, fudge type (with or without nuts) (6) | 609. Boxed Cookie Mix (any flavor with additives list additives on a 3x5 card) (6) |
| 602. Chocolate Chip Cookies (6) | 610. Other than those listed above (Specify, one item only) (6) |

Section G - CANDY

Special Rules:

1. Exhibit 6 pieces on small paper plate in plastic bag.
2. Classes 611, 612, and 613 are to be approximate 1 1/2 inch squares.
3. **On a 3x5 card list ingredients.**



Class

- (Blue-6; Red-4; White-2)
- | | |
|--------------------------|---|
| 611. Chocolate Fudge | 612. Chocolate Nut Fudge |
| 613. Peanut Butter Fudge | 614. Peanut Brittle |
| 615. Mint | 616. Other (specify)
(One item only, not listed above) |

Department 4-N – CLOTHING

Assistant Superintendent: Sue Herbert

Special Rules:

1. All exhibits must have been made by the exhibitor since last year's fair.
2. Exhibits recognized by department Superintendents or judges as having been exhibited at a previous Charles County Fair will be disqualified.
3. Entries in this division will be divided into three age groups: Jr.: 8-10; Int.: 11-13; Sr.: 14-18 as of Jan.
4. Bring your own hanger.
5. Put the years in clothing project on your entry tag.
6. Champion and Reserve Ribbon will be award in each age group.

Basis for Judging Clothing Exhibits

1. Garments should be clean and well pressed.
2. Fabric should be suitable for type of garment and for pattern.
3. Trim, fasteners, zippers, interfacings, etc. should be compatible with garment design and fabric.
4. Practical and durable sewing techniques should be used. Seams should be finished appropriately.
5. Quality of workmanship in handling pattern and fabric will be considered.
6. Worn garments are acceptable, but should be clean and in good condition.
7. Each entry will be judged on its own merits.



Section A - GENERAL - For beginning Project Members.

Class

- (Blue-5; Red-3; White-2)
- | | |
|---------------------|---|
| 620. Triangle Scarf | 623. Pin Cushion (hand or machine sewn) |
| 621. Stuffed Animal | 624. Pillow Case |
| 622. Needle Book | 625. Quilted Pillow |
| | 626. Other Item not listed above |

Section B - MISCELLANEOUS

Class

- (Blue-6; Red-4; White-2)
- | | |
|---|-----------------------------|
| 630. Purse or Hat | 640. Beach Cover-up |
| 631. Tote, Handbag, Back Pack or Gloves | 641. Robe |
| 632. Top, Pullover | 642. Pajamas or Nightgown |
| 633. Simple Blouse | 643. Necktie or Bowtie |
| 634. Tailored Blouse | 644. Apron |
| 635. Vest or Tunic | 645. Doll Clothing |
| 636. Skirt | 646. Accessories (clothing) |
| 637. Pants | |
| 638. Shorts | |
| 639. Swim Suit | |

Section C - COMBINATION**Class**

648. Skirt & Blouse
 649. Skirt or Pants, Vest
 650. Pants & Blouse

651. Dress & Jacket
 652. Skirt & Jacket
 653. Combination Active Wear

(Blue-8; Red-6; White-4)

Section D - COORDINATES**Class**

654. Outfit (3 items)

(Blue-10; Red-8; White-6)

Section E - DRESSES & JUMPERS**Class**

656. Simple Dress with waistline
 657. Simple Dress without waistline
 658. Two-piece Dress
 659. One-piece Dress - Woven Fabric
 660. One-piece Dress - Knit Fabric

661. Evening Wear (short)
 662. Evening Wear (long)
 663. Child's Outfit constructed by 4-H'er
 664. Jumper
 665. Creative Choice (Historical, Dance Costume, etc.)

(Blue-8; Red-6; White-4)

Section F - JACKET & JUMPSUIT**Class**

668. Jacket unlined or Cape
 669. Jacket with collar
 670. Jacket without collar

671. Jumpsuit

(Blue-8; Red-6; White-4)

Section G - TAILORED - (Wool or other fabric)**Class**

675. Coat or Jacket, lined
 676. Jacket and Skirt, lined
 677. Jacket & Pants, lined

678. Skirt or Pants, lined
 679. Dress

(Blue-12; Red-9; White-6)

Department 4-0 - NEEDLE WORK & HOME ENVIRONMENT

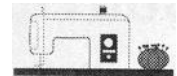
Assistant Superintendent: Barbara Macri

Note: All entries must be appropriately finished.**Section A- HOME FURNISHINGS****Class**

680. Laundry Bag
 681. Dresser Scarf
 682. Fringed Scarf
 683. Latch Hook Rug
 684. Wastebasket
 685. Place Mats
 686. Table Runner
 687. Dish Towel / Guest Towel

688. Latch Hook Project
 689. Wall Hanging
 690. Bulletin Board
 691. Pillow
 692. Group of two matted pictures
 693. Quilted Article
 694. Other home furnishings not listed above
 695. Quilt Square/Lap Quilt

(Blue-8; Red-6; White-4)

**Section B - HOME MANAGEMENT - Limit 10 items in kit.****Class**

697. – Environment Friendly Home Care Kit – Cleaning box or kit with environmentally safe products with labeled cards on the bottom.
 698. – Emergency Preparedness Kit – Box or kit with items needed for emergency or natural disaster for 2 days.

Section C - CHILD CARE**Class**

700. Surprise bag containing 10 articles - 3 of which are made by 4-H'er.
 701. Homemade toys or games (Must be 3 separate items)
 702. Large scrapbook containing short articles and pictures on Child Care, which have been clipped from magazines. Include information on feeding, play and preparation for nap or bedtime.

(Blue-7; Red-5; White-3)

Section D - KNITTING AND CROCHET**Class**

(Blue-8; Red-6; White-4)

705. Scarf	709. Slippers or booties	713. Blanket/Afghan
706. Hat	710. Mittens	714. Home Accessory (may enter 2 different items or sets)
707. Poncho	711. Sweater	715. Jewelry
708. Vest	712. Toy	

Section E - STENCIL AND TYE DYE**Class**

(Blue-8; Red-6; White-4)

718. Tye Dye Item – own design	723. Napkins (4)
719. Tye Dye Item – clothing	724. Wall Hanging
720. Wood Item	725. Clothing Item (2)
721. Towels	726. Home Accessory (may enter 2 different items or sets not listed above)
722. Pillow Case	

Section F - NEEDLE POINT**Class**

(Blue-8; Red-6; White-4)

733. Item of Clothing (own design)	739. Home accessory (own design)
734. Item of clothing (kit)	740. Home accessory (kit)
735. Picture or wall hanging (own design)	741. Other (specify)
736. Picture or wall hanging (kit)	
737. Personal accessory (glasses case, belt, etc. own design)	
738. Personal accessory (kit)	

Section G - CROSS STITCH (counted)**Class**

(Blue-8; Red-6; White-4)

742. Item of clothing (own design)	746. Home accessory (own design)
743. Item of clothing (kit)	747. Home accessory (kit)
744. Personnel accessory (own design)	748. Other (specify)
745. Personnel accessory (kit)	

Section H - EMBROIDERY (thread, machine or hand and liquid or fabric painting)**Class**

(Blue-8; Red-6; White-4)

752. Item of clothing (own design)	754. Home Accessory (own design)
753. Item of Clothing (kit)	755. Home accessory (kit)
	756. Other (specify)

Section I - PLASTIC NEEDLE POINT CANVAS**Class**

(Blue-8; Red-6-1 White-4)

769. Home accessory (own design)
770. Home accessory (kit)
771. Other (specify)

Section J- SOAP MAKING

772. Homemade Soap

NEEDLE WORK DEPARTMENT– Champion and Reserve Ribbons will be award to best exhibit in each section.

Department 4-P - ARTS AND CRAFTS

ARTS Assistant Superintendent – Mary Agnes Swann

CRAFTS Assistant Superintendent -

NOTE: Cartoon figures, such as Snoopy, Barney, Mickey Mouse etc., cannot be used because they are copyrighted.

Section A - ART - Entries are limited to original paintings, drawings, etc.**ART WORK MUST BE MOUNTED OR FRAMED NO LOOSE SHEETS OF JUST PAPER****Class**

(Blue-6; Red-4; White-2)

773. Charcoal	776. Pastel	779. Mixed media (collages, etc.)	781a. Graphic Arts (MUST include 3 x 5 card explaining how the art was made)
774. Pencil	777. Water color	780. Pen and Ink	
775. Painting	778. 3-D Sculpture	781. Other (not listed above specify)	

Section B - POSTERS**Class**

(Blue-6; Red-4; White-2)

782. EFNEP - Nutrition Poster	783. Nutrition Poster
784. 4-H Poster (any theme)	785. Other not listed above

Section C - MISCELLANEOUS CRAFTS

Class

786. Ceramics - painted green ware
787. Ceramics - own design
788. Chenille Craft, kit or own design
789. Magnet
790. Leather Kit Stamped or tooled
791. Stamped or tooled; not a kit
792. Flower Craft
793. Wood burning
794. Jewelry
795. Basket own design or kit (Specify)
796. Homemade Doll
797. String or Bead Art
798. Candles
799. Decoupage, own design
800. Yarn Craft (specify own design)
801. Felt or Foam Craft (specify original or kit)

802. Holiday Decoration
803. Soap Craft
804. Wood Carving
805. Model Rockets
806. Other Models
807. Paper Mache
808. Craft Sticks
809. Day Camp Craft other than 4-H
810. Overnight Camp Craft other than 4-H
811. 4-H Day Camp Craft
812. 4-H Overnight Camp Craft
813. 4-H Day Camp Ceramics
814. 4-H Overnight Camp Ceramics
815. 4-H Project Day Craft
816. Scrapbook Page (1)
817. Other item not listed above

(Blue-5; Red-3; White-2)

Department 4-Q PHOTOGRAPHY

Assistant Superintendent: Debbie Olejnik



Special Rules:

1. Photographs **MUST** be mounted on a firm, mat weight board (Poster board with cardboard backing, mat board, etc.) NO UNDERLAYS, OVERLAYS, BOARDERS, LETTERING OR ACCENTS MAY BE USED!
2. Photograph 4x6 and 5X7 **MUST** be mounted on 8x10, 8X10 photos **MUST** be mounted on 11X14, and Sequence of 3 or more on mounted on a 16X20.
3. Attach with paper clip a 3x5 file card in the upper right hand corner on the back of the of the mount. The card must be typed or printed neatly.
 - a. Title of Photo
 - b. Date Taken
 - c. Name of Camera
 - d. Type of Camera
 - e. Type of film or digital media used
 - f. Processing (store or self)
4. The entry tag should be attached with string and taped to the back to hang on the front upper right side of the photo.
5. NO FRAMED PICTURES.... they will be disqualified.
6. All pictures NOT mounted BY THE RULES WILL BE DISQUALIFIED.

Section A - BLACK AND WHITE, COLOR, FILM OR DIGITAL PHOTO

Photos can be 4 x 6, 5 x 7, or 8 x 10

Class

818. Building
819. Landscape
820. People
821. Animal
822. Sequence of 3 or 5 pictures telling a story

823. Photograph developed by Exhibitor
824. Seascape
825. Flowers & Plants
826. Self Portrait or Selfie
827. Miscellaneous

(Blue-5; Red-3; White-2)

Section B -- BLACK AND WHITE, COLOR, FILM OR DIGITAL PHOTO

Include unedited image (before) and edited image (after) w/ explanation of edits & software used.

Class

830. Experimental Photography (Pinhole Camera, photograms, special effects)
831. Digitally altered image
832. Miscellaneous (Not any of the above)

(Blue-5; Red-3; White-2)

Department 4-R – WOODWORKING, METAL AND ELECTRIC

Assistant Superintendent: Elena Gilroy

Section A - WOODWORKING AND METAL

Special Rule: Exhibits made from kits can only be entered under class #843.

Class

- | | |
|--|--------------------------------------|
| 835. Camp Woodworking Project | 840. Restored or refinished articles |
| 836. Homemade articles for farm, shop, or lawn | 841. Games or Toys |
| 837. Household items | 842. Woodworking or metal kit |
| 838. Birdhouses | 843. Other (specify) |
| 839. Bird Feeders | |

(Blue-8; Red-6; White-3)

Section B - ELECTRIC

Class

- | | |
|------------------------------|---|
| 845. Original lamps | 846. Wiring systems (extension cords, etc.) |
| 847. Lamps rewired, restyled | 848. Games |
| 849. Camp Electric Project | 850. Other (specify item not listed above) |

(Blue-8; Red-6; White-3)

Department 4-S - COLLECTIONS

Assistant Superintendent: Elena Gilroy

SPECIAL RULE: Prior Champion exhibits not eligible for entry without major identified changes made in current year.

* No exhibit entered in previous years eligible for entry again unless additions have been made to exhibit. It is suggested that a title and pertinent data, where feasible, adds interest to exhibits. Only 1 entry per class allowed.

3X5 Index card with description of your collection.

1. What it is? 2. Why you collect this? 3. How you became interested in your collection?
4. How long have you been collecting your collection?

Class

- (Blue-8, Red-6, White-4)
- 859. Insect collection (10 to 15 specimens, mounted, labeled and displayed under glass or other transparent top)
 - 860. Weed collection (10 to 15 species, dried, pressed, identified and mounted in transparencies in scrapbook)
 - 861. Leaf collection (10 to 15 species, pressed, mounted and identified in scrapbook)
 - 862. Other Nature Collections (rocks, shells, etc. - displayed as one unit.) – must be a container that can be moved
 - 863. Toy Collections (Limit: 10 to 15 items) – must be a container that can be moved
 - 864. Stamps, coins or other hobby collections. (Please secure your exhibit, proper cover, etc.)
 - 865. Wild flower collection (10 to 15 species) mounted and identified.
 - 866. Personal scrapbook (10 to 15 pages)

Department 4-T - NATURAL SCIENCES & ANIMAL SCIENCES

Assistant Superintendent: Elena Gilroy

Section A - WILDLIFE

(Display size-22" wide x 14" deep 20" high)

Class

- (Blue-8, Red-6, White-3)
- 869. Item made of recycled materials
 - 870. Homemade bird feeder made by member (made of any material)
 - *871. Homemade bird houses made by member (made of any material)
 - 872. Other wildlife structure, etc. Bat house, squirrel house
 - 873. Poster or display on environmental theme
 - 874. Poster or display on 10 or more wildlife species
 - 875. Scrapbook on 10 or more wildlife species and description of each
 - 876. Any other exhibit (wildlife project or composting)
- *House must be clean and in presentable condition.**

Section B- FISHING

Class

- 877. Display of handmade fishing equipment (rod, minnow trap, etc.)
- 878. Display board of handmade lures or flies.
- 879. Display or scrapbook of local game fish & regulations governing them.
- 880. Any other exhibit on fishing.



Section C- MARKSMANSHIP

Class

881. Any poster or display showing work done or what was learned in the Marksmanship project. (poster size 14" x 22")

Section D – ARCHERY

Class

884. An article or a display of any handmade items related to the archery project.



Section E - BEEKEEPING

Class

887. A poster showing one of the following: (1) Bee Anatomy (2) Development of the Bee (3) Products of the beehive.

888. A display with the beehive products (label all products) or a display with bee keeping tools. (22" wide x 14" deep 22" high for display.)

Section F - HORSE PROJECT

Special Rules: Posters must be 14" by 22". Displays must be within 22" wide, 14" deep, 20" high.

Class

(Blue-8, Red-6, White-3)

900. Safety Poster on safe habits to use when around horses.

901. Scrapbook of 10 breeds of horses with a description of each breed.

902. Poster or display on the diseases and/or parasites of horses.

903. Poster or display on good horse grooming.

904. Any other exhibit related to the Horse Project.

Section G- DOG OR SMALL PET PROJECT

Special Rules: Posters must be 14" by 22". Displays must be within 22" wide, 14" deep, 20" high.

Class

(Blue-8, Red-6, White-3)

905. Safety Poster on safe habits to use when around dogs or other small pets.

906. Scrapbook of 10 breeds of dog or other small pets with a description of each breed.

907. Poster or display on the diseases and/or parasites of dogs and other small pets.

908. Poster or display on good grooming for dogs and other small pets.

909. Any other exhibit related to the Dogs or Small Pet Project.

Section H - VETERINARY SCIENCE

Special Rules: Posters must be 14" by 22". Displays must be within 22" wide, 14" deep, 20" high.

Class

(Blue-8 Red-6, White-3)

910. Poster or display showing drawings and explanation of animal health danger signs you have learned to identify.

911. Poster or display showing body temperature, pulse, and respiration rate recordings taken on an animal over 30 day period.

912. Poster or display showing sanitation measures studied and used as a part of your project.

913. Original drawing of a body organ or tissue with an explanation of specific diseases which affect the organ and/or tissue.

914. Any other exhibit of a Veterinary Science Project, using individual initiative.

DEPARTMENT 4-U
CLUB LEADERS!!! LOOK OVER THIS SECTION THERE IS NEW INFORMATION FOR 2021!!

4-H CLUB EXHIBITS
Assistant Superintendent:

Section A - Booths

Section B - Banners

Section C - Scrapbooks

NOTE: Champion and Reserve Ribbons will be awarded in each section.

General Rules:

1. Not more than one entry in each section per club.
2. Clubs planning to enter must pre-register.
3. Clover Clubs are eligible to participate and will receive recognition award. See Clover Section.

Section A – Booths- We are going to be changing our booth rules to correlate with State Fair. If you are still using your original booths, we will accept them this year.

Class 1

1. The entry must promote activities or projects related to 4-H Club work.
2. Club names are not to be used as part of the booth. Uniform name cards will be put up following the judging.
3. Booths must be constructed of durable materials that will look good for the duration of the fair. Electrical or mechanical parts must be designed to run continuously (an extension cord must be provided).
4. Size: Exterior booth dimensions must **measure 36" W x 30" D x 16" H with the sides in the form of a right triangle 30" D x 16" H**. Structure must be able to be moved. Failure to comply to these dimensions will cause the booth to be disqualified and not receive a premium. If you are using an existing booth of a larger size, it will be accepted in 2019.
5. Booth items should be securely fastened to prevent damage or loss. Nothing in the booth may be taller than the sides of the booth where the item is placed.
6. **PLEASE NOTE:** Booths must include the **EEO statement (This institution is an equal opportunity provider.)** and at least one official 4-H Clover with the minimum size of 4 inches, horizontal and vertical.
7. If the booth is being entered in State Fair the theme is "Adventure Awaits in 4-H" If you wish to use this theme for your county fair booth, you can.

Section B - Banners

Class 1

1. Banners may be constructed of any type of durable material with any type of application that can be folded or rolled. Appliqué or embroidery are suggested applications.
2. Design must be on one side only, be two-dimensional and express one idea.
3. Banners must be a 50" wide and 38" long. They must be constructed to hang on a rod or pole provided by the exhibitor that is no longer than 56". The opening for the pole should be a minimum of 3 inches. Failure to comply with these dimensions will cause the banner to be disqualified and not receive a premium.
4. The club name must be a part of the banner.
5. The Club name and Club Leader's name must be clearly printed on a 2" by 3.5" card and securely attached to the back of the banner on a bottom corner.
6. The 4-H Clover emblem must be displayed with a minimum size of 6 inches, horizontal and vertical.
7. Banners will be judged using the same criteria and point system as for booths.

Section C – Scrapbooks

Class 1

1. Scrapbooks must be displayed in a covered album.
2. Scrapbooks must include pictures and clippings of club activities.
3. All pages must be neatly attached.
4. Scrapbooks are judged on neatness and creativity.
5. Scrapbooks must contain at least 10 pages.
6. Scrapbooks must be at least 8x10.

Department 4-W
4-H MEMBER PARTICIPATION EVENTS



Section I - JUDGING CONTESTS

Special Rules:

1. All 4-H Club members may participate in the following individual or team judging contests.
 2. A team consists of 3 members and one alternate from one club. The low scoring individual will become the alternate.
 3. Consumer, Horse, Rabbit, Horticulture, Dog and Wildlife judging will be done on an individual basis only.
 4. A maximum of two teams per club may be entered.
- Ribbons will be presented to each individual placing 1-10 in each contest. Premiums will be awarded to 4-H members only.
Jr. 8-10 , Intermediate 11-13, Sr. 14-16 age is determined as of Jan 1 of current Year!

Section A -Livestock Skillathon

001.Livestock Skillathon - Individual **1A** Junior (4-H age 8-10) **1B** 4-H Intermediate (4-H ages 11-13) **1C** Seniors 4-H ages 14 18)

Section B -Livestock Judging

001. Livestock Judging - Individual **1A** Junior (4-H age 8-10) **1B** 4-H Intermediate (4-H ages 11-13) **1C** Seniors 4-H ages 14 18)

Section C -Poultry Judging

001. Poultry Judging - Individual **1A** Junior (4-H age 8-10) **1B** 4-H Intermediate (4-H ages 11-13) **1C** Seniors 4-H ages 14 18)

Section D -Horse Knowledge

001. Horse Knowledge - Individual **1A** Junior (4-H age 8-10) **1B** 4-H Intermediate (4-H ages 11-13) **1C** Seniors 4-H ages 14 18)

Section E -Rabbit Judging

001. Rabbit Judging - Individual **1A** Junior (4-H age 8-10) **1B** 4-H Intermediate (4-H ages 11-13) **1C** Seniors 4-H ages 14 18)

Section F –Dog Knowledge

001. Dog Knowledge - Individual **1A** Junior (4-H age 8-10) **1B** 4-H Intermediate (4-H ages 11-13) **1C** Seniors 4-H ages 14 18)

Section G- Purchase Power

001. Purchase Power - Individual **1A** Junior (4-H age 8-10) **1B** 4-H Intermediate (4-H ages 11-13) **1C** Seniors 4-H ages 14 18)

Section G- Horticulture Judging

001. Horticulture Judging - Individual **1A** Junior (4-H age 8-10) **1B** 4-H Intermediate (4-H ages 11-13) **1C** Seniors 4-H ages 14 18)

Department 4-X - DEMONSTRATIONS

NOTE: CHAMPION AND RESERVE RIBBONS WILL BE AWARDED TO EACH AGE CATEGORY BOTH INDIVIDUAL AND TEAM.

Section A - Demonstrations

Special Rules:

1. A member may participate either as an individual or part of a team.
2. A demonstration team will consist of two members, and must be in same age category. Or they will compete in the age category of the older member.
3. All demonstrations must be between 10 – 15 minutes.
4. The subject of the demonstration or illustrated talk must be related to some phase of 4-H project work.

Class

- 012. Individual
- 013. Team
- 014. Working Demonstrations - (Live animal)



Department 4-Z – CLOVERS (Ages 5-7)

Clover 4-H'ers (ages 5-7) are only eligible for recognition - no premium money awarded.

SECTION A – ART (Original Painting or Drawing)

1. Original painting or Drawing Photo
2. Photo

SECTION B – CRAFTS (Misc. Items)

1. Craft

SECTION C – FOOD PREPARATION -

Items made from boxed mixes are acceptable. Items in class 1, 2, and 3 must be displayed on paper plate and put into a clear plastic bag with a 3 x 5 card with list and amount of ingredients.

1. Brownies (4)
2. Cookies (4)
3. Cup Cakes (3)
4. Canning
5. Bread

SECTION D – GARDENING/FLOWERS -

Plants and Flowers must be in their pots and have 4-H'ers name on bottom of pot.

1. House Plant - non-Flowering
2. House Plant – Flowering
3. Hanging Basket
4. Cut Flowers (not in pots)
5. Vegetables and Herbs (not in pots)

SECTION E – HOME ENVIRONMENT –

1. Items decorated or made for the home
2. Collection

SECTION F – WOODWORKING –

1. Original or kit, must be decorated.

SECTION G – SEWING –

1. Sewing Item

SECTION H – POSTERS –

1. Poster

All 4-H Building exhibits will be released from 6:00 p.m. to 7:00 p.m. on Sunday and 1:00 p.m. - 5:00 p.m. on Monday. The 4-H Office will NOT be responsible for any items not removed.