



## *Youth Dairy Project Record*

*Wallet Size Picture*

*(Optional)*

*Name:* \_\_\_\_\_

*County:* \_\_\_\_\_

*Date of Birth:* \_\_\_\_\_

*Breed (s) (Specify):* \_\_\_\_\_

*For Judging Use Only:*

<i>Ayrshire</i>	<i>Brown Swiss</i>	<i>Guernsey</i>	<i>Holstein</i>	<i>Jersey</i>	<i>Milking Shorthorn</i>	<i>Red&amp;White Holstein</i>	<i>Lineback</i>	<i>Crossbreed &amp; other</i>

Please refer to Maryland Youth Dairy Project Record Instructions  
 found at <http://dairy.umd.edu>

# Maryland Youth Dairy Project Record

## Personal Information Summary

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Date of Birth \_\_\_\_\_

County \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Parents/Guardians: \_\_\_\_\_

Please write the number of years you have carried this breed project in the corresponding boxes below:

<i>Ayrshire</i>	<i>Brown Swiss</i>	<i>Guernsey</i>	<i>Holstein</i>	<i>Jersey</i>	<i>Milking Shorthorn</i>	<i>Red&amp;White Holstein</i>	<i>Lineback</i>	<i>Crossbreed &amp; other</i>

Please write the number of years you have been a junior member of the Maryland Youth Breed(s) Association(s) in the corresponding boxes below:

<i>Ayrshire</i>	<i>Brown Swiss</i>	<i>Guernsey</i>	<i>Holstein</i>	<i>Jersey</i>	<i>Milking Shorthorn</i>	<i>Red&amp;White Holstein</i>	<i>Lineback</i>	<i>Crossbreed &amp; other</i>

*This entry represents my own work and views*

Signature of youth \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date: \_\_\_\_\_

Project/ Club Leader or Maryland Breed Association Representative:

Signature \_\_\_\_\_ Date: \_\_\_\_\_

Breed or Youth Organization \_\_\_\_\_

**CHECK LIST MARYLAND YOUTH DAIRY PROJECT RECORD**

Dairy Youth Project Story.....

Inventory.....

Summary of Producing Cows .....

Management Records

a. Health .....

b. Breeding and Calving .....

c. Dairy Project Financial Journal .....

C. Activity Report Forms .....

D. Photos and Clippings .....

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**Acknowledgements**

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*[Adopted April 2005; revised July 2010]*

## INVENTORY OF OWNED/LEASED ANIMALS

(ALL animals from beginning & ALL breeds can be intermingled on this sheet)

Birthdate	Brd	Name	Reg. #	Score	Dam's Name	Sire's Name	If Sold, Date and Reason	\$ Value
3/10/01	H	USNAD Broker Athena	17313553	87	USNAD Brian Daisy	Conant-Acres-Jy Broker-ET	9/08/03 Dairy	\$2500

Breed: A = Ayrshire; BS = Brown Swiss; G = Guernsey; H = Holstein; J = Jersey; MS = Milking Shorthorn; R&W = Red & White L = Lineback; X = Crossbred & other

## SUMMARY OF ALL COWS IN THE HERD

Records of Cows Owned/Leased -- (Highest 305 day, actual)

(All animals from beginning & All breeds can be intermingled on this sheet)

				Highest Record 305-Day Actual						Lifetime Production			
Herd Name/Number	Breed	Score	PTA (if available)	Age	2x/3x	Days	Pounds			Days	Milk	Fat	Protein
							Milk	Fat	Protein				
"Ghosty"/4285	H	86	+720m	4-4	2x	305	24,015	987	768	845	57,198	2,345	1,887

Breed: A = Ayrshire; BS = Brown Swiss; G = Guernsey; H = Holstein; J = Jersey; MS = Milking Shorthorn; R&W = Red & White L = Lineback; X = Crossbred & other

## MANAGEMENT RECORD – HEALTH

Juniors submit for 1 animal; Intermediates submit for 2 animals; Seniors submit for 3 animals; Please note if your herd has less than required number for your age division.

USE SEPARATE FORM for EACH INDIVIDUAL ANIMAL

\_\_\_\_\_   
 Barn Name or Number

Date of Birth: \_\_\_\_\_ Birth Weight: \_\_\_\_\_ Tattoo or Ear Tag: Right: \_\_\_\_\_ Left: \_\_\_\_\_

Date	Vaccination, Illness, Problem	Treatment	Time Period	Est. Expense
8/4/03	Dehorned	Electric dehorner	life	N/A
10/8/03	Calfhood Vaccination	Brucellosis	life	\$6.25
3/2/04	Ringworm	Agrilab ringworm	1 mo.	\$1.45

Date Sold: \_\_\_\_\_ Reason: (Please check appropriate reasons) Dairy \_\_\_\_\_, Beef: Low production \_\_\_\_\_, Reproductive problem \_\_\_\_\_, Mastitis \_\_\_\_\_, Calving problem \_\_\_\_\_, Udder problem \_\_\_\_\_, Leg problem \_\_\_\_\_, Disease \_\_\_\_\_ . Died: \_\_\_\_\_

## MANAGEMENT RECORD -- BREEDING AND CALVING

Juniors submit for 1 animal; Intermediates submit for 2 animals; Seniors submit for 3 animals;  
Please note if your herd has less than required number for your age division. Please note if your animal is too young for you to report on

\_\_\_\_\_  
Breed

USE SEPARATE FORM for EACH INDIVIDUAL ANIMAL

\_\_\_\_\_  
Barn Name or Number

Date Bred	Service Sire or AI Code	Date Due	Date Calved	Remarks (calving difficulties)	Sex of Calf	Ear Tag	Remarks
2/6/03	9H760	11/8/03	11/7/03	Vet help	F	1480	90 lbs
3/1/04	9H810	12/8/05		Not calved			

**Note:** Make sure to record all breeding records, whether they resulted in pregnancy or not.

## Dairy Project Financial Journal for \_\_\_\_\_

Beginning year - current year; or current year

Include information for this year. Past years may be included. Add current year at end of chart below. Page 4 (project financials) of 4-H project record sheet may be included or use chart below.

Income is all the monies you receive from the sale of services, products, and premiums for your dairy project. Expenses are all the items that you paid for or would have needed to pay for to support your dairy project. *Remember to include items such as: AI Tech visits, semen, ultra sound, show equipment, cost of animal, fans, shavings, transportation, feed - if known. "Gifted" items may also be included.*

Date	Description of Income or Expenses	Income	Expenses
<b>TOTAL Project Income &amp; Expenses:</b>			

Income: \_\_\_\_\_

Expenses: \_\_\_\_\_

Profit (+) or Loss (-) : \_\_\_\_\_



## DAIRY ACTIVITIES

Junior and Intermediates begin with earliest year and add to bottom. Seniors refer to Maryland Youth Dairy Project Record Instructions found at <http://dairy.umd.edu>

Year	Type of Activity	Special Achievement / Leadership Role	Level *	Breed Code**
2003	Maryland State Fair Wills Show	3 animals shown; 1 <sup>st</sup> F&S	S	MS
2004	Wills Show	2 animals shown – res. champ	D	BS

\* Indicates level of the activity as one of the following: "L" local club event; "C" county wide level; "D" district event; "S" state wide event; "R" regional event; "N" national event

\*\* Breed Code: A = Ayrshire; B = Brown Swiss; G = Guernsey; H = Holstein; J = Jersey; MS = Milking Shorthorn;  
 RW = Red and White; L = Lineback; X = Crossbred & all other

# OTHER 4-H / FFA ACTIVITES

Junior and Intermediates begin with earliest year and add to bottom. Seniors refer to Maryland Youth Dairy Project Record Instructions found at <http://dairy.umd.edu>

Year	Type of Activity	Special Achievement / Leadership Role	Level *
<i>2003</i>	<i>Rolling Hills 4-H Club Bake Sale</i>	<i>Publicity Chairman</i>	<i>L</i>
<i>2004</i>	<i>Cecil County Fair</i>	<i>15 craft exhibits – grand champion</i>	<i>C</i>

\* Indicates level of the activity as one of the following: "L" local club event; "C" county wide level; "D" district event; "S" state wide event; "R" regional event; "N" national event



