#### APPLICATION FOR

### **Darren Scott Kennedy Memorial Scholarship Application Form**

- 1. Must be a 4-H member in good standing, with the Frederick County 4-H Program.
- 2. Must be pursuing an education beyond high school (may be a trade school). No area of specification required
- 3. May apply for two (2) years, as a Senior in High School and Freshman or 1st year after High School

SCHOLARSHIP APPLICATIONS ARE DUE by 4:00 p.m. on APRIL 30th OF THE CURRENT YEAR.

Mail application along with a copy of your current transcript to:

Darren Kennedy Memorial Scholarship C/o Floyd and Janet Kennedy 101 Briar Ridge Drive Waynesboro PA 17268

For additional information, contact Mrs. Janet Kennedy 301-331-4400

### Disbursement:

- 1. Must have a 2.5 GPA
- 2. Given directly to the 4-Her
- 3. A committee of no less than three people will review applications.
- 4. This scholarship can be used for tuition, books, or room and board.

### Darren Scott Kennedy Memorial Scholarship Application Form

NAME:		
(First)	(Middle)	(Last)
MALE: FEMAL	.E: AGE:	(AS OF JAN. 1, OF THIS YEAR) DATE OF BIRTH:
HOME ADDRESS:_		
HOME PHONE #		
PARENTS / LEGAL FATHER'S NAME & A		
LIVING?	FATHER'S OCCU.	ATION:
MOTHER'S NAME &	ADDRESS:	
LIVING?	MOTHER'S OCCU	JATION:
NUMBER OF BROTHE	ERS:	NUMBER OF SISTERS:
PARENT / GUARDIAN	I PHONE NUMBER:	
NAME & ADDRESS	OF SCHOOL YOU	WILL ATTEND ON OCTOBER 1 OF THIS YEAR:
WHAT CAREER DO	YOU PLAN TO FO	DLLOW?
STATEMENT BY 4-1		conally have prepared this report and certify accurately reflects my work.
Date:	Signature of 4-H I	Member:
We have reviewed this	s report and believe i	it to be correct:
Date:	Signature of Parer	nt / Guardian:
Date:	Signature of 4-H I	Leader:

The University of Maryland is equal opportunity. The University's policies, programs and activities are in conformance with pertinent Federal and State laws and regulations on nondiscrimination regarding race, color, religion, age, national origin, gender and disability. Inquiries regarding compliance with Title VI of Civil Rights Act of 1964, as amended; Title IX of the Educational Amendments; Section 504 of the Rehabilitation Act of 1973; and the Americans with Disability Act of 1990; or related legal requirements should be directed to the Director of Personnel / Human Relations, Office of the Dean, College of Agriculture, Symons Hall, College Park, MD 20742

# **SECTION A- ACADEMIC INFORMATION: (Complete all statements that apply)** High School: Grade:\_\_\_\_ If not in high school, highest grade completed:\_\_\_\_\_ College: Number of years: \_\_\_\_ Major: \_\_\_\_\_ 1. Name & Address of High School: 2. Name & Address of College or Trade: 3. National Testing Scores: SAT: \_\_\_\_\_ Date Tested: \_\_\_\_\_ Verbal Math ACT: \_\_\_\_\_ Date Tested: \_\_\_\_\_ 4. Describe why you are interested in pursuing a college education: 5. Field in which you are majoring or plan to major: 6. Outline your reasons for choosing this field of study:

## **SECTION B- FINANCIAL INFORMATION**

1. List any ant	icipated colleg	ge costs for the next year:	
Tuition Fees \$	·	Board \$	Lab Fees \$
Personal Exp.	\$	Room \$	Books \$
Clothing \$		Transportation \$	
Other:			
		ancial assistance. Describ s for meeting this financi	e how you would use this al need:
3. Will you ha	ve any brother	rs or sisters attending coll	ege during the next year?
Yes	No	If yes, explain:	
4. Will you be	receiving or v	vill you be a candidate fo	r any other scholarship for the next year?
Yes	No	If yes, explain:	
5. Will you be	receiving or h	nave applied for any other	educational loans for the next year?
Yes		-	
6. Have you co	ompleted the S	Student Financial Aid For	m? Yes No

## **SECTION C- EXPERIENCES IN 4-H**

1. Major 4-H Projects: ( Give number of years)					
2. Major 4-H	Awards Received:				
Year	Type of Award	For What Received	<u>Level</u>		
3. Major 4-H	Offices Held: ( Club, C	County, District, State, Collegi	ate)		

## SECTION D- 4-H CITENZINSHIP / LEADERSHIP EXPERIENCE

	ty. Indicate the			elub, or group n ı did.	icinocis, other	marviduais,
SECTION	E-CITENZI	NSHIP / LE	EADERSHII	P EXPERIEN	ICE OTHER	THAN 4-

## **SECTION F- CAREER PATHING**

Write a brief summary of how your decision to apply for this particular scholarship was 1) influenced by your 4-H experiences and (2) impacts upon your choice of career.					

DO NOT ADD ADDITIONAL PAGES