



Tribune

A Carroll County 4-H Newsletter

February 2025

UNIVERSITY OF MARYLAND EXTENSION

Carroll County Extension
700 Agriculture Center
Westminster, MD 21157
(410) 386-2760

M—F 8:00 A.M.—4:30 P.M.

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2025 Enrollment

ALL 4-H Members, Clovers and UME Volunteers will need to enroll for the 2025 4-H year. You will log into 4-H Online (v2.4honline.com) to complete your 2025 enrollment. Please note that EVERYONE (4-H MEMBERS, CLOVERS AND UME VOLUNTEERS) will need to log into their family accounts that you have already created and re-enroll each person listed on your account. DO NOT CREATE A NEW ACCOUNT – LOG IN USING YOUR EMAIL AND PASSWORD. If you have forgotten your password, there is an option to restore your password.

ALL 4-H MEMBERS AND CLOVERS MUST PAY THEIR \$10 STATE PARTICIPATION FEE THROUGH 4-H ONLINE. UME Volunteers do not pay a participation fee! The insurance fee that 4-H Members, Clovers and UME Volunteers pay will still be paid through your 4-H Club.

Remember, you must be enrolled in the Carroll County 4-H Program by May 1, 2025 to be eligible to show at the 2025 Carroll County 4-H/FFA Fair or to be recognized as a UME Volunteer. If you have any questions, please call the Extension Office at 410-386-2760.

Record Books

It's a great time to start thinking about your 2024 Record Books! Record Books are a great way to keep track of your 4-H career and highlight your accomplishments. The Record Book includes a junior summary, project records (which you already do), a 4-H story and a few more items. Record Book covers are available at the Extension Office for free. Record Books are due **Monday, February 3, 2025**. More information can be found at: <https://extension.umd.edu/locations/carroll-county/local-4-h-youth-education/project-records-and-record-books>

2025 4-H Dates

Check out the most up to date 2025 Carroll County 4-H Calendar! We have all the dates of programs and meetings that we have scheduled as of now. As a reminder...dates can change. The calendar can be found on the online version of the *Tribune*.

4-H Expectations

As you take time at the beginning of the year to work on your 4-H enrollment, please take a few minutes to review several forms and documents that you are signing when you enroll in 4-H or have voted on within your clubs. We've heard it's been awhile since some of our 4-H families have been seen at their local club meetings, families not receiving information, etc. Remember, **everyone should be attending regular club meetings and reading all documents you sign!**

Club Attendance – Each club has bylaws which are voted on by the membership. Many of these bylaws have attendance policies set in them which state that if a 4-Her misses 3 or more consecutive meetings, they may be removed from the club. **This could lead to not being able to participate at the fair if you're not attending club meetings.** Make sure to attend the monthly meetings as it's an important part of being a 4-Her, but also a great way to be involved and know what is happening within the program.

Youth Code of Conduct – This is a set of guidelines that outlines the expectations of behavior at 4-H events. A copy has been attached to the online *Tribune* and we hope that families will take a few minutes to read through the Code of Conduct. This document is electronically signed by the 4-Her and the parent/guardian when they enroll online each year.

Project Related Consents/Ethics – As you also sign up for your individual projects in 4-H Online, take notice that there are consents that you are signing, too. Most of these are related to animal science projects, but the shooting sports program also has additional consents that are signed.

Please take the time to review what you are signing and what the expectations are for being a member in 4-H.

Demonstration Day Contest

It's time to start thinking about Demonstration Day 2025. This event will be held on **Saturday, February 15, 2025** at the Extension Office. All registrants will receive an **email shortly after registration closes to sign up for a presentation slot.** The contest will start at 9:00 a.m. and time frames will be available through the morning, as needed, based on the expected number of participants. The registration will be on a first come, first serve basis.

Start thinking about that demonstration you've been wanting to do. This is a great opportunity to compete at the county level while fulfilling a requirement for project records! **All Demonstration Day registration will be done through the Carroll County Fair website at www.carrollcountyfair.com.** **Registration will close on February 3rd!** Rules and regulations are attached to the online *Tribune*. If you have any other questions, call the Superintendents or call the Extension Office at 410-386-2760.

Fashion Revue

Grab your favorite outfit or pull out the sewing machine! It's almost time for the 2025 Fashion Revue! Fashion Revue will be held on **Saturday, March 22nd at St. Mary's UCC** (1431 E Mayberry Rd, Westminster). Judging will take place from 3-5pm on March 22nd. (except Clovers) Then all participants, including Clovers, needs to return at 6:30pm for the Fashion Revue Show. Rules and Registration Form are attached to the online Tribune. **Entry forms are due to the Extension Office by Friday, March 14th.**

Public Speaking Contest

Prepare your speaking voices for the annual day of Public Speaking scheduled for Saturday, March 8th beginning at 9 a.m. Rules and Regulations will be attached to the online *Tribune* and can be found on the fair website. **Registration will close on March 3, 2025.** The procedure will be the same as past years, no pre-scheduled times, but you must be present between 9 and 11 a.m. to deliver your speech. Any questions, please contact the Extension Office or Superintendents, Della Leister at (443)375-0123 or Rita Becker at (443)375-1114. You must go to www.carrollcountyfair.com and complete registration through the fair entry system.

Youth/Volunteer Award Nominations

It's time to think about all those amazing 4-Hers and UME Volunteers that we have in Carroll County! Was there someone who really went above and beyond in 2024 that you feel should be recognized at the 2025 4-H Achievement Program? Then take a few minutes to nominate them. **Volunteer and 4-H nominations are due by February 28, 2025.** Nominations can be completed through the link below or by completing the attached form. <https://forms.gle/1Cr4GpxBJv2FYoqh6>



Achievement Program—Pictures Needed!

As we prepare for the 2025 Carroll County 4-H Achievement Program, we are looking for pictures from club events, county programs, fair, etc. We want to showcase all the amazing activities our 4-H members participated in throughout the 2024 year. **Please send your pictures to Jennie Chamelin at jchameli@umd.edu by March 14th.**

The Carroll County 4-H Achievement Program will be held on **Tuesday, April 8, 2025 at 7 p.m. (doors open at 6:30 p.m.) at the Carroll County Ag Center (red buildings).** If you are planning to attend, please register at: <https://forms.gle/TkAVTb8yMNPT7Z9BA>

We will send out notifications to award winners a little closer to the event.

2024-25 Senior Ambassador Applications

Are you a Senior 4-H member and interested in being more involved in the 4-H program? Do you enjoy becoming involved with community projects, helping at the fair, and setting examples in leadership and citizenship in the community? If so, you are a perfect candidate to apply for the 2025-26 Senior Ambassador Team! Applications can be found at: <https://extension.umd.edu/locations/carroll-county/local-4-h-youth-education/leadership-opportunities>

Applications are due to the Extension Office by Friday, March 14th and interviews will be held on March 29, 2025. If you have questions, please contact Becky at the Extension Office.



Junior Ambassador Applications

Are you a 4-H member that is between the ages of 11-13 (4-H age as of January 1st) and have an interest in being a part of the Ambassador program? We are now accepting applications for the Junior Ambassador team for 2025-2026. Just fill out the application found at: <https://extension.umd.edu/locations/carroll-county/local-4-h-youth-education/leadership-opportunities> Applications are due to the Extension Office by **Friday, May 2, 2025** and interviews will be held on **Saturday, May 17, 2025** at the Extension Office.

Diamond Clovers

Are you working toward achieving level 1-5 of the Diamond Clover Program? 2024 Reports and 2025 plans are due to the Extension Office by **Monday, February 3rd**. Remember, you must submit your 2025 plan before starting on any of the tasks for the year. The Diamond Clover Program starts for members at 4-H Age of 9. If your next step is Level 6, please make sure to read all of the guidelines first. Those plans are due by September 30th for you to start in 2026 (you must have approval from the state 4-H office). Diamond Clover information can be found at: <https://extension.umd.edu/programs/4-h-youth-development/program-areas/youth-and-adult-leadership/diamond-clover-awards-and-scholarships>

Spring 4-H Project Day

Projects! Projects! Projects! Another exciting 4-H Project Day is being planned by the 4-H Ambassador Team for **Monday, March 17th, from 10am-3pm at the Extension Office**. There is no school for CCPS this day. We will participate in a walking field trip to the Carroll County Farm Museum for a blacksmithing project. Participants will create a stone mosaic, rustic handsaw tree, mason jar succulent planter, marshmallow launcher and blacksmith at the Farm Museum. **There is a cost of \$35 to cover cost of materials for the day**. This workshop is open to 4-H members 8 and older. Limited spots are available. Register at: <https://forms.gle/sfnWcvZAWU5hDWX5A>

Clover Project Night—Craft



Clover Members (5-7 years old) are invited to join members of the 4-H Ambassador Team to make Tissue Paper Animal Faces. Clovers must be enrolled in the Carroll County 4-H program to participate. This class will be held on **Friday, February 28, 2025 at 6 p.m. at the Extension Office**. There is no charge for this class. Unfortunately, at this time, the class is full. Please email Jennie Chamelin at jchameli@umd.edu to be added to the Wait List.

4-H Project Night—African Violets

4-Hers are invited to join the 4-H Team to learn all about African Violets and their unique needs. Participants will properly plant their own violets in a ceramic pot that is specifically designed to feed and water African Violets. Participants will also leave with leaves that are ready to go home and be propagated. Participants must be enrolled Carroll County 4-H members and be 8 years old or older. This class will be held on **March 14, 2025 at 6 p.m. at the Extension Office**. There is a class fee of \$30 that will be collected at the door. Register at <https://forms.gle/DmHAPjmqVJsKZqAp6>



2025 Clover Fun Days Dates

We can't wait for summer to arrive as one of our favorite activities will be here... Clover Fun Days! We have a wonderful group of senior 4-H members already working on exciting activities and field trip ideas for the 2 Clover Fun Days that will be offered this year. Put the dates on your calendar now and registration will open in March.

June 23-25, 2025 and July 7-9, 2025

4-H Camp Dates

Hold the dates for 4-H Camp! Applications for campers will be out shortly. Don't miss out on attending a fun-filled week held at Hashawha Environmental Center!

Week 1 Camp—June 22-26, 2025 (Ages 8-11)

Week 2 Camp—July 6-11, 2025 (Ages 10-16)

Have questions about applying? Reach out to Torrey Silliman at tsillima@umd.edu



Calling All Outdoor Enthusiasts

Do you love spending time outside learning about the environment, wildlife, and conservation? Are you interested in a future career in natural resources or enjoy activities like bird watching, hiking, or hunting? Carroll County 4-H is considering offering the **4-H Forestry Program** and the **Wildlife Habitat Evaluation Program (WHEP)**, but we need your input! Help us decide by taking this quick survey and let us know which program interests you most. Your feedback will shape our spring programming—don't miss this chance to have your say! Survey Link: <https://go.umd.edu/1v3l>

Garden Department Updates

Does the cold winter have you waiting for spring? Now is the time to be planning your EPIC garden! Think about what you like to grow and maybe add something new or different. Be creative and most importantly, have fun! The Garden Department has some new exciting classes this year. We added parsley and sage as well as a new dried herb mixed bundle. Do you wonder how celery grows? Like peas? A new variety of sweet corn? Pear tomatoes? We have classes for those! Do you like to try new things? Try growing something unusual for the most unique award. Have you ever seen oversize produce like a giant pumpkin, extra large squash, whopper potatoes or huge onions displayed at fairs and festivals? Our NEW SUPERSIZE class is exactly that. Any 1 fruit or vegetables grown to an unusually large size for it's type of purpose or maybe accidentally. It's fun to find out the science behind it.

Also, new this year is a Chef Plate Class. Use your own or commercial recipe and grow fruits, vegetables and herbs needed. On entry day, you enter the recipe card and a minimum of 5 types of produce (2 of each produce) called for in the recipe that you have grown. We think gardening is fun and hope you'll join us in the Garden Department this year!



Clover Project Night—Baking



Clover Age 4-Hers (5-7 years old) are invited to join members of the Ambassador Team to make Chocolate Chip Cookies and build their own brownie mix to be taken home and baked. Participants must be enrolled members of the Carroll County 4-H Program and must be between the ages of 5-7 years old. This class will be held on **Friday, April 25, 2025 at 6pm at the Extension Office. Class fee is \$5 and will be collected at the door. Register at: <https://forms.gle/X5bGtv9yCb1azez9A>**

Market Livestock Updates

Make sure to read through all of the livestock department and livestock sale rules, but here are some changes for 2025 that we wanted to make sure our 4-H families are aware of...

Market Beef/Dairy Steers —There will be no rate of gain for 2025. Market Beef/Dairy Steers still need to meet weight requirements and grade per the livestock sale rules.

Market Goat Updates—A change to the Market Goat requirements is that the minimum weight is now 65lbs for 2025. There will also be a limit of 3 market goats per exhibitor to be shown at the 2025 fair.

Market Swine - Rate of Gain has been lowered from 1.6lbs to 1.4lbs for 2025, which matches the ROG for the Maryland State Fair.

Market Lamb Classes—There are a couple of changes to the Market Lamb show at the 2025 Carroll County 4-H & FFA Fair. The first is that there will be no rate of gain. Lambs still need to meet weight requirements. There will also be a limit of 3 market lambs per exhibitor. New this year for the market lamb show, lambs will be classified into 4 “classification divisions”.

MARKET LAMB CLASSIFICATION STANDARDS These are the recognized classifications for the Carroll County 4-H & FFA Fair Market Lamb Show. Lambs must meet all classification standards as established by the Fair. No pedigrees will be required.

Natural Colored: **1.** Must have a predominant “blue or black tint” to the skin and wool **2.** A few black or blue spots coloring of the wool, bite marks, fungus spots or scars with black or dark fiber areas will not classify a lamb in this division.

White Face Crossbred: **1.** Must be white faced, brockle-faced or show evidence of at least 50% white face or more throughout the face and ears **2.** Reddish rust-colored legs are acceptable.

Black Face Crossbred: This class generally includes the Suffolk and Hampshire breeds, plus all lambs that do not fit into the Natural or White Face Crossbred divisions.

AOB: If a lamb shows breed characteristics of a breed other than those listed above, it will be added to the AOB division. Lamb must show obvious breed characteristics.

Lambs will be checked by a classification committee after weigh-ins during the fair. If a lamb that is entered in a classification but does not pass, it will be moved to the Black Face Crossbred classification.

For all market livestock shows, there will no longer be any exhibition classes. If your market animal does not meet livestock sale requirements, you will be able to show the animal in a showmanship class, but there will no longer be exhibition market classes. More information on these changes and anything else will be discussed at the respective livestock workshops. Make plans to attend those workshops to learn more and ask your questions.





Horse Bowl Practices

Dust off those study materials as a new year of horse bowl practice is about to begin! All 4-Hers (8 years old as of January 1st) are welcome to attend the weekly horse bowl practices starting on **Jan. 8, 2025** at **7 p.m.** at the Extension Office. Practices will be held every Wednesday night until the state contest in March. You will learn lots of new and interesting facts about horses while having fun! You do not have to own a horse to participate, just have an interest in learning more about them. Not sure what horse bowl is, then come to a practice to find out more!

Horse Judging Practices

Spring is around the corner and that means one thing...Horse Judging Practices will be starting soon. Mark your calendars for Wednesday nights starting on **March 19th at 7pm** at the Extension Office. The first 3 practices will be at the office and then you will head out to various horse farms to learn more about judging. Remember, you do not need to own a horse to participate, you just need to be interested in horses!



Livestock Skillathon Practices

Everything you've ever wanted to know about livestock and didn't know to ask! Come learn about breeds of livestock, equipment, cuts of meat, animal parts identification, livestock feeds, hay, wool and play some fun games, too! Come to learn for the state contest in March or just come to the sessions you want to learn about. Remember that you do not have to exhibit or own livestock to participate in livestock skillathon, just have an interest or curiosity. Practices run every Monday night starting on **January 6 at 7 p.m.** at the Extension Office. Practices will run through the state contest in March (some additional days may be added). For more information, call Kathy Gordon at 301-667-0559.

Dairy Bowl Practices

It is time to start Dairy Bowl practices again! Remember, anyone who has an interest in learning more about the dairy industry can attend these practices. Practices will be held every **Tuesday** night starting on **January 28th** through **April 8th at 7 p.m.** at the Extension Office. The State Contest will be held on **Saturday, April 12th** at the University of Maryland, College Park. For more information, contact Gary Brauning at 443-375-6963.

Swine Workshop

Hold the date! The Swine Workshop will be held on **Sunday, April 6th at 1pm at the Extension Office.** Hands-on stations relating to swine topics will be presented, along with an informational session for parents/guardians. All juniors (8-10 years old) and novice (1st year exhibitors) must attend at least 1 livestock workshop to meet the CC 4-H & FFA Livestock Sale rules. It's highly encouraged that you attend the workshop related to the species you are showing. Make sure to register by March 28th to ensure we have enough supplies for everyone. Register at: <https://forms.gle/RRns4dLYHCkSxmGg9>

Beef Field Day

The 4-H Beef Field Day will be held on **Saturday, April 12th** at the **Carroll County Ag Center** (TRP Barn). We are excited to be hosting this event in Carroll County this year. We will have classes for market beef, dairy steers and beef heifers as well as showmanship too! More information and the registration form can be found attached to the online Tribune.

Sheep Workshop

The 2025 Sheep Workshop is scheduled for **Sunday, April 13, 2025 at 1pm at the Carroll County Extension Office**. New information will be shared as the committee is trying some new classes this year. Hands-on sessions are also being worked on for 4-Hers to learn more about their sheep project. Remember, ALL Juniors and Novice exhibitors must attend at least one workshop to meet the livestock sale requirements. It's highly recommended that you attend the workshops for the species you are showing. Make sure to register at <https://forms.gle/5RvapVYaYVyfdr1A7>

Market Goat Workshop

The 2025 Meat Goat Workshop is scheduled for **Saturday, April 19th at 10am at Full Moon Farm** (4748 Full Moon Drive, Manchester, MD 21102). Important information will be shared out relating to the Meat Goat Department at the CC 4-H & FFA Fair. Sessions will also be provided for hands-on experience for 4-Hers too. All juniors (8-10 years old) and novice (1st year exhibitors) must attend at least 1 livestock workshop to meet the CC 4-H & FFA Livestock Sale rules. It's highly encouraged that you attend the workshop related to the species you are showing. Register by April 11, 2025 at <https://forms.gle/pVKAS5wX1X3LqYiZ7>

Dairy Round Up

MOOOOVE right on over to the 2025 Dairy Round Up! This year we will be spending the morning at Peace and Plenty Farm in Union Bridge. Enjoy a tour about their operation, learn more about dairy judging, enjoy some cheese or ice cream sampling and more! Dairy Round Up will take place on **Saturday, April 5th at 9am. You must be registered by March 7th to be guaranteed a t-shirt**. The registration form can be found at the end of the Tribune.



2025 Poultry Orientation

Poultry Exhibitors: If you are planning to OR thinking about showing anything in the Poultry Department at the Carroll County 4-H & FFA Fair in 2025, you are **REQUIRED to attend ONE of the orientation meetings**. This includes poultry, turkey, posters, eggs, clovers, etc. This also includes first year and returning exhibitors. These meetings are for the Poultry Department and do not meet any requirements for any other livestock department. The meetings are in person (no virtual meeting offered and no make up sessions offered). All meetings are at the Extension Office and begin at 7 p.m.—check the listing on the board for the room number.

There are 3 options to attend 1 meeting:

Thursday, March 20th

Wednesday, April 2nd

Tuesday, May 20th

Again, you need to **attend only ONE of the meetings**.

Reminder: If you showed in the Poultry Department in 2024, you are required to have completed a Poultry Project Record Sheet in order to show in 2025, so be sure you have completed that (clovers are exempt). Any questions, call or text Nancy Carlisle at 443-605-5134





Canned Food Drive Competition

Thank you to all of the 4-H Clubs who participated in the 2024 Ambassador Canned Food Drive! It was great to see 12 of the clubs in the county participate. You helped raise more items this year too! There were a total of 768 individual items donated equaling 936lbs of food! All donations have been picked up by Carroll Food Sunday and will help lots of individuals in need during these cold months. Congratulations to the Terra Rubra 4-H Club for collecting 193 items and winning the 1st spot for clubs in the 2025 Carroll County 4-H & FFA Fair Parade!



UME Volunteer Training

If you are interested in becoming a UME Volunteer, please email Becky (bridgeway@umd.edu) to start the process. There is an email with the requirements that must be completed as part of the on-boarding process.

As a reminder, if you are interested in becoming a UME Volunteer, you MUST contact Becky to receive the paperwork. You may register as a volunteer in 4-H Online, but until you completed all of the required trainings and background check, you are not certified to serve as an official volunteer for the 4-H program. The training can all be completely done from the comfort of your home.

Fair Reminders

Everyone is welcome to participate in Fair Board meetings held at the Extension Office/Ag Center. The next meetings will be on **February 26 at 7:30 p.m.**

Too many ribbons? Don't throw them away. If they are in **good** shape, drop them off at the Extension Office and we will recycle them for next year. Ribbons should not be wrinkled, written on or missing strings. We cannot accept State Fair ribbons.

2025 Fair Dates—July 25-August 1, 2025.

Indoor Building Updates—After the past several weeks, we are all ready for spring and summer. Now is a good time to work on exhibits for the fair. As you are finishing up your project, read below for an added step we would suggest you do for any drop and go exhibits.

The Fair Board is busy working on the schedule for the 2025 Carroll County 4-H & FFA Fair. The fair will be open to the public on Friday, July 25, 2025, which means the **Indoor Departments will start entering on Wednesday, July 23rd**. We are trying to have entries come in the late afternoon or early morning so parents do not have to take off from work. It will be important to check the schedule so that things are entered on the correct day. Not all judging will be conference judging. Some will be drop and go. With drop and go, anyone can enter your items...even an adult or non 4-Her. **The crafts department will be drop and go this year.** We are highly recommending that you describe the exhibit and how you made it. Write this information on a 3X5 card and attach to the item. This will be a big help to the judges. Next month, we will go into more details on some changes in departments.—Miss Sandy Indoor Superintendent

Dates to Remember

February 2	4-H Beef Workshop, Extension Office, 1pm
February 3	Record Books, Clover Memory Books and Diamond Clovers Due Demonstration Day registration closes on Fair website Livestock Skillathon Practice, Extension Office, 7pm
February 4	Dairy Bowl Practice, CC Extension Office, 7pm
February 5	Horse Bowl Practice, CC Extension Office, 7pm
February 8	National 4-H Trip Interviews, Extension Office, 9am
February 10	Livestock Skillathon Practice, Sheepman's Supply, 7pm
February 11	Dairy Bowl Practice, CC Extension Office, 7pm
February 12	Horse Bowl Practice, CC Extension Office, 7pm
February 14	4-H Project Night, Extension Office, 6pm
February 15	Demonstration Day, Extension Office, 9am
February 16	State 4-H Awards Program, MD State Fairgrounds
February 17	Carroll County Extension Office Closed (Presidents' Day) Quilt Workshop, CC Extension Office, 9am Livestock Skillathon Practice, CC Extension Office, 7pm
February 18	Dairy Bowl Practice, CC Extension Office, 7pm
February 19	Horse Bowl Practice, CC Extension Office, 7pm
February 20	Livestock Skillathon Practice, CC Extension Office, 7pm
February 24	Livestock Skillathon Practice, CC Extension Office, 7pm
February 25	Dairy Bowl Practice, CC Extension Office, 7pm
February 26	Horse Bowl Practice, CC Extension Office, 7pm CC 4-H & FFA Fair Board Mtg, CC Extension Office, 7:30pm
February 27	Livestock Skillathon Practice, CC Extension Office, 7pm
February 28	Clover Project Night, CC Extension Office, 6pm
March 1	Livestock Skillathon State Contest, Montgomery County Fairgrounds
March 3	Public Speaking Registration Closes on Fair Website at 11:59pm
March 4	Dairy Bowl Practice, CC Extension Office, 7pm
March 7	Dairy Round Up Registration Form Due
March 8	Public Speaking Contest, CC Extension Office, 9-11am State Horse Bowl Contest, UMD—College Park
March 14	4-H Project Night, CC Extension Office, 6pm
March 19	Horse Judging Practice, CC Extension Office, 7pm
March 22	Fashion Revue, St. Mary's UCC, 7pm
March 26	CC 4-H & FFA Fair Board Meeting, CC Extension Office, 7pm

Carroll County 4-H Team

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The Carroll County 4-H Website. Find the *Tribune* online, plus other forms and information for youth and leaders.

<http://extension.umd.edu/locations/carroll-county>

The MD 4-H Youth Development Website, news & information from all over the state, plus forms and information for youth & volunteers. <http://extension.umd.edu/programs/4-h-youth-development>

University programs, activities, and facilities are available to all without regard to race, color, sex, gender identity or expression, sexual orientation, marital status, age, national origin, political affiliation, physical or mental disability, religion, protected veteran status, genetic information, personal appearance, or any other legally protected class.

The information given herein is supplied with the understanding that no discrimination is intended and no endorsement by University of Maryland Extension is implied.

If you need a reasonable accommodation to participate in any event or activity, please contact the Carroll County Extension Office at 410-386-2760 at least two (2) weeks prior to the event.



**DEPARTMENT – Y-57 – Fashion Revue
Carroll County Extension Office
Saturday, March 22, 2025**

**Judging will take place between 3-5pm for Juniors, Intermediates and Seniors
(Clovers do not have to attend judging)**

**All participants including clovers, must arrive by 6:30pm for show
Fashion Revue – 7pm**

Superintendent: Breanne Hitch- 443-536-6388

Rachel Wells – 443-605-4936

Jamie Lynne Hester – 443-375-7082

Fashion Revue entries are due by Friday, March 14, 2025 unless specified otherwise within department rules.

Judging – March 22, 2025 – Judging will take place from 3-5pm (excluding Clovers) at the St Mary's UCC (1441 Mayberry Rd Westminster, MD 21158). All participants need to return by 6:30pm for Fashion Show to take place at 7pm. Judging and fashion show will be held at St. Mary's UCC.

Mini Fashion Revue – Monday, July 28, 2025 at 5:30 p.m. Entries must be completed on line at www.carrollcountyfair.com.

RULES AND REGULATIONS –

1. Junior contestants (ages 8 to 10) may model only one outfit. Intermediate members (ages 11 to 13) may model two outfits – one from Constructed and one from Ready to Wear. Senior members (ages 14 to 18) may model two outfits, but no more than one outfit per class.
2. Participants must participate in both the Preliminary and On-Stage Judging portions of the event.
3. Senior champions will represent Carroll County at the Maryland State Fair. Intermediates and Juniors can model only at the Maryland State Fair. 4-H members are responsible to registering themselves into the Maryland State Contest by July 15th at www.marylandstatefair.com
4. Each participant will need to arrive between 3-5pm on June 10th for modeling/interviewing with the judges. Times will not be assigned and it's the responsibility of the participant to arrive during the judging time listed above.
5. All classes except Ready to Wear are constructed by the 4-Her using a sewing machine, hand stitching, weaving, knitting or crocheting. These garments are completed as part of the Sewing/Textiles unit. As in the past, the entire outfit does not have to be home constructed,

unless described as a requirement for the class. Construction is judged only as it affects the appearance of the outfit on the model.

6. Ready to Wear classes are garments constructed by a manufacturer. No home-constructed items may be entered in these classes. Garments do not have to be purchased new and can be altered. You are encouraged to follow class descriptions as you select the appropriate class for your entry.

7. Accessories do not need to be made by the contestant, but will be taken into consideration in judging the overall presentation of the outfit. Accessories must be easily worn or carried. No live animals or people as accessories.

8. No one will be permitted on stage or in the judging room area unless pre-entered in the County Fashion Revue event.

9. Age divisions are determined as of January 1 of the current year; Division A–Clover (5-7 years old) Division C–Intermediate (11-13 years old) Division B–Junior (8-10 years old) Division D–Senior (14-18 years old)

10. Two top 13 year olds will be selected by the judges to participate in the State Fashion Revue as an educational opportunity. They will model on stage at State Fashion Revue but will not compete for awards. Thirteen year olds participating at the Maryland State Fair will be identified the evening of the Carroll County 4-H Fashion Revue and is then the responsibility of the 4-H member to enter the state event by July 15th at www.marylandstatefair.com.

11. Champion and Reserve Champion will be selected in all classes in Senior Division only.

12. Intermediate and Junior participants will be judged on the Danish system.

13. There will be a Clover division during the County Fashion Revue. Clovers may model a purchased outfit, a handmade outfit, an item handed down, or a decorated outfit. Basically, a clover member may model anything they choose as long as it is appropriate for their age division. Clovers will also be able to participate in Mini Fashion Revue at County Fair. Clover-age participants in both Fashion Revue and Mini Fashion Revue will receive a participation award.

14. Any 4-H youth in a sewing/textiles or fashion revue project may participate in State Mini Fashion Revue and Mannequin Modeling by pre-entering on the State Fair form.

15. Premiums –Junior/Intermediate/Senior - \$4.00 per outfit; Clovers - \$1.00; Fashion Revue Narrator - \$3.00

Section 001 – Clover Fashion Revue
Class 101 Clover Fashion Revue

Section 002 – Constructed Wear

Classes –

Jr. (8-10)	Int. (11-13)	Sr. (14-18)	
1011	2011	3011	Sportswear/ Lounge Wear/Casual Wear (Outfits include jogging outfits, beach wear, tennis wear, riding habits, ski outfits, skating, or other sports outfits. Loungewear includes sleepwear. Casual Wear includes sundresses, skirts, etc.)
1012	2012	3012	Costumes (costumes which are historic, ethnic, or created for theatrical or special events)
1013	2013	3013	Creative Choice (Outfits knitted, crocheted, or made from fabric that member has tie-dyed, batiked, hand painted, appliquéd or created by similar methods.)
1014	2014	3014	Formal Wear (outfit suitable for evening or semi-formal events, including men’s wear, long or short dress or skirt)
1015	2015	3015	Separates (Outfit of at least two coordinated garments which must be modeled together. For example: skirt, blouse and vest; pants, shirt, jacket)
1016	2016	3016	Outer Wear (Pull-over jackets, short and long coats, rain wear, capes, blazers, and other garments to be worn outdoors but not specifically designed for a particular sport.)
1017	2017	3017	Business/Professional (Outfits appropriate for job interviews or professional settings.)
1021	2021	3021	Sports Wear/Lounge Wear/Casual Wear (Outfits like jogging outfits, beach wear, tennis wear, riding habits, ski outfits, skating, or other sports outfits. Loungewear includes sleepwear.)
1022	2022	3022	Costumes (Costumes which are historic, ethnic or created for theatrical or special events.)
1023	2023	3023	Creative Choice (Outfits knitted, crocheted or made from fabric that member has tie-dyed, batiked, hand painted, appliquéd or created by similar methods.)

1024	2024	3024	Formal Wear (Outfit suitable for evening or semi-formal events, including men's wear, long or short dress or skirt.)
1025	2025	3025	Separates (Outfit of at least three coordinated garments which must be modeled together. For example: skirt, blouse and vest; pants, shirt, jacket)
1026	2026	3026	Outer Wear (Pull-over jackets, short and long coats, rain wear, capes, blazer, and other garments to be worn outdoors but not specifically designed for a particular sport.)
1027	2027	3027	Business/Professional (Outfits appropriate for job interviews or professional settings.)

Section 004 – Fashion Revue Narrator

Class 4031 Fashion Revue Narrator: If you are interested in narrating please contact the office at 410-386-2760 to have your name placed on the narrator list.

Section 005 – Fashion Revue Special Awards

Class 1041 Best Accessorized Junior
Class 2041 Best Accessorized Intermediate
Class 3041 Best Accessorized Senior
Class 1043 Best Model Junior
Class 2043 Best Model Intermediate
Class 3043 Best Model Senior
Class 2045 Top 13 Year Old
Class 3045 Champion & Reserve Champion Constructed Sports/Lounge/Casual Senior
Class 3047 Champion & Reserve Champion Constructed Costumes Senior
Class 3049 Champion & Reserve Champion Constructed Creative Choice Senior
Class 3051 Champion & Reserve Champion Constructed Formal Wear Senior
Class 3053 Champion & Reserve Champion Constructed Separates Senior
Class 3055 Champion & Reserve Champion Constructed Outer Wear Senior
Class 3057 Champion & Reserve Champion Constructed Business/Professional Senior
Class 3059 Champion & Reserve Champion Ready to Wear Sports/Lounge/Casual Senior
Class 3061 Champion & Reserve Champion Ready to Wear Costumes Senior
Class 3063 Champion & Reserve Champion Ready to Wear Creative Choice Senior
Class 3065 Champion & Reserve Champion Ready to Wear Formal Wear Senior
Class 3067 Champion & Reserve Champion Ready to Wear Separates Senior
Class 3069 Champion & Reserve Champion Ready to Wear Outer Wear Senior
Class 3071 Champion & Reserve Champion Ready to Wear Business/Professional Senior

Carroll County 4-H FASHION REVUE CLASSES:

Classes are as follows:

A. GARMENT MADE AND MODELED BY 4-H MEMBER

1. **Sports Wear/Lounge Wear**- Outfits include jogging outfits, beach wear, tennis wear, riding habits, ski outfits, skating, or other sports outfits. Lounge wear includes appropriate sleep wear.
2. **Costumes** - Costumes which are historic, ethnic, or created for theatrical or special events.
3. **Creative Choice** - Outfits which are knitted, crocheted, or made from fabric that the member has tie-dyed, batiked, handpainted, appliquéed or created by similar methods.
4. **Re-design** – Outfits created by re-constructing or re-utilizing an existing garment.
5. **Formal Wear** - Outfit suitable for evening or semi-formal events, including men's wear, long or short dress, skirt or evening pants.
6. **Business/Professional** – Outfits appropriate for job interviews or professional settings.
7. **Outer Wear** - Pull-over jackets, short and long coats, rain wear, capes, blazers, and other garments to be worn outdoors but not specifically designed for a particular sport.
8. **Dresses** – could include a sundress or other non-formal dress.
9. **Separates** – Jacket, vest, slacks, skirt, blouse, shorts an outfit appropriate for school or casual affair. (2 or more pieces.)

B. READY-TO-WEAR FASHION MODELED BY 4-H MEMBER

10. **Sports Wear/Lounge Wear** - Outfits include jogging outfits, beach wear, tennis wear, riding habits, ski outfits, skating, or other sports outfits. Lounge wear includes appropriate sleep wear.
11. **Costumes** - Costumes which are historic, ethnic, or created for theatrical or special events.
12. **Formal Wear** - Outfit suitable for evening or semi-formal events, including men's wear, long or short dress, skirt or evening pants.
13. **Business/Professional** – Outfits appropriate for job interviews or professional settings.
14. **Outer Wear** - Pull-over jackets, short and long coats, rain wear, capes, blazers, and other garments to be worn outdoors but not specifically designed for a particular sport.
15. **Dresses** – could include a sundress or other non-formal dress.
16. **Separates** - Jacket, vest, slacks, skirt, blouse, shorts - an outfit appropriate for school or casual affair. (2 or more pieces.)

C. JUNIORS (8-10 YEARS OLD) MAY MODEL ONLY ONE OUTFIT

FASHION REVUE PARTICIPANT DATA FORM **DEADLINE: March 14, 2025** Return this form to the CC Extension Office, 700 Agriculture Center, Westminster, MD 21157

Carroll County 4-H FASHION REVUE PARTICIPANT DATA FORM

GENERAL CONTEST RULES:

1. All participants must be enrolled in 4-H and currently enrolled in a clothing or fashion revue project.



Constructed Garments:

- Class 1 Sports Wear/Lounge Wear
- Class 2 Costumes
- Class 3 Creative Choice
- Class 4 Re-design
- Class 5 Formal Wear
- Class 6 Business/Professional
- Class 7 Outer Wear
- Class 8 Dresses
- Class 9 Separates

Ready-to-Wear Outfits

- Class 10 Sports Wear/Lounge Wear
- Class 11 Costumes
- Class 12 Formal Wear
- Class 13 Business Professional
- Class 14 Outer Wear
- Class 15 Dresses
- Class 16 Separates
- Class 17 Clovers

Fashion Revue

Name:

Email:

Full Mailing Address:

Phone:

4-H Unit (County/City):

Years in 4-H:

Years in Clothing Project:

Age (as of Jan. 1):

Grade in School (as of Jan. 1): School attending now:

Constructed Garments

Please check the Class in which you are entering:

- 1. Sports Wear/Lounge Wear
- 2. Costume
- 3. Creative Choice
- 4. Re-design
- 5. Formal Wear
- 6. Business Professional
- 7. Outer Wear
- 8. Dresses
- 9. Separates

Ready-to-Wear

- 10. RTW Sports Wear/Lounge Wear
- 11. RTW Costume
- 12. RTW Formal Wear
- 13. RTW Business Professional
- 14. RTW Outer Wear
- 15. RTW Dresses
- 16. RTW Separates
- 17. Clovers

Fashion Revue

Name:

County/City:

NARRATION: Write a three-minute script limited to one side of an 8 ½” x 11” sheet of paper, double spaced. Please attach your narration. Remember that it’s much easier to model your garment on stage **while** the narrator has interesting things to say!!! Do a good job of describing your garment and your work creating the garment. You may also add what clubs you are enrolled in and the 4-H projects you carry. For example, "Sally made a red dress with white polka dots" we can see that, it should say, "Sally chose this fabric because she loves the color" the narration tells us about the person, what they learned, and what they do in and outside of 4-H. This will be read during the CC 4-H Fashion Show. (You may submit the script used in your county/city Fashion Revue electronically.) You may send with this form or email to: Jennie Chamelin at jchameli@umd.edu. **Due March 14, 2025.**

Photograph Attach a COLOR full-length photograph of you wearing the outfit and accessories you will model at Fashion Revue. The photo must be at least 3” x 5” in size and no larger than 5” x 7”.

Special Note:

All Constructed Participants please submit a fabric swatch instead of photo.

Re-design Participants must attach a **BEFORE** and an **AFTER** photo of their outfit.

Attach photo/Fabric Swatch here using a glue stick or tape. Please do not staple photo. Make sure your name and county/city are printed on the back of the photo. **Photos and Fabric Swatch will not be returned.**



Fashion Revue

Name:

County/City:

THIS SECTION FOR READY-TO-WEAR GARMENTS ONLY:

Where was the outfit purchased?

How will the outfit be used?

COST OF OUTFIT *

COST OF ACCESSORIES

Shoes \$

Jewelry \$

Other \$

FINAL COST OF OUTFIT and Accessories: \$

Fiber Content:

Care:

What new skills did you learn in buying, planning and accessorizing this outfit?

What new skills did you learn in buying, planning, altering, constructing and accessorizing this outfit?



January 4, 2025

Dear Carroll County 4-H & FFA Beef Exhibitors:

The 2025 Beef Field Day will have a new look for 2025. We will be coming back to Carroll County and holding the field day just for Carroll County 4-H & FFA members. We still are planning to have a great event for our members and their families to attend on **Saturday, April 12, 2025 at the Carroll County Ag Center in the TRP Barn**. We hope to see many of you come out to the show! As a reminder, if you are a junior or novice exhibitor you must attend at least 1 livestock workshop to meet the sale requirements. Participating in beef field day would count as a livestock workshop. If you cannot attend the field day, please note that the Beef Workshop will be held on Sunday, February 4th at 1pm at the Extension Office.

Please read the important information below concerning Beef Field Day.

- This will be a primarily show off trailer event. Limited stalls will be set up but are being held for our novice and junior members. Please make sure to check the box on the entry form if you are a new family and would like to stall inside of the barn.
- For 2025 we will be limiting each member to showing 2 total animals.
- Please be sure to list 4-H tag number on the entry form for each steer, commercial heifer or market heifer you are entering. Make sure to include all information on purebred heifers (registration number, birth date, etc.).
- We will follow all Carroll County 4-H & FFA Fair Beef and Dairy Steer Department Rules for the show. Classes will be the same as listed in the beef department rules. Breeds for all shows will be broken based on numbers the day of the show.
- There will be no wash racks open for the field day. Plan to have your animals clipped and washed before arriving.
- There will be a \$15.00 entry fee per child for the Carroll 4-H Beef Field Day. This is to offset the cost of the judge, awards and other expenses. Please make checks payable to **Carroll County 4-H/FFA Fair and write in the memo line: 4-H Beef Field Day**.
- **ALL ENTRIES NEED TO BE POSTMARKED BY APRIL 4, 2025.** Late entries will be accepted until **April 10, 2025**. If you have a late entry you will need to pay \$10.00 per head to enter in addition to the \$15.00 per child fee.
- Please remember the guidelines concerning health papers. You must have your health papers for Beef Field Day & they will be checked. Please remember CVI/Health Forms are only good for 120 days. Please be sure to read the Maryland Department of Agriculture (MDA) guidelines regarding RFID tag requirements for cattle in 2025. You will also need to bring your health papers for your cattle. Please be sure to look at your animals and fill out the back of the health papers (self-certification) & sign them before you come to the show.
- Please do not bring any animals with ringworm or warts.

- Heifers - Commercial heifers, meaning they cannot be registered with a breed association the heifer must be tagged with a green 4-H ear tag. For heifers that can be registered, they must be tattooed & you must bring their registration papers. The tattoos need to be clean, clear, & legible.
- Remember all steers have to be registered & tattooed in order to show in the purebred divisions, otherwise they will be shown with the crossbreds. Bring your steer registration papers to the scales for them to be checked. Additionally, make sure your purebred animals are tattooed, and the ear has been cleaned so the tattoo can be read.
- This is a **NO FIT SHOW** like at the fair so you will not need any fitting supplies! Animals are to be washed and dried only.
- You **MUST** take your bedding home after the show, please bring a wheelbarrow. We do not have a way of disposing of any bedding or waste after the show.
- **If showing off your trailer – you MUST clean up your area prior to leaving. You are responsible for any electricity you may need. Generators are allowed at trailers.**
- There will be other activities going on at the fairgrounds that day, so please remember to be respectful of others. Park in the designated areas.
- After the show, please remember to make sure to clean up all areas and all help is appreciated to clean up the barn/show ring.
- Any additional information about the Beef Field Day will be emailed to families closer to the event.

If you have any questions about the Carroll 4-H Beef Field Day, please contact:

Becky Ridgeway - 410-386-2760
4-H Educator

Melissa Schulze – 301-639-3495
Beef Superintendent

Dave Zepp – 443-277-2312
Beef Superintendent



ENTRY FORM
4-H Beef Field Day
April 12, 2025
Carroll County Ag Center

ONE EXHIBITOR PER ENTRY BLANK
PLEASE MAKE CHECKS OUT TO: Carroll County 4-H/FFA Fair
Memo Line – 4-H Beef Field Day

Entry Fee: \$15.00 per child
TO BE RETURNED BY April 4, 2025
LATE ENTRIES ACCEPTED UNTIL APRIL 10, 2025 - \$10.00 PER
HEAD IN ADDITION TO ENTRY FEE PER CHILD!

Circle One	Animal's Name	4-H Tag No.	Breed	Sex	Birth Date	Heifer Registration # and Tattoo #
Beef Steer Beef Heifer						
Dairy Steer Mkt Heifer						
Dairy Cross Steer						
Beef Steer Beef Heifer						
Dairy Steer Mkt Heifer						
Dairy Cross Steer						

2 total animals can be shown at the 2025 Beef Field Day

Exhibitor's Name: _____

Birthdate: _____

Address: _____

4-H Age (as of January 1, 2025) _____

Email address: _____

- Check if this is your First Year with a Beef Project
- Check box if you would like to stall in the barn
(Novice and Junior Exhibitors ONLY)

RETURN ENTRIES TO:
Carroll County Extension Office
Attention: 4-H Beef Field Day
700 Agriculture Center
Westminster, MD 21157

CARROLL COUNTY 4-H DAIRY

Round - Up

APRIL 5, 2025



FARM TOUR

Come and Tour one of Carroll County's local dairy farms.



DAIRY JUDGING

Get first hand experience on Dairy Judging from our own county coaches.



PRODUCT SAMPLING

What better way to learn about dairy products than trying them for yourself!

Return this form by March 7

Join us for Dairy Round up on Saturday
April 5, 2025 from 9am - 12pm.

At this hands on and educational event, members will experience a tour of a working Dairy Farm right here in Carroll County, learn all about our Dairy Judging Program as well as taste and experiment with locally sourced Dairy Products.

Registration Form and \$20 registration fee are due to the Extension Office by March 7. If you have any questions, please email Becky at bridgewa@umd.edu or Jennie at jchameli@umd.edu.

Name _____

Age _____ Club _____

Email _____

T-Shirt Size _____

Does participant require any reasonable accommodation to participate in this event? If yes, please email Becky at bridgewa@umd.edu

If form is turned in past due date, we can not guarantee a participation t-shirt.

This institution is an equal opportunity provider.

UNIVERSITY OF
MARYLAND
EXTENSION

