



**CARROLL COUNTY 4-H AMBASSADOR PROGRAM  
MR. AND MS. 4-H AND 4-H AMBASSADORS**

Application Due: No later than **Friday, March 14, 2025**  
Deliver or Mail to: Carroll Co. Extension Office (4-H)  
700 Agriculture Center  
Westminster MD 21157  
Interviews: **Saturday, March 29, 2025**

Dear 4-H Members,

If you are between the ages of 14 and 18 and would like to apply to be a Carroll County 4-H Ambassador, please submit the following items to the Extension Office **no later than Friday, March 14, 2025**.

**Application Process Requirements:**

- Completed application page (with photo), responses to application questions, and 4-H resume.
- Two (2) letters of reference attached to application. Letters should support your consideration as Mr./Ms. 4-H/Ambassador. Please obtain one letter from a 4-H adult, and one letter from a non-4-H adult. Letters may be from leaders, club officers, teachers, coaches, etc. No references from relatives will be accepted (even if they are your club leader).
- Reference letters must be submitted with your application packet.
- **SUBMIT YOUR APPLICATION PACKET BY 3/14/25.**
- Application packets not completed and received by **March 14, 2025**, will not be considered.

**Interview will take place Saturday, March 29, 2025: NEW PROCEDURE THIS YEAR!!**

- **NEW FOR 2025!!** A supplemental piece will be submitted in place of a presentation. You are asked to use your creativity to submit 1 item that showcases more about you. This can be anything that you would like to share with the judges and why this “piece” is important to you. This could be a project you have made, an award you won, pictures of your 4-H experience. Anything that showcases you. You are asked to bring this in to the Extension Office with your application, along with a written story as to why this piece is important to you. Your written story shouldn’t be more than 2 pages double-spaced.
- Be prepared to answer questions related to: Your 4-H experience, leadership perspective, and aspirations for 4-H and the Ambassador team.

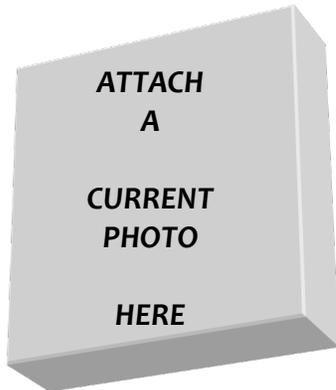
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If you have any questions about the Ambassador Program or about anything pertaining to the application and/or interview process, please do not hesitate to contact me at 410-386-2760 or via email at [bridgewa@umd.edu](mailto:bridgewa@umd.edu).



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700 Agriculture Center  
Westminster, MD 21157

**Application Due: March 14, 2025**



**Interviews will be Saturday, March 29, 2025.**

**CARROLL COUNTY 4-H AMBASSADOR APPLICATION**

[For promotional purposes, please attach a current photo -- forms without photos will not be accepted!!!!]

Full name: \_\_\_\_\_ Age: \_\_\_\_\_ Birth Date: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_  
Parent/Guardian Name: \_\_\_\_\_  
4-H Club(s) \_\_\_\_\_  
Years of Club Work Completed: \_\_\_\_\_ Projects Carried: \_\_\_\_\_  
\_\_\_\_\_  
Shirt size: \_\_\_\_\_  
Do you want to be considered for Mr/Miss/Mx 4-H: Yes \_\_\_\_\_ No \_\_\_\_\_  
If selected, which title would you like for your sash: Mr \_\_\_\_\_ Miss \_\_\_\_\_ Mx \_\_\_\_\_

**School Level**

- Name of high school: \_\_\_\_\_ Year of Graduation: \_\_\_\_\_  
\_\_\_ Freshman \_\_\_ Sophomore \_\_\_ Junior \_\_\_ Senior
- Name of college/Trade School: \_\_\_\_\_ Year of Graduation: \_\_\_\_\_  
\_\_\_ Freshman \_\_\_ Sophomore \_\_\_ Junior \_\_\_ Senior

**I hereby give permission for the Carroll County 4-H Youth Development Program to use my name, photo, and above information for educational and promotional purposes without compensation.**

**Signed:** \_\_\_\_\_ **Date:** \_\_\_\_\_

