



May 2022

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Central MD Spring Livestock Show (Formally Wills Fair)



Registration is now open for 4-H members in Central MD to sign up to show their animal projects at the Spring Show June 11th and 12th at the Montgomery County Fairgrounds.

The two day event is free to participate. Pre-registration is required at <http://Frederick-County-4H.fairentry.com>
Registration closes June 6, 2022.

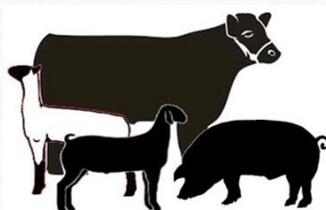
ALL animal projects will be holding events. Classes will include Showmanship, breeding, market and performance. For more information including the show guide, schedule, award sponsorships and a map of the grounds go to: <https://go.umd.edu/springshow>

Club Leader's Meeting
Thursday, June 30, 2022
6:30pm—8:30pm
Dinner 6:00pm—6:30pm
@ UME Office
330 Montevue Lane, Frederick



Market Livestock Registration Forms

- 4-H members are required to identify their 4-H market and commercial project animals annually.
- The Great Frederick Fair will be providing the weigh ins for animals exhibiting at Maryland State Fair and Frederick Fair.
- Following the weigh in, the 4-H Office will use the information from weigh in to send members an electronic form to sign confirming the member and animal identification information.
- Although these forms are similar to the ones families will be completing for GFF, Maryland 4-H still requires the Maryland 4-H Livestock Registration form to be completed.
- These forms are to be returned electronically by July 1st. For questions email Ms Donielle at dinskeep@umd.edu



Frederick County 4-H Office
330 Montevue Lane (3rd Floor)
Frederick, MD 21702
301-600-1595

[Frederick County 4-H Website](#)

Erin Kline erkline@umd.edu



4-H Club and Family FUN!

Congratulations to All our Families who participated in the 4-H Family Night! We had a great time. And can't wait to get together with everyone again.

THANK YOU to **South Mountain Creamery** for sponsoring awards to our top 3 teams in the IceCream making contest.

1st Place - Rocky Ridge (Nilla Nanner IceCream)

2nd Place - Paddock Pals (Red Velvet)

3rd Place - Walkersville (Peach Cobbler)

And winning **1st Place** in the club games competition was the **Kaleidoscope** club.

Upcoming 4-H Club and Family event:

We will be hosting a **Family Swim Night and Cook Out** on **Saturday July 23rd from 4 - 8 pm**. Come swim with your club, enjoy some picnic eats and relax by the campfire. Pre-registration is appreciated so we can have plenty of food for everyone.

Sign your family up at <https://go.umd.edu/4hpicnic>



Livestock Judging STARTING SOON !



Now is the time to sign up for livestock judging. <https://go.umd.edu/2022judging>

No prior experience is needed.

Members interested in learning about evaluating beef cattle, sheep, swine and meat goats should try out judging this year.

The team will meet once a week at the Extension Office through the end of the school year and will then travel to farms during the summer to evaluate livestock.

Our first practice is May 25th from 6:30 - 8:00 pm. Practices are not mandatory however to earn a spot on the team traveling to the state contest, members will accumulate points at each practice. Individuals with the most points will have the opportunity to represent Frederick County.



Photo by John A Trax Jr

Canning Classes Open for Summer 2022

If you would like to learn how to can for use at home or for a 4-H project we will be offering two canning classes this June. **Registration is \$25 for kids and \$40 for adults.** Participants will learn water bath and pressure canning techniques as well as take home 3 canned items and a recipe book. Join us for a hands on day in the kitchen learning for the first time or getting a refresher.

Adult Class - June 16 from 9 am - 4 pm <https://go.umd.edu/canningforadults>

Youth Class - June 30 from 9 am - 4 pm <https://go.umd.edu/canningforkids>

Maryland 4-H Issue Forum

Maryland 4-H is excited to welcome youth ages 14-18 to the 3rd 4-H Issue Forum at the University of Maryland College Park Campus June 28-30, 2022.

Youth will learn how they can make a difference in their communities and learn more about climate change, environmental sustainability and how to work with legislators, community leaders, and their 4-H programs to effect change.

Registration is through 4-HOnline. Program fees for this event will be the responsibility of the member. For more information, contact Kamaria Cheyenne Massey at kcmassey@umd.edu or 301-405-0850.



If interested in attending, please email Erin at erklined@umd.edu for forms and additional information.



ADAMS COUNTY 4-H Horse Club

English, Western, Gaming & Fun Classes!

SATURDAY, JUNE 4th

Gettysburg Riding Club
Show Starts @ 8AM Rain or Shine
Fun, Food & Games...something for everyone!
Pre-Register for Discounted Classes



For more information, contact: Alexis Lansford @ 717-334-6271 or ael5524@psu.edu

The Pennsylvania State University encourages qualified persons with disabilities to participate in its programs and activities. If you anticipate needing any type of accommodation or have questions about the physical access provided, please contact Penn State Extension, (717) 334-6271, in advance of your participation or visit.
Penn State is an equal opportunity, affirmative action employer, and is committed to providing employment opportunities to all qualified applicants without regard to race, color, religion, age, sex, sexual orientation, gender identity, national origin, disability or protected veteran status.
This publication is available in alternative media on request.

To register for the “Feed Your Face” Contest, please go to:
<https://forms.gle/S8P8f8EvxEbUgGNV6>



2022
 SPONSORED BY

THE TRISH MILLS TEAM WITH CHARIS REALTY GROUP

Contest Rules & Requirements

- CONTEST OPENS UP MAY 1 AND ALL APPLICATIONS ARE DUE BY MAY 23.
- THE TRISH MILLS TEAM WILL SELECT ONE WINNER IN EACH CATEGORY AND WILL PROVIDE THEM WITH FEED FROM JUNE TO SEPTEMBER NOT TO EXCEED THE RECOMMENDED ALLOTMENT FOR THE APPROVED ANIMAL TYPE LISTED BELOW
- ALL FEED MUST BE PURCHASED THROUGH AMY STEPHENS AT FARMERS COOP IN FREDERICK
- INTENT IS TO EXHIBIT THE WINNING PROJECT AT THE GREAT FREDERICK FAIR
- WINNERS REVEALED DURING SWINE WEIGH INS ON JUNE 4TH 2022
- WINNERS TO RECEIVE A T-SHIRT AND BANNER
- CALL TRISH MILLS WITH ANY QUESTIONS AT 301-748-0434

Eligible Animals

- STEER \$400 GIFT CARD FROM FARMERS COOP (FC)
- DAIRY COW \$400 GIFT CARD FROM FARMERS COOP
- HORSE - UP TO 8 BAGS OF FEED NOT TO EXCEED \$23 / BAG
- ALPACA - UP TO 3 BAGS OF FEED NOT TO EXCEED \$20.58 / BAG
- PIGS - UP TO 14 BAGS OF FEED NOT TO EXCEED \$30 / BAG
- LAMBS - UP TO 8 BAGS OF FEED NOT TO EXCEED \$28 / BAG
- GOATS (DIARY & MEAT) - UP TO 8 BAGS OF FEED NOT TO EXCEED \$20.26 / BAG
- TURKEYS - UP TO 3 BAGS OF FEED NOT TO EXCEED \$20.26 / BAG
- CHICKENS - 1 BAG OF STARTER AT \$18.85 & 1 BAG OF OF LAYER AT \$18.08
- RABBITS - UP TO 2 BAGS OF FEED NOT TO EXCEED \$25.30 / BAG
- DOGS - UP TO 4 BAGS OF FEED NOT TO EXCEED \$40.66 / BAG

Maryland Central Cluster



Public Speaking Contest

The MD Central Cluster held their Public Speaking contest at the ERUCC in Frederick, MD on March 19th. Congratulations to our Frederick County participants!

Prepared

- Junior Champion: **Rhett A**
- Intermediate Champion: **Gaige A**

Extemporaneous

- Intermediate Champion: **Olivia B***
- Senior Champion: **Zack G***
- Senior Reserve Champion: **Leon C**

Radio Spots

- Junior Champion: **Liam K***
- Junior Reserve Champion: **Rhett A**
- Intermediate Champion: **Danika W**
- Senior Champion: **Baylee W**
- Senior Reserve Champion: **Leon C**

Clovers

- Participation: **Knox A**
- Participation: **Ella E**

MD State Public Speaking Contest

The champion and reserve champion in each department and county at our local contest had the opportunity to compete in the state competition, held at the Carroll County Extension Office on April 23rd.

*The following individuals competed at the state level. We are so #4HProud of you!

Zack G—Extemporaneous in the Senior Division

Olivia B—Extemporaneous **Champion** in the Intermediate Division

Liam K—Radio Spot **Reserve Champion** in the Junior Division



Liam K—Radio Spot Reserve Champion
in the Junior Division

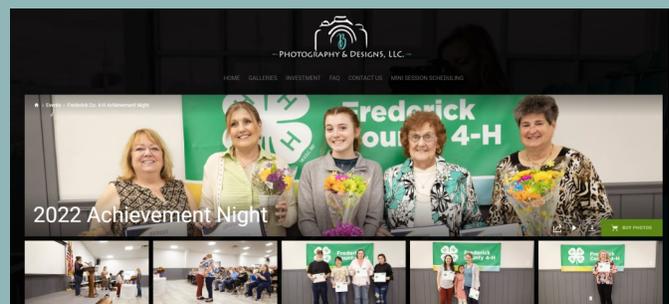


4-H CALENDAR

Date	Time	Event	Description	Location
June 6	11:59 pm	DEADLINE: Central MD Spring Livestock Show	Register at http://Frederick-County-4H.fairentry.com	Online
June 11 & 12	varies	Central MD Spring Livestock Show	FREE 2 day event for showing 4-H animal projects.	Montgomery County Fairgrounds
June 30	6:00pm dinner 6:30-8:30pm meeting	Club Leader's Meeting	Updating Club Leaders	UME Office 330 Montevue Lane, Frederick
July 1	-	Fair Eligibility determined	Date by which requirements must be met for Fair eligibility.	Check with your club leader or the Frederick County 4-H office.
June 28-30	TBA	Maryland 4-H Issue Forum	Ages 14—18 can learn about how to help their community while on the UMD campus.	Register by June 3 through 4-HOnline
July 11-15	TBA	4-H Day Camp Week 1	Registration opening in 4-H Online SOON!	4-H Camp Center
July 18-22	TBA	4-H Day Camp Week 2	Registration opening in 4-H Online SOON!	4-H Camp Center
July 23	4:00pm—8:00pm	Family Swim Night and Cook Out	Register at https://go.umd.edu/4hpicnic	4-H Camp Center
August 25—September 11	varies	MD State Fair	Group Contests and Competition events will register through https://v2.4honline.com/ Individual Exhibitors register through http://www.marylandstatefair.com/exhibitors/4hffa	Maryland State Fairgrounds 2200 York Road. Lutherville-Timonium, MD
September 16-24	varies	Great Frederick Fair	Details at: https://thegreatfrederickfair.com/	797 E Patrick St, Frederick, MD

THANK YOU

B Photography and Designs for taking GREAT pics of our Frederick County 4-H Achievement Night. To view the pictures click here: [2022 4-H Achievement Night](#)



News and Notes from the Great Frederick Fair:



NEW UPDATES:

SCHOLARSHIPS:

This year The Great Frederick Fair is excited to announce ten **NEW** \$1,000 scholarships available to youth. This is in addition to the four \$1,000 scholarships awarded to the ambassador program winners and the two \$2,500 Joe Free scholarships already available. More information about how to apply will be available by early summer, so stay tuned.

ENTRIES:

Catalog and registration details will be released and shared late June.

REMINDERS:

ELIGIBILITY FOR GREAT FREDERICK FAIR:

Members in good standing of 4-H and/or FFA in Frederick County **OR** participant in GFF offered educational workshops and recordkeeping. Youth who are not members of 4-H and/or FFA should use the link below to indicate their interest in the GFF program. <https://docs.google.com/forms/d/1dd1gZSbdrJcXKTs8aPdY6A5ttCrJiVAUmRiX3SaZ4MA/edit?usp=sharing>

LIVESTOCK REGISTRATION FORMS:

Registration forms are due for market Swine, Sheep and Goats by June 1st. Please download the form from the website www.thegreatfrederickfair.com/youthshow Exhibitors need to submit a completed **scanned copy (PDF format)** directly to entries@thegreatfrederickfair.com by June 1st or mail/drop of hard copies to the fair office. We ask that you do not submit pictures of the forms.

IMPORTANT DATES:

- May 7th – Livestock workshops for beef, sheep, swine, market goats, rabbits, and turkeys (open to all 4-H, FFA and GFF youth members)
- June 1st – Livestock registrations due to the fair office
- June 4th – Swine weigh-in
- June 4th & 5th - Show Like A Pro Dairy Workshop. Registration opens February 15th, 2022. Please visit <https://www.facebook.com/showlikeapro/> for more information.
- June 6th – Sheep and Goat weigh-in
- Sept 16th – 24th The Great Frederick Fair

If you are not currently receiving emails from The Great Frederick Fair and would like to, please email Entries@thegreatfrederickfair.com to be added to the listserv.

News and Notes from the Great Frederick Fair Continued:

2022 Frederick County Farm Safety Camp Registration

Dear Parents and Campers:

Frederick County Farm Bureau is proud to offer the 25th annual Safety Camp. This year we have planned an exciting two day camp. Campers, ages 8-13, may enjoy classes that are tailored to fire safety, farm safety, and wild-life safety. Classes are taught by volunteers from the community who excel in their specific fields.



Safety Camp will be held July 7th and 8th from 7am - 5:00pm. Camp will be held at The Great Frederick Fair - 797 E. Patrick Street, Frederick, MD 21701. Safety camp will have a registered nurse on staff to assist with medical issues. Campers will enjoy both indoor and outdoor activities.

Campers need to bring suntan lotion, bug spray and medicine. Medications should be in the prescription bottle and will be given to the nurse for safe keeping while at camp. Sunscreen and bug spray should be labeled and will be given to the nurse also. Campers should NOT bring any weapons (including pocket knives), alcohol, matches/lighters or valuables to camp. Frederick County Farm Bureau is not responsible for lost or stolen items.

This year, safety camp will be open to campers from other counties including Montgomery, Washington, Carroll and Howard. Registration will be open April 8, 2022 until June 15, 2022 for all counties. Registration will be accepted on a first come, first serve basis. Registration will not exceed 100 campers. Camp cost this year is \$40.00. The cost includes registration, meals, a t-shirt and a water bottle. Deadline for registration is June 15, 2022. All payments must be postmarked by June 15, 2022.

REGISTRATION IS ONLINE - <https://forms.gle/hyqN8gA832Pgsd6u5>

Payment can be mailed to Amy Jo Poffenberger, 10734 Stull Road, Frederick, MD 21701. Please make checks out to FC Farm Safety. Also can help by sponsoring/donating with checks payable to FC Safety Camp, addressed to Amy Jo Poffenberger - 10734 Stull Road, Frederick, MD 21701

Frederick County Farm Bureau Safety Camp Facebook Page - <https://www.facebook.com/SafetyCamp>

FOR FULL LETTER AND LINK TO REGISTER: https://docs.google.com/document/d/1Nn_KgPpQ9puwVweS9ljyEFDAKOSt-5De9Poq13_oYg/edit?usp=sharing

If you have any questions please contact Amy Jo Poffenberger at amy7538@gmail.com<mailto:amy7538@gmail.com> or by calling 301-676-6732.

Become a 4-H Volunteer today and help create life-changing experiences for youth in your community!

4-H Volunteers are a key component of the 4-H program. No matter your background or expertise, as a parent, a project leader, or any other leadership capacity, you can offer your unique talents, perspectives, and guidance.

- Lead community clubs, school-based or after-school programs, and camp settings
- Create community service opportunities for youth in your area
- Work with other adults to create fun and exciting programs



For more information and forms go to: <https://extension.umd.edu/locations/frederick-county/local-4-h-youth-education/ume-volunteers>

What are the steps to becoming a 4-H volunteer?

1. **Enroll in 4-HOnline:** Please go to <https://v2.4honline.com/> If you already have a family profile, while in your "Member List" click on "Add Member" and then complete "**New Volunteer**" as your Volunteer position. If you are brand new to 4-H please create a new account.
2. **After you complete your enrollment in 4-HOnline, you will receive an email from Erin Kline with the following:**
 - ⇒ **Volunteer Application :** Please fill out the application and send via email, mail or drop off in the "After Hours" mailbox on the porch at the Frederick County UME office at 330 Montevue Lane, Frederick MD 21702.
 - ⇒ **References:** Please send the Reference sheet to 3 friends or acquaintances. Please have them send via email, mail or drop off in the "After Hours" mailbox on the porch at: Frederick County UME, 330 Montevue Lane, Frederick MD 21702.
 - ⇒ **Background Check:** You will receive an email from vendor "Sterling Volunteers" for an online portal that will run a Commercial Criminal Background Check, a data driven check using your social security number. There is a \$15.00 fee for this service, paid for by the volunteer online through vendor "Sterling Volunteers." This background check will be required every three(3) years.
 - ⇒ **Volunteer Orientation Training -Please watch [this 4-H Volunteer Orientation Video](#)** and then complete the Orientation Survey. I will automatically receive a notification of your completion of the 4-H Volunteer Orientation Training Survey.
 - ⇒ **Phone Interview -** To select a sign up time please go to: <https://www.signupgenius.com/go/10C0445AAAC2EA1FA7-volunteer>
 - ⇒ Signing an **Appointment Agreement and Position Description** via an Adobe Sign email that will be sent to you after Steps 1-7 are completed.

**** A 4-H Volunteer cannot work with 4-H Youth until ALL the above steps are completed and the 4-HOnline record is approved by both the State office and our local Frederick County office. The volunteer will receive a Welcome email after all steps and approvals are completed and they are cleared to work with 4-H youth.**

If you have any questions at all, please reach out to Erin Kline at erkline@umd.edu or 301-600-1595.



Frederick County 4-H Member Shout Outs!

Frederick County 4-H wants to give a **Shout Out** to members doing great things!

- CONGRATULATIONS to 4-H Youth **Ben C** and **Caroline C** on representing Maryland 4-H at the National 4-H Convention that occurred in March. Way to represent, Caroline and Ben!
- CONGRATULATIONS to 4-H Youth **Ben C** and **Emma G** on receiving recognition as the 2022 Outstanding 4-Hers from Pomona Grange. Great job Emma and Ben!
- CONGRATULATIONS to 4-H Volunteer **Sally Arnold** on being named the W. Sherrard Wilson 4-H Service Award for 2021 by the Maryland 4-H. Sally was nominated by Myrtle Sturtz. Congratulations Sally and thank you Myrtle !

Have a 4-H member you would like to Shout Out about? Let us know the great things and opportunities our members are involved in by sending an email by the newsletter deadline to Erin at erklined@umd.edu.

Way to GO Frederick County 4-H!!



Club News

Walkersville

Happy Spring from the Walkersville 4-H Club!

Our February meeting was held virtually over zoom on Monday, February 7th.

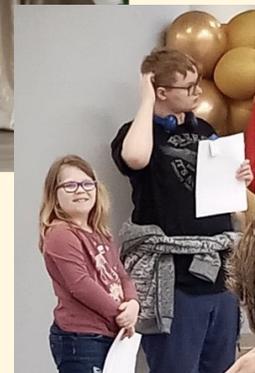
Our March meeting was held on Monday, March 7th at Glade United Church of Christ in Walkersville. We were finally able to meet back in the church after a two-year absence due to the pandemic. We discussed the upcoming 4-H Family Night and picked a flavor for the Ice Cream making contest. Also, all members and clovers worked on our "4-H Cares" posters for the April event. We voted to have our annual picnic in June at the Camp Center and are planning to host our fall sub sale again which is a great fundraiser for our club. Our next meeting will be on Monday, April 11th to coincide with the 4-H Family night at the Camp Center.



Club Member Highlights!

Sisters **Adalyn E.** and **Ella E.** participated in the 4-H Public Speaking contest on Saturday, March 19th, 2022. Junior **Adalyn** did a radio spot and received a blue ribbon. **Ella** participated as a Clover and recited the American Pledge. (pictures attached courtesy of **Mrs. Jayme Eaves & Mrs. Donielle Axline**) Junior **Liam K.** won Champion at the 4H public speaking contest for the Junior radio spot category. (picture submitted by **Ms. Sherri Lewis**) Congratulations to all on a job well done!

Respectfully submitted by **Emma G.**, Club VP & Historian



Club News

Boots N Buckles

Boots N Buckles members had a great time with 'demo night' at their March meeting.

We had a speech on the Effects of Social Media on the Ag Industry; a presentation on Lady Bugs; and demonstrations on: How to Make Easy Cherry Cobbler; How to Dye Easter Eggs; How to Make Butter; How to Make a Necklace with shedded Snake Skin; and Extracting DNA from a Strawberry. Everyone did an awesome job! Awesome topics!



Shookstown 4-H Club

The March meeting of the Shookstown 4-H Club met at the home of the leader, **Pam Droneburg**. After the meeting there were craft demonstrations by 4 of the 4-Hers. **Colton** showed how to make a paper clover with colorful strips of paper. **Tristan** showed how to make a bracelet using hemp and beads spelling their names. **Jessie** showed how to make a bird feeder using pine cones, peanut butter, and bird seeds. **Madison** showed how to decorate a foam shamrock for St. Patrick's Day.

The group presented flowers to welcome a new volunteer **Laura Boston**. She had been helping the group as a parent and decided to become a volunteer.

The group donated 39.5 pounds of pet food to the Humane Society. Those pictured are **Madison, Jessie, Tristan and Colton**. Those who donated but are not present are **Aaron, Collan and Blake**.



Club News

4-H Achievers “Shutter Speed”



This photo, taken by Cory M., showcases a melting icicle closeup. This provides a great example of what March’s club activity focused on.

In February the club focused on candid photos for the monthly activity. Candid photography focuses on capturing unposed moments. Because these photos are unposed, there are brief windows which the club had to capitalize upon. This activity helped develop the club’s photography skills by keeping a keen eye on their surroundings and capitalizing on every opportunity.

In March the club took photos encompassing the smaller parts of common objects. For example, the filaments of light-bulbs or icicles hanging off trees. These photos helped develop the spatial awareness of the club, requiring one to analyze the smaller parts of an object. This activity helped provide insight on the composition of photos as well.



Another photo from Cory M. Shows the icicles hanging on a tree branch. This is another example of what March’s club activity focused on.

Club News

Lewistown Mountain View

In December we made fruit baskets for members of our community. We sang Christmas carols to the families as we delivered the baskets. We also adopted a needy family for Christmas.

We took a break from meetings in January and February. Members did turn in their record books in January. We had 30 to 40 record books submitted.

At our March meeting, we had an installation of new officers. The officers for 2022 include: President - **Tarrah G.**, VP - **Rianna C.**, Secretary - **Tabrie G.**, Treasurer - **Kourtney B.**, Corresponding Secretary - **MyCayla L.**, Reporters - **Lizzie S.** and **Paige R.**, Historian - **Rebecka S.**, Recreation Leaders - **Gaige A.**, **Sheridan C.**, **Hallie T.**

We collected items for the Thurmont Food Bank, made Easter crafts, and participated in candy guessing jars. We also enjoyed many demonstrations. We learned about dogs, cows, and being a quarterback. We learned how to make lemonade, chocolate chip cookies, milkshakes, and a fruit salad dessert. We learned how to tie a Boa knot and how to put on firefighter equipment.

The Clovers learned about the 4-H clover and the four H's mentioned in the 4-H pledge.

Submitted by **Paige R.** and **Lizzie S.**



Club News

Rabbit Raisers

Our February meeting was held Feb.10th at the Frederick Fairgrounds. **Nathan C.** started the meeting off with a 4-H tidbit about the History of 4-H. The club members participated in a fun breed ID activity that looked more into the Thrianta, Lionhead, Champagne d' Argent, and Hoto breeds. The Rabbit Raisers Club will also be hosting a Rabbit Workshop on Monday, February 21st for all newcomers to the rabbit project, those who are looking for mentorship, or just to learn more about caring for and showing rabbits. All members will get a packet of Rabbit 101 information as well. The meeting ended with **Ella B.** giving a demonstration about herself being a member of FFA at Catoclin High School.



Our March meeting was held March 10th at the Frederick Fairgrounds. Guest speaker Dr. Matt Simmons from Link Veterinary Associates LLC gave a talk about being a veterinarian. He gave a presentation about his job and the path he took to become a vet. With the Frederick County 4-H Family Night coming up, our club voted on an ice cream flavor to make during the event. We had several flavors with a chocolate theme to pick from! **Alexis C.** talked about having a Rabbit Agility and Judging intro at the next meeting, which will be presented as a demonstration and members are invited to bring their rabbits. With several 4-H events in April, our regular April Meeting is canceled, but attendance will count if members come to either the 4-H Family Night, 4-H Achievement Night, or Breakfast with the Easter Bunny Event.

Community Service

Our Rabbit sale auctioneer, Jeremiah Herbst, reached out to our club to see if any members would be interested in some community service hours helping at one of his toy auctions. The auction was held Saturday, February 12th in Brunswick. Jeremiah's Auction House gave a donation to the Rabbit Raisers Club for the Service Hours worked which is much appreciated! Members who volunteered that day were: **James S., Gianna S., Mia M., Ben C., Nicholas C., Ella B., Simon B., Sawyer B., Kaylin D., and Addison H.**



New Club Members

Rabbit Raisers is growing, and we would like to welcome these new members joining us this year! **Eve A., Nicholas A., Simon A., Cordell B., Savannah C., Sophia G., Samuel D., Elizabeth I., Caitlin J., Max N., Landon O., Sydney O., and Wade W.**

2022 Seniors

The Rabbit Raiser's Club has four seniors that are graduating this Spring and they will each have their own space in this newsletter to tell everyone a little bit about themselves, their years in 4-H and their future after high school.

Our 2nd Senior is **Brianna B.** who will be graduating from Middletown High School. Here is what she had to say about her time in 4-H:

1: I have been in 4-H for 8 years. I started when I was 10 and I am 18 now.

2: My favorite 4-H memory was probably when I won my first saddle at the 2019 Maryland/Delaware State Finals. I had worked extremely hard that year as well as in the years leading up to it to better myself and my horses. It is a day I will certainly not forget anytime soon as it was extremely rewarding to see my hard work had paid off.

3: My favorite rabbit show is the Great Frederick Fair. While it is normally a very long and exhausting week, it is also the most fun! I enjoy showing my rabbits at the fair as there is good competition from the other exhibitors and it is fun to show off my rabbit in the show ring. I also enjoy interacting with the public and being able to teach them about rabbit breeds, health, management, showing, and more! The fair is also fun as it is a great time to be able to catch up with other 4-H members in the rabbit project I am not always able to see throughout the year.

4: **Brianna's** future plans: This fall I will be going to Texas A&M University to major in Animal Science. I am hoping to join the Horse Judging and Rodeo Team at the college. After receiving my undergrad degree, I hope to enter veterinary school and become a vet. I would like to open a large veterinary hospital with a wing for general care, emergency, as well as specialty practices all under one roof to allow for efficient and cost-effective care of animals. I will also be bringing my horse down to Texas with me and I hope to train barrel horses in the future as well.



Rabbit Show Highlights: Richmond Rabbit Breeders Association Spring Show March 26, 2022

Ben C.- Show A & B: BOB Californian, BOB and BOSB New Zealand

Show A-Best in Show with his New Zealand Blue

Show B-Reserve in Show with his New Zealand Blue, Honorable mention with his Californian.

Emma G.- Show A & B: BOB American Chinchilla

Congratulations to the both of you!!



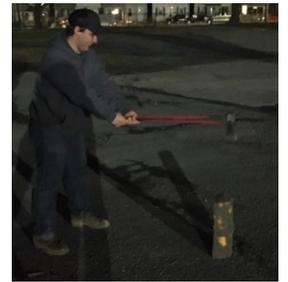
Respectfully submitted by Club Reporter, **Emma G.**

Club News

Rabbit Raisers

Our December meeting was held Dec. 9th at the Frederick Fairgrounds. At this meeting we celebrated the winter holidays by having a Christmas Party in which we played games, received a club present for each of the members, ate desserts, and introduced our new officers for the 2022 4-H year. We also collected items for our Community Service Project for the Frederick Rescue Mission.

Our January meeting was held Jan. 13th at the Frederick Fairgrounds. Due to the recent Covid spike, a virtual option was open to those who did not feel comfortable meeting in person. At this meeting **Nicholas C.** gave a 4-H tidbit about where the first 4-H meeting was held. **Mrs. Tatiana** took the new year as an opportunity to review the Roberts Rules of Order, the template of how 4-H club meetings should be held. **Mrs. Cronkite** also went over the youth becoming more involved in the club through helping with our new committees. These new committees consist of a Club Booth, Fundraising, Community Outreach, Club Crafts, Fair Landscaping, Club Summer Picnic, End of Year Holiday Party Committee and Education. The Rabbit Raisers Club will also be holding a Rabbit Workshop on Tuesday, February 1st for all newcomers to the rabbit project, those who are looking for mentorship, or just to learn more about caring for and showing rabbits. All members will get a packet of Rabbit 101 information as well. The meeting ended with **Ben C.** demonstrating how to split wood which was very educational.



The Rabbit Raiser's Club has three seniors that will be graduating from school this Spring and they will each have their own space in this newsletter and the next two to tell everyone a little bit about themselves, their years in 4-H and their future after high school.

Our first Senior is **Paige B.** who will be graduating from Catocin High School. Here is what she had to say about her time in 4-H:

- I've been in 4H for ten years.
- My favorite memory is when I won the 2019 State Fair with a first generation home-grown, GC PHL's Can't Touch This aka, Jaws.
- My favorite rabbit show is PaSRBA because there's so many opportunities to show against people from inside and outside the county. I also enjoyed the experience of going to New York for a show hosted by the Secret Underground Rabbit Show club.
- My plans after high school include starting college with hopes of becoming an equine veterinarian. I am also in the process of starting a pottery business.



Club Member Highlights:

Ben C. was selected to be a Maryland 4-H Delegate for 4-H National Conference which he will be attending in March of this year! Congratulations Ben!!

Brianna B. was recognized at the Maryland 4-H Gala broadcasted on the Maryland's 4-H YouTube channel on Friday, January 28th. She won two awards, the College of AGNR Project Scholarship Hippology High Senior Individual and was also awarded for being a member of the 2021 Maryland 4-H Horse Judging Team, winning 9th in Overall Team. We are so proud of her!!

Respectfully submitted by Club Reporter, **Emma G.**

Club News

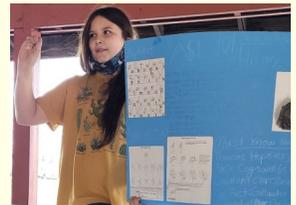
Libertytown

Submitted by Libertytown 4-H reporter Cash

In February, our club met for an official business meeting. We decided to participate in the family campfire night and to make ice cream. We came up with great flavor ideas, but the final choice is still top secret. We hope to see other clubs at the 4H camp center! Community Service projects are a lot of fun for our club. One of our projects last year was making homemade scarves to tie around trees for homeless people or anyone who needed warmth. Some of our members tied the scarves out in Baker Park in early February. When they returned to see if any had been taken, some hats had appeared with the scarves! This is a wonderful example of the domino effect and kindness. This meeting we made paper roll animals with positive Valentine messages that will be filled with tissue packs and shared with residents at Heartfield's Assisted Living. We also delivered our homemade suncatchers that we made last year to brighten their days. We also made kindness cards for Easter and Passover to be sent to soldiers serving overseas. We had two great presentations at this meeting as well. London T. presented facts about sheep and Caden T. taught us how to solve Rubik's cubes.



In March, our club met outside for an official business meeting. Peyton gave a presentation on American Sign Language and even taught us how to sign 4H! She told us that when you sign your name, you often use a symbol that represents you instead of spelling out your name. Ella hauled in a lot of show necessities and gave a presentation on materials and things you need to do when you show beef cattle. We learned that a show cow gets really styled up for a show and then needs a bath afterward to wash all the "show shine" off. Then we all took turns turning the crank on the ice cream maker for a test run. The best part was testing the flavor! We can't wait to share the results with everyone at the Family Campfire Night- see you there!



UNIVERSITY OF MARYLAND EXTENSION
FREDERICK COUNTY OFFICE
330 MONTEVUE LANE
FREDERICK, MARYLAND 21702



Frederick County 4-H website: <https://go.umd.edu/4HFrederick>

Donielle Axline
4-H Educator
301-600-1590
dinskeep@umd.edu



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