**FREDERICK County 4-H Record Book Score Sheet**



**Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Club(s):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Circle One*: Junior (8-10) Intermediate (11-13) Senior (14-18)

|  |  |  |
| --- | --- | --- |
| **Structural Items** | **5 pts. – Included**  **0 pts. – Not included** | **Comments:** |
| Cover |  |
| Title Page (photo optional) |  |
| Dividers & Order |  |
| **Total: /15** | |

|  |  |  |
| --- | --- | --- |
| **Summary Record or Senior Resume** | **4 pts. – Included**  **0 pts. – Not included** | **Comments:** |
| Club Participation |  |
| Committees and Offices |  |
| 4-H Promotion Activities |  |
| Communication Activities |  |
| Journal of Activities, Events, & Experiences |  |
| **Total: /20** | |

|  |  |  |
| --- | --- | --- |
| **4-H Story or Senior Essay**  **(Please refer to the Story and Essay Rubric)** | **0 – 4 pts.** | **Comments:** |
| Format |  |
| Thoughts/Ideas |  |
| Content |  |
| Expression |  |
| Mechanics |  |
| **Total: /20** | |

|  |  |  |  |
| --- | --- | --- | --- |
| **Project Records**  **Name:** | **Total Points from Project Record Score Sheets** | **Name:** | **Total Points from Project Record Score Sheets** |
| 1. |  | 6. |  |
| 2. |  | 7. |  |
| 3. |  | 8. |  |
| 4. |  | 9. |  |
| 5. |  | 10. |  |
| **Averaged Total from All Project Records /45** | | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **Overall Width/Depth**  **of 4-H Experience (Extra Points)** | # of project, variety of experiences |  | **/5** |

|  |  |  |
| --- | --- | --- |
| **Supplemental Items**  **(Optional – Extra Points)** | **5 pts. – Included**  **0 pts. – Not Included** | **Comments:** |
| Project Pictures- 2.5  Other Materials: Newspaper Clippings, Certificates, 4-H Letters to 4-H Member, etc- 2.5 |  |
| **Total: /5** | |

|  |  |  |
| --- | --- | --- |
| **Overall Points Total** | | **Overall Comments:** |
| Structural Items | /15 |
| Summary Record/Resume | /20 |
| Story/Essay | /20 |
| Project Records (Averaged) | /45 |
| Overall Width/Depth | /5 |
| Supplemental Items (Optional) | /5 |
| **Total: /100** | |