



# Tribune

A Carroll County 4-H Newsletter

April 2025

# UNIVERSITY OF MARYLAND EXTENSION

**Carroll County Extension**  
**700 Agriculture Center**  
**Westminster, MD 21157**  
(410) 386-2760  
M—F 8:00 A.M.—4:30 P.M.

[extension.umd.edu/locations/carroll-county](https://extension.umd.edu/locations/carroll-county)  
[facebook.com/umecarroll](https://facebook.com/umecarroll)

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## \$4 for 4-H

Join us for the Maryland \$4 for 4-H Annual Fundraising campaign sponsored by the Maryland 4-H Foundation!

This campaign is the largest fundraiser we participate in to raise funds to support the Carroll County 4-H Program. Of every donation made in the name of Carroll County 4-H, we receive 50% of those funds. It is a wonderful opportunity to link arms with other counties across the state to support the Maryland 4-H Foundation, all while supporting our own program here in the County.

In 2024, the Carroll County 4-H Program received \$2,326 (\$4,652 raised in total) from 136 generous donors, which was the highest number of donations that any other county/city received! We have a goal to break that record this year! And we need you to make that happen! Every \$4 donation can help, and numbers add up quickly. The funds raised help us provide county wide programming for our 4-H members throughout the year.

Watch the Carroll County Extension Facebook page as we get closer to April 4th! We will be highlighting the impact the 4-H program has had on members and alumni.

Mark your calendars for April 4th! Donations can be made at <https://go.umd.edu/MD4for4-H>

Here are some tips on how you can help share the \$4 for 4-H fundraiser:

1. Share the Carroll County Extension Office Facebook post on your personal or business social media pages.
2. Challenge your friends to donate by tagging them. Everyone loves a good challenge!
3. Share your 4-H Alumni story along with the donation link.
4. Text/email your friends asking them to support \$4 for 4-H.

Help us attain our goal of reaching 200 donors in 2025! We know we can smash last year's 136 donors to reach 200 in 2025! Every \$4 donation (or more!) counts and makes an impact for Carroll County 4-Hers!



Donate Here!

# 2025 Enrollment

Enrollment



4-H Opportunities

ALL 4-H Members, Clovers and UME Volunteers need to enroll for the 2025 4-H year. You will log into 4-H Online (v2.4honline.com) to complete your 2025 enrollment. Please note that EVERYONE (4-H MEMBERS, CLOVERS AND UME VOLUNTEERS) will need to log into their family accounts that you have already created and re-enroll each person listed on your account. DO NOT CREATE A NEW ACCOUNT – LOG IN USING YOUR EMAIL AND PASSWORD. If you have forgotten your password, there is an option to restore your password.

ALL 4-H MEMBERS AND CLOVERS MUST PAY THEIR \$10 STATE PARTICIPATION FEE THROUGH 4-H ONLINE. UME Volunteers do not pay a participation fee. The insurance fee that 4-H Members, Clovers and UME Volunteers pay will still be paid through your 4-H Club.

**Remember, you must be enrolled in the Carroll County 4-H Program by May 1, 2025 to be eligible to show at the 2025 Carroll County 4-H/FFA Fair or to be recognized as a UME Volunteer.** If you have any questions, please call the Extension Office at 410-386-2760. The sooner the better!

## 4-H Expectations

As you take time at the beginning of the year to work on your 4-H enrollment, please take a few minutes to review several forms and documents that you are signing when you enroll in 4-H or have voted on within your clubs. We've heard it's been awhile since some of our 4-H families have been seen at their local club meetings, families not receiving information, etc. Remember, **everyone should be attending regular club meetings and reading all documents you sign!**

**Club Attendance** – Each club has bylaws which are voted on by the membership. Many of these bylaws have attendance policies set in them which state that if a 4-Her misses 3 or more consecutive meetings, they may be removed from the club. **This could lead to not being able to participate at the fair if you're not attending club meetings.** Make sure to attend the monthly meetings as it's an important part of being a 4-Her, but also a great way to be involved and know what is happening within the program.

**Youth Code of Conduct** – This is a set of guidelines that outline the expectations of behavior at 4-H events. A copy has been attached to the online *Tribune* and we hope that families will take a few minutes to read through the Code of Conduct. This document is electronically signed by the 4-Her and the parent/guardian when they enroll online each year.

**Project Related Consents/Ethics** – As you also sign up for your individual projects in 4-H Online, take notice that there are consents that you are signing too. Most of these are related to animal science projects, but the shooting sports program also has additional consents that are signed.

Please take the time to review what you are signing and what the expectations are for being a member in 4-H.

## Clover Project Night—Baking

Clover Age 4-Hers (5-7 years old) are invited to join members of the Ambassador Team to make Chocolate Chip Cookies and build their own brownie mix to be taken home and baked. Participants must be enrolled members of the Carroll County 4-H Program and must be between the ages of 5-7 years old. This class will be held on **Friday, April 25, 2025 at 6pm at the Extension Office. Class fee is \$5 and will be collected at the door. Class is FULL.** Please email [jchameli@umd.edu](mailto:jchameli@umd.edu) to be added to the wait list.

## NEW PAYMENT POLICY

**NEW POLICY in regards to payments for county 4-H programs.** We will be sending invoices to those who register for our programs that cost over \$5. As we plan programs, we work on making sure we can cover the cost of the supplies of the program and keep program costs as low as possible. We have simply asked that families pay “at the door” for these programs. What we have been experiencing recently though is that some families are signing up for programs and then not attending without letting the office staff know of that change. We typically have 4-H members on a waiting list that would like to come to the program, but can’t when we are unaware of someone not attending. Moving forward, if you register for a program that has a cost associated with it and do not show for the program, you are still responsible for paying for the program as supplies have already been purchased.

This is not a decision that we have made lightly. We do need to take into consideration the costs we are taking out of our program funds when individuals are a no call, no show for programs. We also need to consider the other 4-H members who would like to participate in the program, but are on a waiting list.

Thank you for your understanding.

### Achievement Program

The Carroll County 4-H Achievement Program will be held on **Tuesday, April 8, 2025 at 7 P.M. (doors open at 6:30 P.M.) at the Carroll County Ag Center (red buildings).** If you are planning to attend, please register at: <https://forms.gle/TkAVTb8yMNPT7Z9BA>

Postcards were sent to all families inviting them for the program and then a follow-up postcard was sent to everyone who will be recognized on stage. We hope that you will take the time to come out to the Achievement Program to recognize our amazing 4-Hers and UME Volunteers.

We will once again have Glamourview Creamery join us for the evening and they will be open for dinner beforehand for any families who would like to come early and grab dinner.

### Junior Ambassador Applications

Are you a 4-H member that is between the ages of 11-13 (4-H age as of January 1st) and have an interest in being a part of the Ambassador program? We are now accepting applications for the Junior Ambassador team for 2025-2026. Just fill out the application found at: <https://extension.umd.edu/locations/carroll-county/local-4-h-youth-education/leadership-opportunities> **Applications are due to the Extension Office by Friday, May 2, 2025 and interviews will be held on Saturday, May 17, 2025 at the Extension Office.**



## Media Center Tour and Video Production Opportunity

We have a great opportunity for any 4-H member 12 years old or older that has an interest in video production! We are partnering with the Carroll County Media Center for a 4-H specific tour of their facilities on **Tuesday, April 22, 2025 at 6:30pm**. The tour is limited to 12-18 year olds as we will have hands-on opportunities to learn more about video production equipment, see their podcast area and be on the stage for producing TV shows! If there is enough interest, we will then be able to potentially create our own 4-H show in the future. Make sure to sign up quickly as we have limited spots available!

The tour will be held at the Carroll Media Center at 1301 Old Washington Rd, Westminster, MD 21157

Register at: <https://forms.gle/7MLUMDwAYae6Vt6X7> (Only a couple spots remain)

## Tractor Safety Program

The 2025 Tractor Safety Program will be held **May 19-22, 2025**. YES! The program will be held for 4 nights in a row! The program will be held at the **Carroll County Ag Center at the French Fry Stand at 7pm each night**. We will have equipment on-site that we will be using for the program. If you have an interest in attending the Tractor Safety Program, complete the registration form so we can ensure we have enough books for everyone.

**You must be 8 years old or older to participate in this program.**

As a reminder, if you are planning to participate in the Carroll County 4-H & FFA Fair Tractor Operator Contest and have already completed the Tractor Safety Classes, you **MUST** attend two tractor safety meetings designated by the instructor(s) to participate in the 2025 contest. For more information on the Tractor Operator Contest, visit the Carroll County 4-H & FFA Fair website ([www.carrollcountyfair.com](http://www.carrollcountyfair.com)) for more information.



Register at: - <https://forms.gle/owuVPBck9BVQKRLK7>

## 4-H Camp Dates

Hold the dates for 4-H Camp! Applications for campers are out and filling up. Don't miss out on attending a fun-filled week held at Hashawha Environmental Center!

Week 1 Camp—June 23-26, 2025 (Ages 8-11)

Registration for Week 1 "Camp Under The Canopy" - <https://www.eventbrite.com/e/1224891265749?aff=oddtcreator>

Week 2 Camp—July 7-11, 2025 (Ages 10-16)

Registration for Week 2 "Camp Saves The World" - <https://www.eventbrite.com/e/1225418723389?aff=oddtcreator>

Have questions about 4-H Residential Camp? Reach out to Torrey Silliman at [tsillima@umd.edu](mailto:tsillima@umd.edu)



## Clover Fun Days

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Looking for something fun for your 5-7 year old Clover Members? Look no further than our 3-day Clover Fun Days! Join us for one or two fun filled Clover Fun Days this summer! Clovers will spend their days making arts, crafts, movie time, snacks and much more! The program is led by our 4-H Senior Members. You are welcome to share this opportunity with family and friends.

Clover Fun Days— June 23-25, 2025—SPARK Your Imagination! (Only a few spots left!)

Registration Link June Clover Fun Days— <https://forms.gle/kRyLmW9D1TXCtRWJ8>

Clover Fun Days—July 7-9, 2025—It's a Sweet Life! (Only a few spots left!)

Registration Link July Clover Fun Days— <https://forms.gle/2Q8rBWtEQSbXvUa9>

## Fair Fun Days!

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Summer will be here before we know it and the popular Fair Fun Days will be back! We are still working on what each day will look like, but we promise lots of fun and many fair projects that you can enter at the 2025 Carroll County 4-H & FFA Fair! Make sure to register quickly before all spots fill up!

Fair Fun Days—Craft—June 17th, 9am-3pm—<https://forms.gle/c2MvBq44X2uFPrkb7>

Fair Fun Days—Mystery Projects—July 1st, 9am-3pm—<https://forms.gle/zn14Dnmu3ak54WsM9>

Fair Fun Days—Sewing—July 15th, 9am-12pm or 1-4pm— <https://forms.gle/axg4yfBxRGM9N44Q9>

## Wildlife Management Exploration Day

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Join us for an exciting day of hands-on learning about wildlife management and conservation! We'll discuss what wildlife management is and why it's important, learn about different regional wildlife, and challenge ourselves in teams through a realistic management scenario.

The Wildlife Management Exploration Day will be held on **Saturday, April 26th from 10am-2pm** at the Carroll County Extension Office. This program is open to everyone 8 years old and older (4-H age). There is a \$5 cost to attend the program. You will also need to bring your own lunch.

Register at: <https://forms.gle/NcrUDsMsXRfMurtg7>

## Raise Monarchs for the Fair!

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The Green Outdoor and Environmental Science (GOES) Field Day will be held on June 29th from 5:30-8pm at 1760 Bloom Road in Westminster, MD. Planned stations include raising monarchs, foraging, nature journals, painting with flowers and DIY Archery Bows. The cost of the program including monarch eggs is \$15. Please sign up at <https://signup.com/go/ewdOAuS> by June 1st and mail checks payable to 4-H Goes, C/O Alison Kidwell 6414 Freedom Ave; Sykesville, MD 21784. For more information and updates, visit <https://4hgoes.wordpress.com/2025-4-h-g-o-e-s-field-day/> or email [4hgoes@gmail.com](mailto:4hgoes@gmail.com)



## Market Swine Weigh-In

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If you plan to exhibit Market Swine at the Carroll County 4-H & FFA Fair or Maryland State Fair, it must have a Maryland 4-H ear tag and be weighed in at the Carroll County 4-H Weigh-In. Market Swine Weigh-In will be held on **Friday, May 2nd from 5-9pm at the Carroll County Ag Center (TRP Barn)**. You must turn in a completed 2-part Livestock Registration form to the Extension Office with the number of tags you will need. **Livestock Registration Forms are due to the Extension Office by April 25th.**

Remember **to fill in ALL information, including RFID tag numbers.** This helps us as your pigs come across the scales to match up to who owns the animal when there are multiple 4-Hers on one trailer. The Animal Science Code of Ethics will be on the reverse side and BOTH pages must be signed. There will be a total of 3 signatures for the 4-Her and 3 for the parent/guardian. **Tags cost \$2.** Checks can be made payable to CCEAB. You must register, tag and weigh-in the appropriate animal for Carroll County. You may not weigh-in your animals at another county and be eligible for the Carroll County 4-H/FFA Fair. Questions? Call 410-386-2760. **This is the only weigh in date for swine for Carroll County 4-H members!**

*Castration Policy of the Maryland 4-H AnSc Program: All male steers, lambs, pigs and goats must be neutered and healed prior to 4-H weigh-in and tagging. The only exception would be animals that have obvious signs they have been banded, however, their scrotal sac is still intact.*

## Market Goat and Market Lamb Weigh-In/Commercial Goat-Lamb Tagging

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If you plan to exhibit a Market Goat or Market Lamb at the Carroll County 4-H & FFA Fair or Maryland State Fair, it must have a Maryland 4-H ear tag and be weighed in at the Carroll County 4-H Weigh-In. Market Goat and Market Lamb Weigh-In will be held on **Friday, May 16th from 5-8pm at the Carroll County Ag Center (TRP Barn)**. You must turn in a completed 2-part Livestock Registration form to the Extension Office with the number of tags you will need. **If you are planning to show a market animal and a commercial breeding animal, they MUST be on 2 separate Livestock Registration Forms. Livestock Registration Forms are due to the Extension Office by May 9th. Remember to fill in ALL information, including Scrapie tag numbers. Having ALL information filled in helps the committees move through weigh-in quicker and helps match up animals when multiple 4-H members are on the same trailer.** The Animal Science Code of Ethics will be on the reverse side and BOTH pages must be signed. There will be a total of 3 signatures for the 4-Her and 3 for the parent/guardian. **Tags cost \$2.** Checks can be made payable to CCEAB. You must register, tag and weigh-in the appropriate animal for Carroll County. You may not weigh-in your animals at another county and be eligible for the Carroll County 4-H/FFA Fair. Questions? Call 410-386-2760. **This is the only weigh in date for Market Goats and Lambs for Carroll County 4-H members!**

*Castration Policy of the Maryland 4-H AnSc Program: All male steers, lambs, pigs and goats must be neutered and healed prior to 4-H weigh-in and tagging. The only exception would be animals that have obvious signs they have been banded, however, their scrotal sac is still intact.*



# Market Livestock Updates

Make sure to read through all of the livestock department and livestock sale rules, but here are some changes for 2025 that we wanted to make sure our 4-H families are aware of...

**Market Beef/Dairy Steers** —There will be no Rate of Gain (ROG) for 2025. Market Beef/Dairy Steers still need to meet weight requirements and grade per the livestock sale rules.

**Market Goat Updates**—A change to the Market Goat requirements is that the minimum weight is now 65 lbs. for 2025. There will also be a limit of 3 market goats per exhibitor to be shown at the 2025 fair.

**Market Swine** - Rate of Gain has been lowered from 1.6 lbs. to 1.4 lbs. for 2025, which matches the ROG for the Maryland State Fair.

**Market Lamb Classes**—There are a couple of changes to the Market Lamb show at the 2025 Carroll County 4-H & FFA Fair. The first is that there will be no Rate of Gain. Lambs still need to meet weight requirements. There will also be a limit of 3 market lambs per exhibitor. New this year for the market lamb show, lambs will be classified into 4 “classification divisions”.

**MARKET LAMB CLASSIFICATION STANDARDS** These are the recognized classifications for the Carroll County 4-H & FFA Fair Market Lamb Show. Lambs must meet all classification standards as established by the Fair. No pedigrees will be required.

**Natural Colored:** **1.** Must have a predominant “blue or black tint” to the skin and wool **2.** A few black or blue spots coloring of the wool, bite marks, fungus spots or scars with black or dark fiber areas will not classify a lamb in this division.

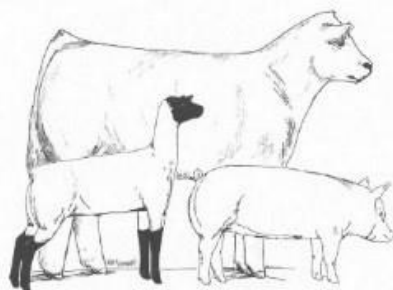
**White Face Crossbred:** **1.** Must be white-faced, brockle-faced or show evidence of at least 50% white face or more throughout the face and ears **2.** Reddish rust-colored legs are acceptable.

**Black Face Crossbred:** This class generally includes the Suffolk and Hampshire breeds, plus all lambs that do not fit into the Natural or White Face Crossbred divisions.

**AOB:** If a lamb shows breed characteristics of a breed other than those listed above, it will be added to the AOB division. Lamb must show obvious breed characteristics.

Lambs will be checked by a classification committee after weigh-ins during the fair. If a lamb is entered in a classification but does not pass, it will be moved to the Black Face Crossbred classification.

**For all market livestock shows, there will no longer be any exhibition classes. If your market animal does not meet livestock sale requirements, you will be able to show the animal in a showmanship class, but there will no longer be exhibition market classes. More information on these changes and anything else will be discussed at the respective livestock workshops. Make plans to attend those workshops to learn more and ask your questions.**



## Swine Workshop

Hold the date! The Swine Workshop will be held on **Sunday, April 6th at 1pm at the Extension Office**. Hands-on stations relating to swine topics will be presented, along with an informational session for parents/guardians. All juniors (8-10 years old) and novice (1st year exhibitors) must attend at least 1 livestock workshop to meet the CC 4-H & FFA Livestock Sale rules. It's highly encouraged that you attend the workshop related to the species you are showing. Make sure to **register by March 28th** to ensure we have enough supplies for everyone. Register at: <https://forms.gle/RRns4dLYHCkSxmGg9>

## Beef Field Day

The 4-H Beef Field Day will be held on **Saturday, April 12th** at the **Carroll County Ag Center (TRP Barn)**. We are excited to be hosting this event in Carroll County this year. We will have classes for market beef, dairy steers and beef heifers, as well as showmanship too! More information the registration form can be found attached to the online *Tribune*.

## Sheep Workshop

The 2025 Sheep Workshop is scheduled for **Sunday, April 13, 2025 at 1pm. NEW LOCATION! The Sheep Committee will now be hosting the workshop at Bobbye Schmidt's (2100 Crouse Mill Rd, Taneytown, MD 21787)**. New information will be shared as the committee is trying some new classes this year. Hands-on sessions are also being worked on for 4-Hers to learn more about their sheep project. Remember, ALL Juniors and Novice exhibitors must attend at least one workshop to meet the livestock sale requirements. It's highly recommended that you attend the workshops for the species you are showing. Make sure to **register by April 4th** to ensure we have enough supplies for everyone. Register at <https://forms.gle/5RvapVYaYVyfdr1A7>

## Market Goat Workshop

The 2025 Meat Goat Workshop is scheduled for **Saturday, April 19th at 10am at Full Moon Farm** (4748 Full Moon Drive, Manchester, MD 21102). Important information will be shared out relating to the Meat Goat Department at the CC 4-H & FFA Fair. Sessions will also be provided for hands-on experience for 4-Hers. All juniors (8-10 years old) and novice (1st year exhibitors) must attend at least 1 livestock workshop to meet the CC 4-H & FFA Livestock Sale rules. It's highly encouraged that you attend the workshop related to the species you are showing. **Register by April 11, 2025** at <https://forms.gle/pVKAS5wX1X3LqYiZ7>

## Dairy/Dairy Steer Workshop

Join us on **Sunday, May 4th at 1pm at the Extension Office** for the 2025 Dairy/Dairy Steer Workshop! More information to come, but make sure to register, so we have enough materials for everyone. Register at: <https://forms.gle/5Dr2UvvhQnxU4Yk56>







## 2025 Poultry Orientation

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Poultry Exhibitors: If you are planning to OR thinking about showing anything in the Poultry Department at the Carroll County 4-H & FFA Fair in 2025, you are **REQUIRED** to attend **ONE** of the **orientation meetings**. This includes poultry, turkey, posters, eggs, clovers, etc. This also includes first year and returning exhibitors. These meetings are for the Poultry Department and do not meet any requirements for any other livestock department. The meetings are in person (no virtual meeting offered and no make up sessions offered). All meetings are at the Extension Office and begin at 7 p.m.—check the listing on the board for the room number.

**There are 2 options left to attend 1 meeting:**

**Wednesday, April 2nd**

**Tuesday, May 20th**



**Again, you need to attend only ONE of the meetings.**

Reminder: If you showed in the Poultry Department in 2024, you are required to have completed a Poultry Project Record Sheet in order to show in 2025, so be sure you have completed that (Clovers are exempt). Any questions, call or text Nancy Carlisle at 443-605-5134.

## Dairy Bowl Practices

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Dairy Bowl practices have started again! Remember, anyone who has an interest in learning more about the dairy industry can attend these practices. The last practices are **Tuesday, April 1st** and **April 8th** at **7 p.m.** at the Extension Office. The State Contest will be held on **Saturday, April 12th** at the University of Maryland, College Park. For more information, contact Gary Brauning at 443-375-6963.

## Horse Safety Class

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If you are a 1st year Horse Exhibitor, you are required to attend one of the horse safety classes offered to exhibit at the 2025 Carroll County 4-H & FFA Fair. Exhibitors will learn about horse safety, along with an orientation about what happens on show day at the fair and what you need to bring. **If you haven't already attended one of the meetings, you must attend the last meeting on May 12th at 7pm at the Extension Office.**

## Poultry and Rabbit Registration Form

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The Poultry and Rabbit Registration Form is **REQUIRED** for those exhibitors planning to exhibit at the county and/or state fairs. Please fill out the Poultry and Rabbit Registration form attached to the online *Tribune* and submit to the CC Extension Office by **June 1st**.



## Livestock Judging Practices

It's never too early to start practices for Livestock Judging! We will be starting off with several office practices to get back in the swing of things. We will be going over basics when it comes to judging cattle, sheep and swine. For right now, we just have our office practices scheduled and will start our farm practices in June. Make sure to check all of the dates below as some are for junior only practices and others are for all ages.

If you are interested in participating in livestock judging practices, sign up so you can stay in the loop with communication! Register at—<https://forms.gle/jukPFTj4EEgjDvG39>

Judging Practices will all start at 7pm and we will be at the Extension Office on the following dates:

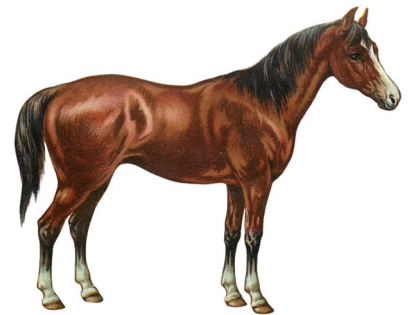
April 17th and 24th—Juniors ONLY	May 14th—All ages
May 1st—All ages	May 22nd—Juniors ONLY
May 5th—Juniors ONLY	May 29th—All Ages

## Horse Judging Practices

Do you have an interest in learning more about horses? If so, horse judging may be the perfect opportunity for you! You do not need to own a horse or even ride, but just have an interest in learning more about horses. You will learn a lot about horses through the judging program and have the opportunity to visit several farms in the area throughout the spring. All practices start at 7pm, but please plan to arrive a little early.

Practice Dates:

April 2nd—Carroll County Extension Office  
April 9th—Rockland Breeze Farm (Stock Horse Conformation)  
April 16th—Sweet Rock Stables (Morgan Horse Conformation)  
April 23rd—Persimmon Tree Farm (Hunter Horse Conformation)  
April 30th—Country Hill Farm (Hunter Performance)  
May 7th—TBD  
May 14th—Parson's Show Horses (Western Pleasure Performance)  
May 21st—TBD  
May 28th—Michael Saffrom/M&R Minis (Miniature Horse Conformation)  
June 3rd (THIS IS A TUESDAY) - Rippeon Farms at Sunset Ridge (Western Horsemanship)  
June 11th—Carroll County Extension Office—Reasons Practice  
June 14th—Maryland 4-H State Contest, Howard County Fairgrounds



## Sheep, Goat and Swine 4-H Classic Shows

We are excited to hold the Carroll 4-H Sheep and Goat Classic and the Carroll 4-H Swine Classic Shows this year in Carroll County. These were formally shows that we held in partnership with Howard County, but have moved back to a county focus on these opportunities!

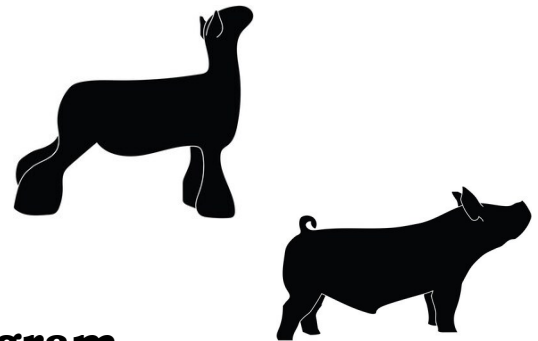
We will be hosting both of these spring livestock shows at the Carroll County Ag Center this summer. We will be down in the Gesell Parking Lot showing under a tent. But no worries, as we are working out the details on how to make both of these dates great for our 4-H members! More information will be coming and registration information will be provided at weigh-ins.

One exciting announcement for our sheep and goat show will be that we will have classes for breeding projects. They may look a little different than the county fair classes, but we wanted to provide an opportunity for those who have only breeding projects to participate in this show. More information to come.

Hold the dates!

Carroll 4-H Sheep and Goat Classic—Saturday, June 21st

Carroll 4-H Swine Classic—Sunday, June 22nd



## Dog Training Program

It's that time of year again to start thinking about participating in the 2025 Dog Training Program.

**Registration for training classes will take place on April 3rd at 6:30pm at the Extension Office.** Youth and parents will need to be present, along with a **copy** of your dog's rabies certificate and county dog license/tag to be left on file with the trainers. Dogs without a valid rabies certificate/county dog license **WILL NOT** be allowed to attend training classes. If the rabies certificate expires during training, you must bring the new certificate with you at the next possible training date. If you think you might be substituting a dog within the training classes, bring those certificates/licenses with you. Please take the time to register as many dogs as you think you may need through the training classes.

Additionally, on **April 17th there will be an initial Dog Evaluation Session in the Ag Center Red Buildings at 6:30pm.** The dog(s) the youth registered to train with will need to come and be evaluated as to their suitability. If a dog is deemed to not be suitable for this kind of training, it will be dismissed. A youth may substitute another dog for training, but it must be present on April 17th for the evaluation. The minimum age for dogs participating in this program is at least 6 months of age by May 6th. There will be no classes for clover-age youth.

Fees for this year: A \$30 fee is required for all Carroll County 4-H Members (Additional siblings in a family will be \$25). Payment will be accepted at the April 3rd registration. The Carroll County 4-H Dog Care and Training Classes are open to Carroll County 4-H members ages 8-18. **The Training classes will be held on Tuesday evenings beginning May 6th** and will run most Tuesdays until the Fair.



## Gardening Workshop

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Ever wanted to enter in the garden department, but just weren't sure what to do? Make plans to join us on **Saturday, May 3rd at 9am** at **Laney Acres Farm** (14865 Oak Orchard Road, New Windsor, MD). Information about On-Site Gardening will be shared on what a garden should look like for this contest, along with learning more about how to enter your vegetables in the Garden Department. It's the perfect opportunity to ask all of your questions! You will also leave with some type of plant/herb from the workshop! There will be a \$5 cost to be paid the day of the program to help cover expenses.



Register at—<https://forms.gle/RdwVuMFyBxEgbPxM8> (Only a few spots remain)

## Photography Workshop

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Ever wanted to enter in the photography department, but just weren't sure what to do or what photo to enter? Make plans to join us on **Tuesday, May 13th at 5:30pm** at **Red Power Valley Farm** (604 Jasontown Road, Westminster MD 21158). Information about photography will be shared including teaching the basics of photography and how to improve your skills, as well as hands-on practice and opportunities to learn from an experienced local photographer, Andrea Haines. You can expect to learn about camera equipment, lighting, staging, taking photos, feedback on your work and reviewing the photography department rules and entries. Let's get creative and don't forget to bring your camera for a hands-on experience. You must be between the ages of 8-18 to attend. Check out the flyer attached to the online *Tribune* for more information.

Register at: <https://forms.gle/Ze2jBHC5jdC1SpWVA> (Only a few spots remain)

## UME Volunteer Training

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If you are interested in becoming a UME Volunteer, please email Becky ([bridgeway@umd.edu](mailto:bridgeway@umd.edu)) to start the process. She will send an email with the requirements that must be completed as part of the on-boarding process.

You may register as a volunteer in 4-H Online, but until you complete all of the required trainings and background check, you are not certified to serve as an official volunteer for the 4-H program. The training can all be completely done from the comfort of your home.

## Spring Horse Show

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The horse & pony program superintendents will be hosting a laid back and fun clinic for members to practice their skills in Fitting & Showing, Dressage, and Western Trail. The clinic will be held in the Therapeutic Riding Barn at the Carroll County Ag Center on **Sunday, April 13th at 12pm**. This is a great opportunity to get your horse or pony off the farm and brush up on some skills before the fair. Dress is casual but long pants, boots & helmets are required for those participating. Participants will be required to submit proof of a negative Coggins test (within one year) and an Equine Exhibitor's Self-Certification of Equine Health upon check-in at the clinic. Please register by April 1st, 2025. Questions can be addressed to Anne Gaffney at 443-632-4215 or [boarderchik52@gmail.com](mailto:boarderchik52@gmail.com).

Register at—<https://docs.google.com/forms/d/1N7Myh3iDzLYfPFoBNfy28x7bhquq-vUv3yMJhDzNDoY/edit>

# Fair Reminders

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**Everyone** is welcome to participate in Fair Board meetings held at the Extension Office/Ag Center. The next meetings will be on **April 23 at 7:30 p.m.**

**Too many ribbons?** Don't throw them away. If they are in **good** shape, drop them off at the Extension Office and we will recycle them for next year. Ribbons should not be wrinkled, written on or missing strings. We cannot accept State Fair ribbons.

**2025 Fair Dates—July 25-August 1, 2025. Fair Theme—There is No Place Like the Fair!**

**Red Building Updates** – Spring is here so it's time to think of flowers and vegetables to be planted. Check out the February 2025 Tribune for new classes being added in the Garden Department.

The **Natural Resource Department** will have a class for Clovers—Wildlife Insects. This class is strictly for Clovers and will be entered in the Natural Resource Department during their entry time. All other Clover exhibits will be entered in the Clover Department.

The **Photography Department** has no new classes but has changes or clarifications to rules. These rules will be found on the Carroll County 4-H & FFA Fair website under Forms & Docs and then go to the Photography Department.

A new change in the **Craft Department** will be drop and go entries. The superintendents of the department are recommending that the 4-Hers attach a 3x5" card to each craft exhibit to explain the item and the steps involved for the judges.

Fair Premiums are not guaranteed for projects entered at the fair. Each year, fair premiums are offset by funds received by the Maryland Agricultural Fair Board. The CC 4-H & FFA Fair Board is concerned that the amount of funding they've received previously may be drastically cut. That's why you will see information about the fundraisers the CC 4-H & FFA Fair Board is holding. Indoor exhibitors can assist with lowering costs for the fair too. When making entries, be realistic with your entries. For example, there are 70 plus classes in the Craft Department at the 2025 Carroll County 4-H & FFA Fair. We would love for 4-Hers to enter all these classes, but the reality is there probably isn't enough time to complete entries for all 70 classes. You may not be interested in entering in some of these classes. Try to only make entries for classes that you can complete your projects in. This will assist the fair in saving money that is spent to print entry tags that could be used towards your premiums. There is a simple substitution system within the indoor departments. You no longer need a new entry tag printed. For example, you can take an entry tag in crafts and just change the class number and name of the new craft class and attach to your exhibit. You can only do substitutions within the same department with a tag you may not be using. - Sandra Stonesifer, Indoor Superintendent

**Fair Horse Department Fundraiser**—The Horse Committee is raffling a 75" TV. The TV will be wrapped in a chain and lock and people can purchase keys (\$15 for 1 or \$25 for 2) to try to unlock and win the TV. We will have an event on **May 10th** with food, mechanical bull riding, racing games (barrels, poles, a run on foot in blow-up costumes, etc.), and the lock opening. All proceeds will be held by the Carroll County 4-H & FFA Fair and used to help cover the cost to pave the horse show handicapped parking spaces.

## Dates to Remember

April 1	Dairy Bowl Practice, CC Extension Office, 7pm
April 2	Poultry Orientation #2, CC Extension Office, 7pm Horse Judging Practice, CC Extension Office, 7pm
April 3	Dog Training & Care Registration, CC Extension Office, 6:30pm
April 4	\$4 for 4-H Annual Fundraising Campaign
April 5	Dairy Round Up, Peace and Plenty Farm
April 6	Swine Workshop, CC Extension Office, 1pm
April 8	4-H Achievement Program, CC Ag Center, 7pm
April 12	Beef Field Day, CC Ag Center Dairy Bowl State Contest, UMD-College Park
April 13	Sheep Workshop, Bobby Schmidt Home, 1pm CC 4-H & FFA Fair Horse Spring Show, CC Ag Center (TRP Barn)
April 17	Livestock Judging, CC Extension Office, 7pm (Juniors ONLY) Dog Training Evaluation, Ag Center Red Buildings, 6:30pm
April 18	<b>CC Extension Office Closed</b>
April 19	Meat Goat Workshop, Full Moon Farm, 10am
April 22	Media Center Tour, Carroll Media Center, 6:30pm
April 23	CC 4-H & FFA Fair Board Meeting, CC Extension Office, 7:30pm
April 24	Livestock Judging Practice, CC Extension Office, 7pm (Juniors Only)
April 25	Clover Project Night, CC Extension Office, 6pm Swine Livestock Registration Forms Due
April 26	Wildlife Exploration Day, CC Extension Office, 10am—2pm State 4-H Public Speaking Contest, University of Maryland, College Park (Maryland Day)
May 1	<b>4-H Youth Enrollment Deadline</b> Livestock Judging Practice, CC Extension Office, All Ages
May 2	Swine Weigh-In, CC Ag Center, 5-9pm Junior Ambassador Applications Due
May 3	Gardening Workshop, Laney Acres, 9am
May 4	Dairy/Dairy Steer Workshop, CC Extension Office, 1pm
May 5	Livestock Judging Practice, CC Extension Office, 7pm (Juniors Only)
May 9	Market Sheep/Goat Livestock Registration Forms DUE
May 12	Horse Safety Class #2, CC Extension Office, 7pm
May 13	Photography Workshop, Red Power Valley Farm, 5:30pm
May 14	Livestock Judging Practice, CC Extension Office, 7pm (All Ages)
May 16	Market Sheep/Goat Weigh-In, CC Ag Center, 5-8pm
May 17	Junior Ambassador Interviews, CC Extension Office, 9am
May 19-22	Tractor Safety Program, CC Ag Center, 7pm (4 evenings in a row)
May 20	Poultry Orientation #3, CC Extension Office, 7pm
May 22	Livestock Judging Practice, CC Extension Office, 7pm (Juniors Only)
May 26	<b>CC Extension Office Closed, Memorial Day</b>
May 28	CC 4-H & FFA Fair Board Meeting, CC Extension Office, 7:30pm
May 29	Livestock Judging Practice, CC Extension Office, 7pm (All Ages)
June 1	Poultry and Rabbit Registration forms DUE
June 14	County Archery Contest, CC Ag Center (registration required through shooting sports club)
June 17	Fair Fun Day, CC Extension Office, 9am-3pm
June 21	Carroll 4-H Sheep and Goat Classic, CC Ag Center
June 22	Carroll 4-H Swine Classic, CC Ag Center
June 23-26	Carroll County 4-H Residential Camp, Hashawha
June 23-25	Clover Fun Days, CC Extension Office, 9am-4pm

## Carroll County 4-H Team

*Becky Ridgeway*

*Torrey Silliman*

Becky Ridgeway  
Extension Educator  
bridgewa@umd.edu

Torrey Silliman  
4-H Agent Associate  
tsillima@umd.edu

Jennie Chamelin  
4-H Program Assistant  
jchameli@umd.edu

The Carroll County 4-H Website. Find the *Tribune* online, plus other forms and information for youth and leaders.

<http://extension.umd.edu/locations/carroll-county>

The MD 4-H Youth Development Website, news & information from all over the state, plus forms and information for youth & volunteers. <http://extension.umd.edu/programs/4-h-youth-development>

University programs, activities, and facilities are available to all without regard to race, color, sex, gender identity or expression, sexual orientation, marital status, age, national origin, political affiliation, physical or mental disability, religion, protected veteran status, genetic information, personal appearance, or any other legally protected class.





January 4, 2025

Dear Carroll County 4-H & FFA Beef Exhibitors:

The 2025 Beef Field Day will have a new look for 2025. We will be coming back to Carroll County and holding the field day just for Carroll County 4-H & FFA members. We still are planning to have a great event for our members and their families to attend on **Saturday, April 12, 2025 at the Carroll County Ag Center in the TRP Barn**. We hope to see many of you come out to the show! As a reminder, if you are a junior or novice exhibitor you must attend at least 1 livestock workshop to meet the sale requirements. Participating in beef field day would count as a livestock workshop. If you cannot attend the field day, please note that the Beef Workshop will be held on Sunday, February 4<sup>th</sup> at 1pm at the Extension Office.

Please read the important information below concerning Beef Field Day.

- This will be a primarily show off trailer event. Limited stalls will be set up but are being held for our novice and junior members. Please make sure to check the box on the entry form if you are a new family and would like to stall inside of the barn.
- For 2025 we will be limiting each member to showing 2 total animals.
- Please be sure to list 4-H tag number on the entry form for each steer, commercial heifer or market heifer you are entering. Make sure to include all information on purebred heifers (registration number, birth date, etc.).
- We will follow all Carroll County 4-H & FFA Fair Beef and Dairy Steer Department Rules for the show. Classes will be the same as listed in the beef department rules. Breeds for all shows will be broken based on numbers the day of the show.
- There will be no wash racks open for the field day. Plan to have your animals clipped and washed before arriving.
- There will be a \$15.00 entry fee per child for the Carroll 4-H Beef Field Day. This is to offset the cost of the judge, awards and other expenses. Please make checks payable to **Carroll County 4-H/FFA Fair and write in the memo line: 4-H Beef Field Day**.
- **ALL ENTRIES NEED TO BE POSTMARKED BY APRIL 4, 2025.** Late entries will be accepted until **April 10, 2025**. If you have a late entry you will need to pay \$10.00 per head to enter in addition to the \$15.00 per child fee.
- Please remember the guidelines concerning health papers. You must have your health papers for Beef Field Day & they will be checked. Please remember CVI/Health Forms are only good for 120 days. Please be sure to read the Maryland Department of Agriculture (MDA) guidelines regarding RFID tag requirements for cattle in 2025. You will also need to bring your health papers for your cattle. Please be sure to look at your animals and fill out the back of the health papers (self-certification) & sign them before you come to the show.
- Please do not bring any animals with ringworm or warts.

- Heifers - Commercial heifers, meaning they cannot be registered with a breed association the heifer must be tagged with a green 4-H ear tag. For heifers that can be registered, they must be tattooed & you must bring their registration papers. The tattoos need to be clean, clear, & legible.
- Remember all steers have to be registered & tattooed in order to show in the purebred divisions, otherwise they will be shown with the crossbreds. Bring your steer registration papers to the scales for them to be checked. Additionally, make sure your purebred animals are tattooed, and the ear has been cleaned so the tattoo can be read.
- This is a **NO FIT SHOW** like at the fair so you will not need any fitting supplies! Animals are to be washed and dried only.
- You **MUST** take your bedding home after the show, please bring a wheelbarrow. We do not have a way of disposing of any bedding or waste after the show.
- **If showing off your trailer – you MUST clean up your area prior to leaving. You are responsible for any electricity you may need. Generators are allowed at trailers.**
- There will be other activities going on at the fairgrounds that day, so please remember to be respectful of others. Park in the designated areas.
- After the show, please remember to make sure to clean up all areas and all help is appreciated to clean up the barn/show ring.
- Any additional information about the Beef Field Day will be emailed to families closer to the event.

If you have any questions about the Carroll 4-H Beef Field Day, please contact:

Becky Ridgeway - 410-386-2760  
4-H Educator

Melissa Schulze – 301-639-3495  
Beef Superintendent

Dave Zepp – 443-277-2312  
Beef Superintendent





**ENTRY FORM**  
**4-H Beef Field Day**  
**April 12, 2025**  
**Carroll County Ag Center**

**ONE EXHIBITOR PER ENTRY BLANK**  
**PLEASE MAKE CHECKS OUT TO: Carroll County 4-H/FFA Fair**  
**Memo Line – 4-H Beef Field Day**

**Entry Fee: \$15.00 per child**  
**TO BE RETURNED BY April 4, 2025**  
**LATE ENTRIES ACCEPTED UNTIL APRIL 10, 2025 - \$10.00 PER**  
**HEAD IN ADDITION TO ENTRY FEE PER CHILD!**

Circle One	Animal's Name	4-H Tag No.	Breed	Sex	Birth Date	Heifer Registration # and Tattoo #
Beef Steer    Beef Heifer						
Dairy Steer    Mkt Heifer						
Dairy Cross Steer						
Beef Steer    Beef Heifer						
Dairy Steer    Mkt Heifer						
Dairy Cross Steer						

**2 total animals can be shown at the 2025 Beef Field Day**

*Exhibitor's Name:* \_\_\_\_\_

*Birthdate:* \_\_\_\_\_

*Address:* \_\_\_\_\_

*4-H Age (as of January 1, 2025)* \_\_\_\_\_

*Email address:* \_\_\_\_\_

- Check if this is your First Year with a Beef Project
- Check box if you would like to stall in the barn  
 (Novice and Junior Exhibitors ONLY)

**RETURN ENTRIES TO:**  
**Carroll County Extension Office**  
**Attention: 4-H Beef Field Day**  
**700 Agriculture Center**  
**Westminster, MD 21157**



# MARYLAND 4-H POULTRY, RABBIT and CAVY REGISTRATION



Please print neatly with a pen!

Year \_\_\_\_\_ Date Due to Extension Office: \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Club Name \_\_\_\_\_ County/City \_\_\_\_\_

<b>ONE Registration Form PER CATEGORY</b>			
<b>Check Category:</b>			
<input type="checkbox"/> Capon	<input type="checkbox"/> Meat Turkey	<input type="checkbox"/> Meat Rabbit	<input type="checkbox"/> Cavy
<input type="checkbox"/> Broiler	<input type="checkbox"/> Breeding Poultry	<input type="checkbox"/> Breeding Rabbit	

Individual Number/Tattoo	Individual Name (if applicable)	Breed	Color/Variety	Sex	Date of Birth/Hatch	Comments

My signature indicates that the above animal(s) are under my care, I own them, and I have correctly and honestly filled this form out to the best of my knowledge.

**4-H Member Signature:** \_\_\_\_\_ **Parent or Legal Guardian Signature:** \_\_\_\_\_

University of Maryland Extension programs are open to all and will not discriminate against anyone because of race, age, sex, color, sexual orientation, physical or mental disability, religion, ancestry or national origin, marital status, genetic information, political affiliation, or gender identity and expression. Information provided to UME may be used and shared within UME, the University of Maryland and the University System of Maryland and with outside entities as necessary or appropriate in accordance with applicable law and the mission, purpose and functions of UME and the University. Because the University is a State educational institution, such information may also be subject to disclosure under the Maryland Access to Public Records Act. A person may inspect and/or correct his or her personal information as provided by the Maryland Access to Public Records Act and/or applicable University policy. The purpose of these materials is to enroll all market and commercial animals with the 4-H Tagging Program and to ensure members will receive all materials. By not providing all requested information, an individual may not receive materials associated with the project and may not be permitted to participate in shows in which animals must be tagged with the Maryland 4-H Livestock Tag.

# University of Maryland Extension (UME) 4-H Code of Animal Science Ethics

4-H members enrolled in animal science projects (e.g., beef, camelids, dairy, dog, goat, horse, poultry, rabbit, sheep, small pet, and swine) shall, at all times, conduct themselves with honesty and good sportsmanship, including while with their projects and at all 4-H animal science activities and events. Their conduct should always reflect the highest standards of honor and dignity to promote the advancement of 4-H and its animal science program. 4-H members, as well as parents, UME volunteers and others working with them, are under an affirmative responsibility to do more than avoid improper conduct or questionable acts; and their conduct and values must serve as a positive influence on others.

This Code of Ethics applies to all 4-H members who are enrolled in animal science projects, and to others (4-Hers, parents, volunteers, owners, etc.) who participate in the animal science program; and it covers daily animal care, as well as participation in competition and other 4-H animal activities and events.

4-H members and others who violate this Code of Ethics demean the integrity of 4-H and its animal science program. 4-H members who violate the code of animal science ethics are subject to sanctions including, but not limited to, forfeiture of premiums, awards, and/or auction proceeds and may be prohibited from participation in 4-H or 4-H/UME events or activities; other violators may also be subject to sanction, as appropriate. Infractions may be reviewed by 4-H and/or UME (on the local or state level, as appropriate to the infraction and to the event and/or activity in question), and/or may be subject to a fair oversight committee or other entity that oversees an activity or event. In addition, some acts may also be subject to review based upon the *Maryland 4-H Youth Code of Conduct* and/or other UME policies.

**The following is a list of standards and requirements for all 4-H animal science projects, at all times, whether at home, at animal exhibitions or events, or any other 4-H event or activity.**

1. The care of all 4-H project animals is the responsibility of the 4-H member. 4-H members must properly care for and groom their animals for the duration of their project.
2. All project animals must be housed at the 4-H member's residence unless a different location is submitted to and approved in writing by the local 4-H staff. Any change in location must be approved in writing by the local 4-H staff; however, it is not necessary to report direct transport to and from shows or other events.
3. Upon request of 4-H, UME, or other program, fair, event or animal officials, 4-H members must present proof of ownership, length of ownership, identity and/or age of all 4-H project animals owned or leased. Misrepresentation of ownership, age, or identity of animal, or any facts relating thereto is prohibited. If a 4-H project animal is sold in a livestock sale, it is no longer eligible to be shown in a 4-H event in Maryland in that year.
4. 4-H members must provide appropriate animal health certificates upon request of 4-H, UME, or other program, fair, event or animal officials.
5. 4-H project animals must be presented to competition, activities and/or events, where they will enter the food chain, free of volatile drug residues. Animals which are presented to competition, events and/or activities that do not culminate with the animal entering the food chain, shall not be administered drugs other than in accordance with applicable federal, state, and local laws, regulations and rules. 4-H project animals shall not be exhibited if drugs administered in accordance with federal, state, and local regulations and rules may affect the animal's performance or appearance at the event. At any time after an animal arrives on a fair or other 4-H activity or event premises, a licensed veterinarian must administer or, in consultation with fair, event, UME, or 4-H officials, direct the administration of any treatments involving the use of drugs and/or medications. Drenching at any time after an animal arrives on a fair or other 4-H activity or event premises is prohibited, except when performed or directed by a licensed veterinarian in consultation with fair, event, UME, or 4-H officials for the sole purpose of protecting the health of the animal.
6. The act of enrolling in a 4-H animal science project, and/or entering a project animal in a 4-H competition, show, activity, or other event, gives consent for 4-H or UME or event authorities to obtain any specimens of urine, saliva, blood, hair, tissue, or other substance from the animal to be used for testing purposes including, but not limited to, drugs or identification. It is presumed that the sample of urine, saliva, blood or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved, and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the 4-H owner to prove otherwise at any review in regard to the matter conducted by a fair or other event or the 4-H program. If the laboratory report on the chemical analysis of saliva, urine, blood, hair, tissue or other sample, taken from a 4-H animal science project, indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally.
7. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counter irritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
8. Using ice, ice packs, cold packs, or cold compresses, internally or externally, other than those prescribed to relieve heat stress or a medical condition as diagnosed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
9. The use of showing and/or handling practices or devices, such as striking animals to cause swelling, using electrical devices, or other similar practices, are not acceptable and are prohibited.
10. All judges, fair and event officials and/or UME/4-H staff and volunteers shall be treated with courtesy, cooperation, and respect, and no person shall direct abusive or threatening conduct toward them or toward exhibitors or others participating in the activity. In addition, direct criticism or interference with a judge, fair, show or event official, exhibitor, breed representative, or UME/4-H staff or volunteer before, during, or after an event or other activity is prohibited.
11. No one shall violate this Code of Animal Science Ethics or conspire with another person or persons to intentionally violate this Code of Ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this Code of Ethics.
12. The application of this Code of Ethics provides for absolute responsibility for an animal's condition to the 4-H member whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this Code of Ethics.
13. By enrolling in an animal science project and/or entering an animal in a fair or other 4-H event or activity, the 4-H member, and his/her parent or guardian, consent to have disciplinary action taken by appropriate authorities (including UME, 4-H, fair, event and/or other activity officials) for violation of this Code of Animal Science Ethics and/or any other applicable rules of UME, 4-H, a fair, activity or other event, without recourse against UME, 4-H and/or other authorities. In addition, the 4-H member, and his/her parent or guardian, further understand and agree that any action which contravenes these rules, and is also in violation of federal, state, or local laws, statutes, regulations, or rules, may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

**By signing this form the 4-H member and his/her parent or guardian each verify that they have read and understand the UME 4-H Code of Animal Science Ethics and the consequences of and penalties provided for violations of the Code.**

## 4-H ANIMAL SCIENCE PROJECT ENROLLMENT STATEMENT

**I have read and understand the UME 4-H Code of Animal Science Ethics, and I consent and agree to abide by the UME 4-H Code of Animal Science Ethics. I understand this Statement must be signed by both the 4-H member and his/her parent or guardian, will be kept on file in the local 4-H office, and will apply to all 4-H animal science activities and events. I understand that if I do not agree to or sign this Code, I/my 4-H youth may not be eligible to enroll in a 4-H animal science project, may not receive associated materials, and/or may not be allowed exhibit or participate in covered activities.**

\_\_\_\_\_  
4-H Member Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Name of 4-H Member

\_\_\_\_\_  
Parent or Guardian of the 4-H Member

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Name of Parent or Guardian

# CARROLL COUNTY 4-H PHOTOGRAPHY WORKSHOP

GET READY TO DIVE INTO THE WORLD OF CREATIVITY BY  
LEARNING THE BASICS OF PHOTOGRAPHY IN FUN WAYS!



## WORKSHOP DETAILS

# 13 MAY 2025

STARTS AT 5:30PM AT RED  
POWER VALLEY FARM IN  
WESTMINSTER, MARYLAND BY  
LOCAL PHOTOGRAPHER ANDREA  
HAINES WITH ALH  
WORDANDIMAGE, LLC

**FIND MORE  
INFORMATION**

**PLEASE CALL**  
CARROLL COUNTY EXTENSION  
OFFICE AT 410-386-2760

## PLEASE E-MAIL

BECKY RIDGEWAY 4-H EDUCATOR  
AT BRIDGEWA@UMD.EDU

## WHAT YOU WILL LEARN:

- BASIC PHOTOGRAPHY AND CAMERA
- TIPS ON CAPTURING PHOTOS
- REVIEW PHOTOGRAPHY  
DEPARTMENT AND ENTRIES
- HANDS ON PRACTICE

UNIVERSITY OF  
MARYLAND  
EXTENSION



If you need a reasonable accommodation to participate in the program, please contact Becky Ridgeway (bridgewa@umd.edu/410-386-2760) 2 week prior to the program date.  
**THIS INSTITUTION IS AN EQUAL OPPORTUNITY PROVIDER.**



# Interested in Video Production?

Join us as we have an exclusive behind the scene 4-H tour of the Carroll Media Center!

Tour will include hands-on opportunities in learning more about the video production equipment!

**FUTURE OPPORTUNITIES MAY  
INCLUDE DEVELOPING A  
CARROLL COUNTY 4-H SHOW!**

TUESDAY, APRIL 22, 2025, 6:30PM  
CARROLL MEDIA CENTER  
OPEN TO 4-H MEMBERS 12-18 YEARS OLD  
LIMITED SPOTS AVAILABLE

This institution is an equal opportunity provider.

If you need a reasonable accommodation to participate in the program, please contact Becky Ridgeway (bridgewa@umd.edu/410-386-2760) 2 week prior to the program date.

