



## MARYLAND 4-H SUMMARY RECORD

This record belongs to: \_\_\_\_\_  
Name Year

Mailing Address: \_\_\_\_\_  
 \_\_\_\_\_  
(Street) Apt# (City/Town) (State) (Zip)

Please indicate age as of January 1st: \_\_\_\_\_

4-H Age for year completing:

Please check:

Junior (8-10)    
  Intermediate (11-13)    
  Seniors (14-18)

Grade in School: \_\_\_\_\_ Years in 4-H \_\_\_\_\_ County/City \_\_\_\_\_

4-H Clubs: \_\_\_\_\_

My Goals for 4-H This Year: \_\_\_\_\_

My 4-H projects this year; number of years in project:

Name of Project	# of Years	Name of Project	# of Years

I have reviewed this record book:

Signed \_\_\_\_\_  
Volunteer Date

Comments:







