



Tribune

A Carroll County 4-H Newsletter

October 2023

UNIVERSITY OF MARYLAND EXTENSION

Carroll County Extension
700 Agriculture Center
Westminster, MD 21157
(410) 386-2760
M—F 8:00 A.M.—4:30 P.M.

extension.umd.edu/locations/carroll-county

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Affording Education after High School

It can be a stressful time of year for our graduating high school students! As you start thinking about your future, the cost of attending college, trade school or certificate programs can be especially stressful. Join us on Tuesday,



October 24th at 6:30pm to meet with Carrie Sorenson, our Family and Consumer Sciences Educator who has over 5 years of Accredited Financial Counselor experience. Carrie will provide information on FAFSA and things to consider when it comes to paying for your higher education. We will also talk about scholarship opportunities! All families are welcome to join and we ask that you register by October 18th at:

<https://forms.gle/ZtnvNXxFVWpT9j5y6>

4-H Mystery Project Day

There's no school for CCPS, so make plans to join us for our 1st Mystery Project Day! We will be making several projects throughout the day that you will be able to enter at the 2024 Carroll County 4-H & FFA Fair. Projects could range from crafts, home environment and art, to much more! Mystery Project Day will be held on **Friday, October 20th from 9am-3pm at the Extension Office**. You will need to bring your own lunch this day. Make sure to register quickly as you don't want to miss out on all the suspense of what we are making! Register at: <https://www.eventbrite.com/e/mystery-4-h-project-day-tickets-707739145837?aff=oddtcreator>

Clover Halloween Party

The Ambassador Team is excited to be hosting another great Clover Halloween Party on **Friday, October 27th at 6 P.M.** There will be games, arts and crafts, trick or treating and some special treats! Wear your favorite Halloween costume if you want and you're welcome to bring a friend to the party, too! To register by October 20th to attend go to this link— <https://forms.gle/Mm3RZqSRNQdZczRx6>



Project Records Due

Projects records will be due to the Extension Office on **Monday, November 27th**. Check with your club leader to see when your records are due to them. RECORDS WILL NEED TO BE SIGNED BY YOUR CLUB LEADER BEFORE THEY ARE TURNED INTO THE OFFICE! If you participated in/exhibited in the following at the 2023 Carroll County 4-H & FFA Fair, you **MUST** turn in a completed project record to be eligible for the 2024 Carroll County 4-H & FFA Fair: **ALL MARKET LIVESTOCK, RABBIT, POULTRY, HORSE, PHOTOGRAPHY AND GARDEN**. See the attached *Tips for Project Records for 2023* for additional information. (**Note—Records that are submitted and are identical from the same households will be returned to 4-Hers to re-do.**)

Please follow this link to the Carroll County Extension website for the correct project records:

<https://extension.umd.edu/locations/carroll-county/local-4-h-youth-education/project-records-and-record->

Project Record—2023 Update of Requirement

In 2023, all project records that are completed will be held to meeting all standards, including the communication section. Remember that 4-Hers must present a speech or demonstration to 3 or more people not related to them to meet this requirement. *This is a speech or demonstration the youth has given, not something they attended.* The speech and/or demonstration **MUST** be related to the project. You cannot use a speech about Crafts for your Market Beef project record. **Don't forget that participating in programs such as Skillathon, bowls, and judging programs count toward this requirement.** If you have questions, please contact the Extension Office at 410-386-2760.

MD 4-H State Animal Science Award

If you show one of the following: beef cattle, camelids, dairy cattle, dairy goats, dogs, horse/pony, meat goats, poultry, rabbits, sheep, small pets, swine or have a veterinary science project, then don't miss out on the **Maryland 4-H State Animal Science Project Record Award!** You must be 14 –18 years old as of January 1st to qualify. Many of our animal science 4-H members have great project records, so take a look at what is required. (Note—the dates should all stay the same for when the items are due, the rules just haven't been updated to say 2023). All items for the award process are due through 4-H Online and are typically due by the end of October.

Senior Portfolio Night

What goes better with creating or updating a Senior Portfolio than a pizza party? We know that Senior Portfolios look and sound overwhelming and we would love to help you get started. And perhaps, an evening filled with pizza and snacks will help you get started on the right foot. Make plans to attend the Carroll County 4-H Portfolio Workshop on Friday, November 3rd at 6pm. All seniors and last year intermediates are welcome to attend. This is a great opportunity to work on your resume and leave with a completed or updated resume. 4-H Resumes are used to apply for national trips, but they are great for all of those 4-H scholarships available, too! Fill out the google form below and plan on bringing a laptop. If you do not have one available, please let us know. If you have questions, please contact Becky at 410-386-2760. Register at— <https://forms.gle/svNQmXyW9WGGQiQa98>



Do It Yourself Lamp—4-H Project Night

Join us on **Friday, November 17th at 6pm at the Extension Office** for our next 4-H Project Night. This month we will be making a Do It Yourself Lamp. All supplies will be provided for this workshop. There is a \$20 fee that will be collected at the start of the workshop. This is open to anyone 8 years old and older. It's also recommended to have a parent stay for this project night. Register at: <https://forms.gle/rkw5nZyN554pC6pZ9>

Record Books

It's a great time to start thinking about your 2023 record books! Record books are a great way to keep track of your 4-H career and highlight your accomplishments. The record book includes a junior summary, project records (which you already do), a 4-H story and a few more items. Record Book covers are available at the Extension Office for free. Record Books are due **Monday, February 5, 2024**. More information can be found at: <https://extension.umd.edu/locations/carroll-county/local-4-h-youth-education/project-records-and-record-books>

Clover Memory Books

Clover members are able to put together a Clover Memory Book (scrapbook) of their year in 4-H. Clover Memory Books highlight everything clover members did throughout the year including pictures, ribbons, judging score sheets, etc. Guidelines for memory books can be found at: <https://extension.umd.edu/locations/carroll-county/local-4-h-youth-education/project-records-and-record-books> at the bottom of the page. Memory Books are due **Monday, February 5, 2023**.

All About 4-H! (New 4-H Family Series)

Join the 4-H Team as we provide an introduction into the 4-H Program! We know it can be confusing when first joining, so this is your opportunity to come out and learn more about all of the opportunities that 4-H has to offer! Five workshops will be offered throughout this series. You're welcome to attend as many as you'd like. We will be highlighting several different areas of the program:

January 19—Introduction to 4-H (What is 4-H? How do we join? Opportunities, etc.)

February 16—All About Animal Science (Learn about different opportunities relating to our animal science program including small animals, dogs, horses and livestock)

March 15—Hands-on with Everything 4-H (including information on summer camps and our environmental science programs)

All parts of this series will occur on Friday nights starting at 6:30pm at the Carroll County Extension Office. This is a great opportunity to learn more about 4-H or if you want more information on the program before committing to becoming a member.

If you have questions, please email Becky Ridgeway at bridgewa@umd.edu

Register at: <https://forms.gle/E5WGBcYRJenrrZ1CA>



Market Beef, Dairy Steer and Commercial Heifer

We have scheduled steer weigh-in for **Saturday, January 6, 2024 at the Ag Center TRP Building beginning at 8 AM until 11 AM.** Because of the location, all steers/heifers must be on a halter and reasonably broken! Market Animal Registration forms and AnSc Code of Ethics can be picked up at the Extension Office, from your club leader or email Becky (bridgewa@umd.edu) to have forms mailed to you. **Remember, the registration form is a 2-part form. You must turn in the form intact. Remember to sign the front, back and inside of the form (3 total signatures for the 4-Her and 3 signatures for the parent/guardian).** Your copy will be given to you on the day of weigh-in. If you have questions, please call 410-386-2760. **Registration forms are due to the CC Extension Office by Tuesday, January 2nd. Tag cost is \$2 per steer/heifer.** Please make checks payable to CCEAB.

Castration Policy of the Maryland 4-H AnSc Program: All male steers, lambs, pigs and goats must be neutered and healed prior to 4-H weigh-in and tagging. The only exception would be animals that have obvious signs they have been banded, however, their scrotal sac is still intact.

Recycled Art Contest

Carroll County's 2nd Annual **Environmental Symposium and Recycled Art Contest** is scheduled for **Saturday, October 28th** from 9:00 AM – 12:00 PM at the Carroll County Agriculture Center. Each participant will earn (1) 10 service hours; (2) a waterproof power bank; and (3) a t-shirt. Registration is required to participate in the recycled art contest and can be found on our website at – <https://www.carrollcountymd.gov/environmentalsymposium/>. Registration deadline is October 21st (Students must register by September 30th to guarantee a t-shirt and correct size). Guidelines for the Art Contest are provided flyer attached to the online *Tribune*.

UME Volunteer Background Checks

All UME Volunteers received a letter in August 2023 informing them of needing to renew their Sterling Volunteer Background Checks from the University. This process will take place from September—November. Please keep an eye out for an email from advocates@sterlingvolunteers.com for your background check. Remember, background checks **MUST** be completed within 30 days. We are also trying to send reminders to everyone who will have received a background check from Becky too.

UME Volunteer Training

If you aren't already a UME Volunteer, make plans to complete the training in 2023. Just email Becky (bridgewa@umd.edu) and you can complete all of the required paperwork and training directly from your home. Trainings can be completed at anytime!

Fair Reminders

Everyone is welcome to participate in Fair Board meetings held at the Extension Office/Ag Center. The next meeting will be on Wednesday, October 25th at 7:30pm.

Too many ribbons? Don't throw them away. If they are in good shape, drop them off at the Extension Office and we will recycle them for next year.

Fair Pictures are available to view and purchase until November 15th at: <https://carrollcountyfair2023.smugmug.com/>

Dates to Remember

October 7	Introduction to Birding & Citizen Science, Hashawha, 10am
October 9	CC Extension Office, CLOSED, Columbus Day
October 14	Introduction to Birding & Citizen Science, TBD, 7am or 10am
October 20	4-H Project Day, CC Extension Office, 9am-3pm
October 24	College Finance Night, CC Extension Office, 6:30pm
October 31	State Animal Science Project Record Contest due
November 3	Senior Portfolio Workshop, CC Extension Office, 6pm
November 10	CC Extension Office, CLOSED, Veteran's Day
November 17	4-H Project Night, CC Extension Office, 6pm
November 23-24	CC Extension Office CLOSED, Happy Thanksgiving!
November 27	4-H Project Records due to Extension Office
December 1	4-H Holiday Project Night, CC Extension Office, 6pm



Carroll County 4-H Team

Becky Ridgeway

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The Carroll County 4-H Website. Find the *Tribune* online, plus other forms and information for youth and leaders.

<http://extension.umd.edu/locations/carroll-county>

The MD 4-H Youth Development Website, news & information from all over the state, plus forms and information for youth & volunteers. <http://extension.umd.edu/programs/4-h-youth-development>

University programs, activities, and facilities are available to all without regard to race, color, sex, gender identity or expression, sexual orientation, marital status, age, national origin, political affiliation, physical or mental disability, religion, protected veteran status, genetic information, personal appearance, or any other legally protected class.

The information given herein is supplied with the understanding that no discrimination is intended and no endorsement by University of Maryland Extension is implied.

If you need a reasonable accommodation to participate in any event or activity, please contact the Carroll County Extension Office at 410-386-2760, fax: 410-876-0132, at least two (2) weeks prior to the program.



**Carroll County Department of Planning
& Land Management presents:**

**2nd Annual
ENVIRONMENTAL
SYMPOSIUM**

October 28, 2023



**CARROLL COUNTY AGRICULTURE CENTER
Alesia/Medford Buildings
706 Agricultural Center Drive, Westminster
9:00 AM - 12:00 PM**

**This event is
FREE and
open to the
public**

FEATURING:

**A RECYCLED ART CONTEST FOR
HIGH SCHOOL STUDENTS**



Vote for your favorite artwork during the Symposium

**For more information about the Symposium and
Student Registration for the Art Contest, visit us here:**

<https://www.carrollcountymd.gov/environmentalsymposium/>

**Showcasing Carroll County community
groups focused on environmental
stewardship! Learn what you can do to
promote and implement practices to
sustain the County's natural resources.**

Contact Us:

**Kelly Martin - 410-386-2566
krmartin@carrollcountymd.gov**

Carroll County Department of
Planning & Land Management presents:

RECYCLED ART CONTEST

2023



OCTOBER 28, 2023

GUIDELINES:

- High School students only
- Artwork should be made from recycled or reused materials
- One person per art piece; one art piece per person
- Students responsible for transporting artwork to and from event
- Drop-off is between 8:30 AM - 8:45 AM on October 28
- Pick-up is 12:00 PM on October 28

**CARROLL COUNTY
AGRICULTURE CENTER
Alesia/Medford Buildings
9:00 AM - 12:00 PM**

PRIZES:

- 1st* - Beats Headphones
- 2nd* - 4-pack movie tickets/snacks
- 3rd* - 2-pack movie tickets/snacks

PARTICIPANTS WILL EARN:

- **10 service hours**
- **Waterproof power bank**
- **T-shirt**

Register here:

Registration deadline is October 21

<https://www.carrollcountymd.gov/environmentalsymposium/>

CONTACT US:

Kelly Martin

krmartin@carrollcountymd.gov

410-386-2566

