

Return to: University of Maryland Extension
 Garrett County Office

Due: March 1st

Nomination For Club Family of the Year

This would be for a 4-H family with membership of at least 5 years and active participation in club, county and state events. (1 per club)

1. **Family Name** _____
 (name to be used in publicity)

Address _____

2. **Family Members**

NAME	AGE	RELATIONSHIP	OCCUPATION

3. **4-H family story:** Tell the 4-H family story by using the following outlines (Please label the parts). a) Family background, etc. b) Family involvement* in local (community) programs c) Family involvement* in county 4-H programs d) Family involvement* in district, state and national programs e) Family involvement in areas not directly relating to 4-H.

“University programs, activities, and facilities are available to all without regard to race, color, sex, gender identity or expression, sexual orientation, marital status, age, national origin, political affiliation, physical or mental disability, religion, protected veteran status, genetic information, personal appearance, or any other legally protected class.”